# HOWELL recreati@n

Howell Area Parks & Recreation Authority Regular Meeting Oceola Community Center Tuesday, February 20, 2024, 6:30 p.m.

Call to order

Pledge of Allegiance (all stand)

Call to the Public (for any items not on the agenda)

## Approval- Consent Agenda

- 1. Stakeholder Meeting Minutes dated Tuesday, January 16, 2024
- 2. Regular Board Meeting Minutes dated Tuesday, January 16, 2024
- 3. Check Register Report Ending January 31, 2024
- 4. Bank Statements Ending January 31, 2024
- 5. Financial Reports Ending January 31, 2024

## Approval- Regular Agenda

- 6. Discussion/Approval item Facility Closure changes
- 7. Discussion/Approval item- Oceola Community Center Lease Agreement 2024
- 8. Events and Programs Report
  - a. Upcoming events & programs
    - i. Sweetheart Dance Recap
    - ii. Summer Camp
    - iii. Spring Soccer
    - iv. GRIT- Lineman Camp
  - b. Sponsorship & marketing updates
    - i. Oceola Township Marketing Agreement
- 9. Preventive Maintenance Report
  - a. Potential Maintenance MOU w/ Genoa Township
- 10. Directors Report
  - a. Audit Update
  - b. Recreation Master Plan
  - c. Millage Update
  - d. Reading Trail

- 11. Board Member Reports
  - i. City of Howell Board Rep:
  - ii. Oceola Township Board Rep:
  - iii. Marion Township Board Rep:
  - iv. Genoa Township Board Rep:
  - v. Howell Township Board Rep:

12. Old Business

13. New Business

14. Next Meeting: February 20, 2024 @ 7pm Oceola Community Center

15. Adjournment

# HOWELL recreation

## **Howell Area Parks & Recreation Authority**

Oceola Community Center

## **Regular Board Meeting Minutes**

January 16, 2024

## Call to Order

Chair Diana Lowe called the meeting to order at 7:00 pm.

## Attendance

**Board Members:** Chair Diana Lowe, Vice Chair Terry Philibeck, Secretary Nikolas Hertrich, Treasurer Tammy Beal, Trustee Sue Daus

HAPRA Staff: Director Tim Church, Jen Savage, Kyle Tokan, Nikki Wattles, Kevin Troshak, Andrew Wittbrodt, Jordan Hillbrecht

Public: Sean Dunleavy

Call to the Public None Present

## Approval of Consent Agenda

Treasurer Tammy Beal made a motion to approve the consent agenda, supported by Vice Chair Terry Philibeck. **Motion carried 5 – 0.** 

## Approval of Regular Agenda

A motion to approve the regular agenda was made by Secretary Nikolas Hertrich and supported by Treasurer Tammy Beal. **Motion carried 5 – 0.** 

## Discussion/Approval – 2024 Blue Cross Blues Shield Renewal

Director Church provided a brief overview of the 2024 Blue Cross Blue Shield Health Care Plan Renewal. There are no changes from the plan offered in 2023 however premiums will increase by 5.23 %. A motion to approve

HAPRA Regular Meeting January 16, 2024 the 2024 Blue Cross Blue Shield Renewal was made by Vice Chair Terry Philibeck and supported by of the Treasurer Tammy Beal. **Motion carried 5 – 0.** 

## Discussion/Approval – ICMA 401 & ICMA 457(b) Plan Contributions for 2024

Director Church reminded the HAPRA Board that historically a ICMA 401k and ICMA 457(b) plan is offered to staff. HAPRA contributes 10% of a full time employee's base salary while the 457 is optional and funded by employee contributions. A motion to approve the 10% contribution level for the 401k program and continue to offer the employee contribution 457(b) program was made by Secretary Nikolas Hertrich and supported by Vice Chair Terry Philibeck. **Motion carried 5 – 0.** 

## Discussion/Approval – 2024 In-Lieu of Insurance Payment

Since 2015, for those employees who do not participate in the health care program, in-lieu of insurance payments in the amount of \$250.00 per completed quarter are made. \$1,000.00 per year is paid to each of the six (6) participating staff members. A motion to approve the 2024 in-lieu of insurance payments in the amount of \$250.00 per completed quarter was made by Vice Chair Terry Philibeck and supported by Treasurer Tammy Beal. **Motion carried 5 – 0.** 

## Discussion/Approval – Resolution 24-1

Resolution 24-1 which amends a 2021 resolution that allowed the hiring of Jennifer Church, wife of Director Timothy Church, to be an independent fitness instructor contractor. Revisions provided clarification on reporting requirements for Jennifer Church, monthly invoice submittal direction, and oversight obligations to be provided by the HAPRA Board Chairperson. A motion to adopt Resolution 24-1 made by Treasurer Tammy Beal and supported by Vice Chair Terry Philibeck. **Roll Call Vote: Vice Chair: Terry Philibeck – Yes, Chair: Diana Lowe – Yes, Treasurer: Tammy Beal – Yes, Trustee: Sue Daus, Secretary: Nikolas Hertrich – Yes. Motion carried 5 – 0.** 

## **Events and Programs Report**

- I. Upcoming Event & Programs:
  - a. Yeti Recap: Event began at the Bennett Center and ended at Chemung Hills. 19 teams originally registered with 15 teams participating. Individuals not participating in the Yeti event who were present at Chemung Hills at the conclusion of the scavenger hunt were interested in participating in next year's event.
  - b. Sweetheart Dances: Both Daddy Daughter dances are sold out and the Mother Son dances are selling well and nearly sold out. Family Dance is selling better than previous years.
  - c. Rec on the Go: A van has been picked out and currently waiting on a municipal plate. Staff is working on wrapping the van. One quote has been received however additional quotes are being sought from other companies within Livingston County. Following last meeting with Maxey Ford, Maxey Ford is ok with \$10,000 dollar donations for the next four years and continuing the soccer jersey agreement for two more years. Director Church confirmed

that the driver of the van only needs to be older than 18 years and does not require a special certification.

- II. Sponsorship & Marketing Updates:
  - a. Bank of Ann Arbor: Bank of Ann Arbor has agreed to donate \$20,000.00 to be the Main Stage Sponsor at this year's Melon Festival.
  - b. Other News: Chem-Trend has agreed to donate \$10,000.00 towards this year's Melon Run and is open to having additional sponsors.
  - c. Summer Camp: Camp registration opens next week with a new format. This year registration has to be done in person and similar to the past camps is expected to sellout quickly.
- III. Seasonal Program Guide Distribution:
  - a. January May: The January through May season program guide will be published next week.

## **Preventative Maintenance Report:**

Standard upkeep such as asphalt crack sealing will be needed this year. Following the replacement of the roof on the Bennett Center the UV coating still needs to be applied. There is interest in contracting with Marion Township for property management services. Agreement would be similar to those that are in place with other HAPRA participating communities that receive this service. Additionally, the Marion Township walking path has been released for bid and is expected to be completed in 2024.

## **Directors Report**

Director Church did not have an update to provide

## **Board Member Reports**

Secretary Nikolas Hertrich shared with the Board agenda items from the January 8, 2024, Howell City Council Meeting which included approval of various civic events and board appointments and updating of the credit card policy.

Vice Chair Terry Philibeck informed the Board that Oceola Township is looking develop a township flag for the Michigan Township Association and that the golf simulators at Chemung Hills are up and running. Sean Dunleavy shared with the Board a brief summary of the various tools that the golf simulators provide, that rates for use vary depending on the time, and that they are consistently booked.

Treasurer Chair Tammy Beal shared with the Board that construction on the meeting room is complete and it is now being used.

Chair Diana Lowe did not have an update to provide.

Howell Township Trustee Sue Daus did not have an update to provide.

#### **Old Business**

None

#### **New Business**

Chair Diana Lowe asked if fellow HAPRA Board members would object to moving the regularly scheduled board meetings to begin at 6:30 pm. No objections were made. A motion to move regularly scheduled HAPRA Board meetings was made by Treasurer Tammy Beal and supported by Vice Chair Terry Philibeck. **Motion** carried 5-0

Kevin Troshak shared with the Board that the Teen Center had received a \$15,000.00 grant from the Hanover Group to help bring down the monthly membership cost. Cost will be reduced from \$30.00/month to \$20.00/month.

#### **Next Meeting**

Regularly Scheduled HAPRA Meeting - Tuesday, February 20th, 2024, at 6:30 pm at Oceola Community Center.

#### Adjournment:

A motion to adjourn the meeting was made by Vice Chair Terry Philibeck and supported by Treasurer Tammy Beal at 7:42pm. **Motion carried 5-0** 

Approved

Date

Respectfully Submitted by: Nikolas Hertrich, Secretary

## HOWELL AREA PARKS & RECREATION AUTHORITY

1661 N LATSON RD HOWELL MI 48843-9007

## **Statement Period**

January 01, 2024 to January 31, 2024

## Account Balances at a Glance

**Total Savings** 

\$5,088.47

## **Commercial Membership Savings**

Account Number:	10006221590
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Summary		Additional
Beginning Balance (01/01) Deposits & Additions Withdrawals Interest	<b>\$5,088.25</b> \$0.00 \$0.00 \$0.22	Average Daily Balance\$5,088.25Annual % Yield Earned This Period0.05%Interest Paid Year-to-Date\$0.22
Ending Balance (01/31)	\$5,088.47	

## Transactions

DATE	DESCRIPTION	AMOUNT	BALANCE
1/1/2024	Beginning Balance		\$5,088.25
1/31/2024	Credit Interest/Dividend	\$0.22	\$5,088.47
1/31/2024	Ending Balance		\$5,088.47

## **MEMBER ID:** 110099341

## You have the power of options.

Check your account balances or transfer funds anytime, anywhere with Text Banking or with the Lake Trust app, available on the App Store or on Google Play. Or set up alerts in Online Banking to get notifications about low balances, large deposits, or other activity on your account. Visit **laketrust.org/managemyaccount** to get started.

If you ever have a question or need help with your account, remember that we're here for you. Start a secure chat with us in Online Banking or give us a call at **888.267.7200**.

ACCOUNT: DOCUMENTS: PAGE: 1 205138 01/31/2024 52

BOAA 2024

HOWELL AREA PARKS AND RECREATION AUTHORITY 1661 N LATSON RD HOWELL MI 48843-9007

We hope your new year is off to a great start! We like to keep things fresh around here. You can help by making sure your contact information is up-to-date. Need to change or verify your info? Contact us at 734.662.1600.

1

COMMUNITY INTEREST ACCOUNT ACCOUNT 205138

DOCUMENTS-DEBITS: 52 AVG AVAILABLE BALANCE	CREDITS: 0 142,150.64	60 DEBITS	40,671.09 337,272.62 192,009.58
TOTAL DAYS IN STATEMENT	PERIOD 12/30/23	THIS STATEMENT 01/31/24 THROUGH 01/31/24:	185,934.13 33
	DEPC	DSITS	

		.DATE 01/11 88,		DATE 01/25	AMOUNT 266.00
			107.00		6,142.50
			191.00	01/25	
	960.00	01/18	207.00	01/25 3	1,125.00
01/11	218.00	01/18	264.00	01/31	176.00
01/11	252.00	01/18	573.00	01/31	210.00
01/11	381.00	01/18 36,	784.50	01/31	392.00
	449.00	01/25	107.00	01/31	859.00
01/11	830.00	01/25	124.00		
01/11 31,	125.00	01/25	204.00		
	OTH	IER CREDITS			<b>33405737</b>
DESCRIPTION				DATE	AMOUNT
GLOBAL PAYMENTS GLOB				1/02	38.00
GLOBAL PAYMENTS GLOB	BAL DEP 878824002	2289		1/02	100.00
GLOBAL PAYMENTS GLOB	BAL DEP 878824002	2289	(	1/02	100.00
GLOBAL PAYMENTS GLOB	BAL DEP 878824002	2289	(	1/02	120.00
GLOBAL PAYMENTS GLOB	BAL DEP 878824002	2289	(	1/02	252.00
GLOBAL PAYMENTS GLOB	BAL DEP 878824002	2289	(	1/02	334.00
	* * * C O N	ΙΤΙΝUΕ	D * * *		

#### HOWELL AREA PARKS AND,

COMMUNITY INTEREST ACCOUNT ACCOUNT 2051	38	
OTHER CREDITS		
DESCRIPTION	DATE	AMOUNT
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/02	360.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/02	430.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/02	837.00
TIVITY HEALTH 122923 CLU 25950853	01/02	3,261.90
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/02	4,680.00
111349611 Transfer from MONEY MARKET CHECKIN 820936 ON 1/0		
AT 14:40	/	
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/03	30.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/03	147.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/03	382.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/03 01/03 01/04	104.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/04	126.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/04	3,719.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/05	537.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/05	546.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289 GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/05	580.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289 GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/05 01/08	40.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289 GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	166.00
	01/08	256.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	272.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	340.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	352.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	507.50
PAYCHEX EIB INVOICE X05492000000273	01/08	572.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289		
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/08	1,570.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/09	386.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/09	429.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/09	477.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/10	138.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/10	220.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/10	1,160.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/11	300.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/11	642.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/11	1,604.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/12	530.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/12	799.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/12	1,578.00
MyEvent.com myeventcom 000000404473322	01/12	2,712.75
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/16	71.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/16	100.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/16	105.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/16	152.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/16	183.00
* * * CONTINUED * * *		

	PAGE:	3
205138	01/31/20	24
52		

## HOWELL AREA PARKS AND

ACCOUNT: DOCUMENTS:

	MUNITY INTEREST ACCOUNT ACCOUNT 205138	
	OTHER CREDITS	
DESCRIPTION		DATE AMOUNT
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/16 188.00
GLOBAL PAYMENTS GLOBAL		01/16 313.00
GLOBAL PAYMENTS GLOBAL		01/16 347.00
GLOBAL PAYMENTS GLOBAL		01/16 680.00
GLOBAL PAYMENTS GLOBAL		01/16 1,404.00
GLOBAL PAYMENTS GLOBAL		01/16 2,013.00
GLOBAL PAYMENTS GLOBAL		01/17 30.00
GLOBAL PAYMENTS GLOBAL GLOBAL PAYMENTS GLOBAL		01/17 491.00
GLOBAL PAYMENTS GLOBAL GLOBAL PAYMENTS GLOBAL		01/17 1,001.00
GLOBAL PAYMENTS GLOBAL GLOBAL PAYMENTS GLOBAL		01/18 138.00
		01/18 138.00
GLOBAL PAYMENTS GLOBAL	DEP 0700240022209	01/18 434.00
GLOBAL PAYMENTS GLOBAL		01/19 55.00
GLOBAL PAYMENTS GLOBAL		01/19 55.00
GLOBAL PAYMENTS GLOBAL		01/19 182.00
GLOBAL PAYMENTS GLOBAL		01/19 1,722.00
GLOBAL PAYMENTS GLOBAL		01/22 20.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/22 152.00 01/22 164.00
GLOBAL PAYMENTS GLOBAL		01/22 164.00
GLOBAL PAYMENTS GLOBAL		01/22 219.00
GLOBAL PAYMENTS GLOBAL		01/22 474.00
GLOBAL PAYMENTS GLOBAL		01/22 1,465.00
GLOBAL PAYMENTS GLOBAL		01/22 1,620.00
GLOBAL PAYMENTS GLOBAL		01/23 528.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/23 652.00
PAYOUT RunSignUp TRN*1*	TX38751989700XT**3S7Z8P61PG6H0NYK\RM	01/24 80.00
R*IK <b>*</b> TX387		
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/24 168.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/24 2,082.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/25 100.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/25 300.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/25 14,200.50
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/26 421.00
GLOBAL PAYMENTS GLOBAL	DEP 8788240022289	01/26 455.00
GLOBAL PAYMENTS GLOBAL		01/26 1,012.00
GLOBAL PAYMENTS GLOBAL		01/29 10.00
GLOBAL PAYMENTS GLOBAL		01/29 45.00
GLOBAL PAYMENTS GLOBAL		01/29 50.00
GLOBAL PAYMENTS GLOBAL		01/29 90.00
GLOBAL PAYMENTS GLOBAL		01/29 868.00
GLOBAL PAIMENTS GLOBAL GLOBAL PAYMENTS GLOBAL		01/29 1,033.00
GLOBAL PAYMENTS GLOBAL GLOBAL PAYMENTS GLOBAL		01/29 1,033.00
		01/29 2,178.00
GLOBAL PAYMENTS GLOBAL		01/29 2,178.00
GLOBAL PAYMENTS GLOBAL		01/30 537.00
GLOBAL PAYMENTS GLOBAL		01/30 337.00
	* * * CONTINUED * * *	

ACCOUNT: 205138 01/31/2024 DOCUMENTS: 52

#### HOWELL AREA PARKS AND,

COMMUNITY INTEREST ACCOUNT ACCOUNT 20		
DESCRIPTION	======================================	AMOUNT
INTEREST	01/31	147.34
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/31	230.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/31	408.00
PAYOUT RunSignUp TRN*1*TX38895687600XT**3S5U2X61S87TU8UJ R*IK*TX388	\RM 01/31	621.00
GLOBAL PAYMENTS GLOBAL DEP 8788240022289	01/31	1,428.00
CHECKS		
	HECK #DATE	
15301*01/05 900.00 15342 01/10 598.00	15362*01/18	2,916.00
15310*01/05 3,046.56 15343 01/19 8,532.99	15364 01/18	95.00
15312*01/17 1,090.00 15344 01/17 1,032.28	15365 01/17	60.00
15322 01/04 599.00 15345*01/22 250.00	15366 01/19	220.00
15323*01/09 6,729.80 15347 01/26 100.00	15367 01/30 15368 01/29	395.33 20.00
1532601/05250.001534801/0980.001532701/09180.001534901/2254.95	15369 01/29	1,150.00
	15370 01/30	553.66
15328*01/10 140.00 15350 01/10 63.67 15331 01/11 954.70 15351 01/18 13.00	15371 01/30	395.90
15332*01/24 40.00 15352 01/09 700.00	15372 01/30	1,460.13
15334 01/09 4,200.00 15353 01/16 120.00	15373*01/31	80.00
15335 01/12 165.29 15354 01/18 25.51	15377 01/26	456.15
15336 01/29 250.00 15355 01/26 2,922.00	15378*01/29	296.00
15337 01/10 250.00 15356 01/25 2,172.50	15381 01/30	1,300.00
15338 01/16 507.94 15357 01/16 604.89	15382 01/30	360.48
15339 01/08 317.01 15358 01/22 1,215.59	15383 01/31	3,600.60
15340 01/11 160.00 15359 01/18 1,415.00		
15341 01/10 1,909.98 15360*01/18 185.00		
(*) INDICATES A GAP IN CHECK NUMBER SEQUENCE		
OTHER DEBITS		
DESCRIPTION	DATE	AMOUNT
GLOBAL PAYMENTS GLOBAL STL 8788240022289	01/02	2,102.36
PAYCHEX EIB INVOICE X0532300000208	01/03	26,093.98
PAYCHEX EIB INVOICE X05700100000014	01/17	27,762.57
113363645 Transfer to CHECKING 820936 ON 1/18 AT 14:42	01/18	50,000.00
PAYCHEX-OAB INVOICE 05808200016828X	01/22	154.70
RETURNED ITEM CHARGE	01/26	6.00
RETURNED DEPOSIT ITEMS	01/26 01/31	300.00 30,455.06
PAYCHEX EIB INVOICE X06018000001065 * * * C O N T I N U E D * * *	UI/JI	

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 ACCOUNT:
 205138
 01/31/2024

 DOCUMENTS:
 52

## HOWELL AREA PARKS AND

COMMUNITY INTEREST ACCOUNT ACCOUNT 205138
I N T E R E S T
AVERAGE LEDGER BALANCE:145,349.15INTEREST EARNED:147.34AVERAGE AVAILABLE BALANCE:142,150.64DAYS IN PERIOD:12/30/23-01/31/24:33INTEREST PAID THIS PERIOD:147.34147.34INTEREST PAID 2024:147.341,723.75
DATEBALANCEDATEBALANCEDATEBALANCEDATEBALANCE01/0299,754.6301/11194,362.8701/23157,413.4101/0374,219.6501/12199,817.3301/24159,703.4101/0481,288.6501/16204,140.5001/25217,739.1001/0578,755.0901/17175,717.6501/26215,842.9501/0883,177.5801/18160,588.6401/29220,620.9501/0972,579.7801/19153,794.6501/30215,598.4501/1071,136.1301/22156,233.4101/31185,934.13
MONEY MARKET CHECKING FOR ORGANIZATIONS ACCOUNT 820936
DOCUMENTS-DEBITS:       0       CREDITS:       0       LAST STATEMENT 12/29/23       82,915.57         AVG AVAILABLE BALANCE       58,673.14       2       CREDITS       50,029.18         1       DEBITS       50,000.00         TOTAL       DAYS IN STATEMENT PERIOD 12/30/23       THROUGH 01/31/24:       33
DESCRIPTION       DATE       AMOUNT         113363645 Transfer from COMMUNITY INTEREST A 205138 ON 1/18 01/18       50,000.00         AT 14:42       01/31       29.18
DESCRIPTION       DATE       AMOUNT         111349611       Transfer to CHECKING 205138 ON 1/02 AT 14:40       01/02       50,000.00         * * * C O N T I N U E D * * *

PAGE: 6 ACCOUNT: 205138 01/31/2024 DOCUMENTS: 52

HOWELL AREA PARKS AND

\_\_\_\_\_\_ MONEY MARKET CHECKING FOR ORGANIZATIONS ACCOUNT 820936 AVERAGE LEDGER BALANCE: 58,673.14 INTEREST EARNED: 29.18 AVERAGE LEDGER DALANCE:30,073.14INTEREST DALANCE:AVERAGE AVAILABLE BALANCE:58,673.14DAYS IN PERIOD:12/30/23-01/31/24: 33INTEREST PAID THIS PERIOD:29.18ANNUAL PERCENTAGE YIELD EARNED: .55% INTEREST PAID 2024: 29.18 274.35 INTEREST PAID 2023: 
 DATE.....BALANCE
 DATE.....BALANCE
 DATE....BALANCE
 DATE....BALANCE

 01/02
 32,915.57
 01/18
 82,915.57
 01/31
 82,944.75
 STATEMENT SAVINGS - BUSINESS ACCOUNT 95076204 We hope your new year is off to a great start! We like to keep things fresh around here. You can help by making sure your contact information is up-to-date. Need to change or verify your info? Contact us at 734.662.1600. DESCRIPTION DEBITS CREDITS DATE BALANCE 

 BALANCE LAST STATEMENT
 12/29/23
 100,809.51

 INTEREST
 109.37
 01/31/24
 100,918.88

 BALANCE THIS STATEMENT
 01/31/24
 100,918.88

 33 TOTAL DAYS IN STATEMENT PERIOD 12/30/23 THROUGH 01/31/24: (1) (0) TOTAL CREDITS 109.37 .00 TOTAL DEBITS AVERAGE LEDGER BALANCE:100,809.51INTEREST EARNED:INTEREST PAID THIS PERIOD:109.37DAYS IN PERIOD:12/30/INTEREST PAID 2024:109.37ANNUAL PERCENTAGE YIEINTEREST PAID 2023:632.00 109.37 109.37 DAYS IN PERIOD:12/30/23-01/31/24: 33 109.37 ANNUAL PERCENTAGE YIELD EARNED: 1.21% INTEREST PAID 2023: 632.00

		2024	YTD Balance	Activity For	Available	
GL Number	Description	Amended Budget	01/31/2024	01/31/2024	Balance	% Bdgt Used
		245900	•_, •_, =•_	,, :	01/31/2024	
	S & REC AUTHORITY					
Account Catego						
	1 RECREATION / PARKS DEPARTMENT 1 PK/RC MARION TWP PARTICIPATION	124,500.00	31,125.00	31,125.00	93,375.00	25.00
	2 PK/RC GENOA TWP PARTICIPATION	124,500.00	31,125.00	31,125.00	93,375.00	25.00
	3 PK/RC OCEOLA TWP PARTICIPATION	124,500.00	31,125.00	31,125.00	93,375.00	25.00
	5 PK/RC HOWELL CITY PARTICIPATION	124,500.00	31,125.00	31,125.00	93,375.00	25.00
	6 PK/RC HOWELL TWP PARTICIPATION	124,500.00	31,125.00	31,125.00	93,375.00	25.00
	6 FACILITY MEMBERSHIPS	130,000.00	14,895.00	14,895.00	115,105.00	11.46
	2 OCEOLA BLDG RENTAL FEES	75,000.00	3,530.00	3,530.00	71,470.00	4.71
	6 GYMANASIUM RENTALS	35,000.00	4,353.00	4,353.00	30,647.00	12.44
208-751-665.00	0 INVESTMENT INTEREST	1,800.00	286.11	286.11	1,513.89	15.90
208-751-671.00	2 MISC REVENUES	500.00	89.00	89.00	411.00	17.80
208-751-675.07	4 DOG PARK SALES – FOBS	9,000.00	400.00	400.00	8,600.00	4.44
208-751-678.01	0 SPONSORSHIP FEES	15,000.00	0.00	0.00	15,000.00	0.00
Total Dept	751 - RECREATION / PARKS DEPARTMENT	888,800.00	179,178.11	179,178.11	709,621.89	20.16
Revenues		888,800.00	179,178.11	179,178.11	709,621.89	20.16
	ry: Expenditures					
	1 RECREATION / PARKS DEPARTMENT					
	1 SAL & WAGES DIRECTOR	72,691.56	5,510.62	5,510.62	67,180.94	7.58
	3 SAL & WAGES - BUSINESS MANAGER	51,815.90	3,411.16	3,411.16	48,404.74	6.58
	4 SAL & WAGES - OPERATIONS MGR	24,996.40	3,944.80	3,944.80	21,051.60	15.78
	4 SAL & WAGES -MARKETING 0 SAL & WAGES FRONT OFFICE	24,745.60	3,550.40	3,550.40	21,195.20	14.35
	4 SAL & WAGES FRONT OFFICE 4 SAL & WAGE FACILITIES MAINT/COORD	87,000.00 84,000.00	6,388.44 6,193.00	6,388.44 6,193.00	80,611.56 77,807.00	7.34 7.37
	0 EMPLOYER SHARE FICA	30,116.05	2,106.84	2,106.84	28,009.21	7.00
	0 EMPLOYEE MEDICAL INSURANCE	14,000.00	697.61	697.61	13,302.39	4.98
	4 ICMA RETIREMENT	21,716.84	0.00	0.00	21,716.84	0.00
	0 OFFICE SUPPLIES	1,500.00	199.86	199.86	1,300.14	13.32
208-751-730.00		1,500.00	0.00	0.00	1,500.00	0.00
	0 OPERATING SUPPLIES - GENL	1,500.00	69.29	69.29	1,430.71	4.62
	3 OPERATING SUPPLIES - DOG PARK	2,200.00	(74.97)	(74.97)	2,274.97	(3.41)
	6 OPERATING SUPPLIES SHIRTS/BADGES	1,500.00	0.00	0.00	1,500.00	0.00
208-751-751.00	0 GASOLINE & DIESEL FUEL	3,000.00	226.30	226.30	2,773.70	7.54
208-751-801.00	0 PROFESSIONAL SERVICES	50,000.00	2,715.95	2,715.95	47,284.05	5.43
208-751-804.00	0 CONTRACTUAL SERVICES	15,000.00	7,260.00	7,260.00	7,740.00	48.40
208-751-840.00	0 DUES, SUBSCRIPTIONS & MEMBERSHIPS	3,000.00	0.00	0.00	3,000.00	0.00
208-751-850.00		11,000.00	914.14	914.14	10,085.86	8.31
208-751-850.00		19,800.00	1,545.90	1,545.90	18,254.10	7.81
208-751-860.00		7,000.00	1,415.00	1,415.00	5,585.00	20.21
208-751-900.00		10,000.00	47.90	47.90	9,952.10	0.48
208-751-910.00		45,000.00	3,600.60	3,600.60	41,399.40	8.00
208-751-920.00		7,300.00	548.46	548.46	6,751.54	7.51
208-751-920.00		8,000.00	911.16	911.16	7,088.84	11.39
208-751-920.00		2,300.00	280.63	280.63	2,019.37	12.20
208-751-920.00		960.00	151.26	151.26	808.74	15.76
208-751-920.01	2 UTILITIES - ELEC/OCEOLA 3 UTILITIES - GAS/OCEOLA	50,000.00 12,500.00	4,595.36 2,177.91	4,595.36 2,177.91	45,404.64	9.19
208-751-920.01		2,500.00	0.00	0.00	10,322.09 2,500.00	17.42 0.00
	5 UTILTIES - RUBBISH/OCEOLA	900.00	136.98	136.98	763.02	15.22
200 / 51 520.01	STILLES ROBBISH/ OCLOCK	500.00	100.00	10.00	705.02	±J.22

GL Number	Description	2024 Amended Budgot	YTD Balance	Activity For	Available Balance	% Bdgt
GE NUMBER	Description	Budget	01/31/2024	01/31/2024	01/31/2024	Used
	S & REC AUTHORITY					
•	ry: Expenditures					
	L RECREATION / PARKS DEPARTMENT					
	GROUNDS MAINTENANCE BENNETT	4,000.00	0.00	0.00	4,000.00	0.00
208-751-930.006		1,000.00	25.24	25.24	974.76	2.52
208-751-930.014		45,000.00	17,561.75	17,561.75	27,438.25	39.03
208-751-931.000		8,000.00	834.90	834.90	7,165.10	10.44
208-751-931.014		12,000.00	1,464.61	1,464.61	10,535.39	12.21
208-751-940.000		40,000.00	7,125.57	7,125.57	32,874.43	17.81
208-751-940.040		24,000.00	0.00	0.00	24,000.00	0.00
208-751-956.000	MISCELLANEOUS	500.00	0.00	0.00	500.00	0.00
208-751-956.003	BANK CHARGES & FEES	28,000.00	2,263.06	2,263.06	25,736.94	8.08
208-751-957.000	) EDUCATION / TRAINING	100.00	0.00	0.00	100.00	0.00
208-751-967.072	2 DOG PARK GROUNDS MAINTENANCE	2,400.00	0.00	0.00	2,400.00	0.00
208-751-970.000	) CAPITAL OUTLAY / EQUIPMENT	6,065.65	0.00	0.00	6,065.65	0.00
208-751-980.000	OFFICE EQUIPMENT	2,500.00	0.00	0.00	2,500.00	0.00
208-751-980.004	EQUIP / COMPUTER HARDWARE	1,700.00	3,559.39	3,559.39	(1,859.39)	209.38
208-751-980.005	5 EQUIPMENT/COMPUTER SOFTWARE	35,000.00	2,272.49	2,272.49	32,727.51	6.49
208-751-991.000	) PRINCIPAL	10,992.00	1,832.00	1,832.00	9,160.00	16.67
Total Dept	751 - RECREATION / PARKS DEPARTMENT	888,800.00	95,463.61	95,463.61	793,336.39	10.74
Expenditures		888,800.00	95,463.61	95,463.61	793,336.39	10.74
Fund 208 - PARK	<pre>KS &amp; REC AUTHORITY:</pre>					
TOTAL REVENUES		888,800.00	179,178.11	179,178.11	709,621.89	
TOTAL EXPENDITU	JRES	888,800.00	95,463.61	95,463.61	793,336.39	
NET OF REVENUES	5 & EXPENDITURES:	0.00	83,714.50	83,714.50	(83,714.50)	

2024 Amended	YTD Balance	Activity For	Available Balance	% Bdgt
Budget	01/31/2024	01/31/2024	01/31/2024	Used
				0.00
				12.22
-			-	4.60
			2,125.00	15.00
				0.00
				0.95
-			-	0.00
				16.17
				6.67
246,500.00	6,066.00	6,066.00	240,434.00	2.46
246,500.00	6,066.00	6,066.00	240,434.00	2.46
21 726 00	0.00	0.00	21 726 00	0.00
				0.00
			,	7.23 1.75
			-	6.74 0.00
				0.00
			-	100.00
				0.00
-				0.00
			-	(0.08)
			,	2.27
				46.55
	-	-	-	0.00
				0.00
,			,	13.31
				0.00
				0.00
				47.50
-				0.00
				0.00
				0.00
				0.00
				66.60
246,500.00	11,984.96	11,984.96	234,515.04	4.86
	11,984.96	· · · · · · · · · · · · · · · · · · ·		4.86
246 500 00	6 066 00	6 066 00	240 424 00	
0.00	(5,918.96)	(5,918.96)	5,918.96	
	Amended Budget	Amended Budget01/31/202410,000.000.0018,000.002,200.0022,000.001,012.002,500.00375.00135,000.00362.003,500.000.0010,000.001,617.007,500.00500.00246,500.006,066.00246,500.006,066.00246,500.000.0031,300.00349.003,300.00549.005,671.53382.201,000.000.004,413.760.000.0039.004,500.000.002,000.000.002,000.000.002,000.000.002,000.000.0030,000.0056.8111,000.005,120.752,500.000.0035,000.000.00200.000.00200.000.00200.000.00220.000.00246,500.0011,984.96246,500.0011,984.96246,500.0011,984.96	Amended Budget01/31/202401/31/202410,000.00 $2,000.00$ $2,200.00$ 18,000.00 $2,200.00$ $2,200.00$ 2,000.00 $1,012.00$ $1,012.00$ 2,500.00 $375.00$ $375.00$ 38,000.00 $0.00$ $0.00$ 38,000.00 $1,617.00$ $1,617.00$ 7,500.00 $6,066.00$ $6,066.00$ 246,500.00 $6,066.00$ $6,066.00$ 21,736.00 $0.00$ $31,90.00$ 246,500.00 $6,066.00$ $6,066.00$ 21,736.00 $0.00$ $31,90.00$ 31,300.00 $549.00$ 5,671.53 $382.20$ 382.20 $382.20$ 1,000.00 $0.00$ $0.00$ $4,413.76$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $2,500.00$ $5.621.53$ $382.00$ $0.00$ $30,000.00$ $0.00$ $0.00$ $0.00$ $2,000.00$ $0.00$ $0.00$ $0.00$ $2,000.00$ $0.00$ $0.00$ $0.00$ $2,000.00$ $0$	Amended Budget         Balance 01/31/2024         Balance 01/31/2024           10,000.00         0.00         0.00         10,000.00           18,000.00         2,200.00         2,200.00         15,800.00           2,500.00         1,012.00         2,000.00         2,125.00           135,000.00         0.00         0.00         375.00         375.00           135,000.00         0.00         0.00         362.00         37,638.00           3,500.00         0.00         0.00         3,500.00         3,500.00           10,000.00         1,617.00         1,617.00         8,383.00           7,500.00         6,066.00         6,066.00         240,434.00           246,500.00         6,066.00         6,066.00         240,434.00           21,736.00         0.00         0.00         1,000.00         3,190.00           3,190.00         3,190.00         3,190.00         3,190.00         4,0947.60           31,300.00         5,000         0.00         1,000.00         1,000.00           4,413.7.6         0.00         0.00         1,000.00         1,93.00           2,000.00         0.00         0.00         2,000.00         2,000.00         1,93.00

GL Number Description		Amended				
•		Budget	01/31/2024	01/31/2024	Balance 01/31/2024	% Bdgt Used
Fund: 216 FESTIVALS						
Account Category: Revenues						
Department: 751 RECREATION / PARKS	DEPARTMENT					
216-751-650.003 PROGRAM FEES SPEC	IAL EVENTS	20,000.00	8,921.00	8,921.00	11,079.00	44.61
216-751-675.101 FUNDRAISING - SPE	CIAL EVENTS	2,500.00	0.00	0.00	2,500.00	0.00
216-751-678.039 PROGRAM FEES - ME	LON FESTIVAL	10,000.00	0.00	0.00	10,000.00	0.00
216-751-678.040 SPONSORSHIP FEES		36,072.99	0.00	0.00	36,072.99	0.00
216-751-678.041 STREET VENDOR FEE		15,000.00	225.00	225.00	14,775.00	1.50
216-751-678.042 FESTIVAL TENT MEL		18,000.00	0.00	0.00	18,000.00	0.00
216-751-678.047 SPONSORSHIP FEES	MELON RUN	15,000.00	0.00	0.00	15,000.00	0.00
216-751-678.048 PROGRAM FEES MELC		20,000.00	701.00	701.00	19,299.00	3.51
216-751-678.049 FOOD VENDOR FEES		10,000.00	1,700.00	1,700.00	8,300.00	17.00
216-751-678.050 SPONSORSHIP FEES		8,000.00	0.00	0.00	8,000.00	0.00
216-751-678.054 PROGRAM FEES - LE		1,000.00	0.00	0.00	1,000.00	0.00
216-751-678.057 SPONSORSHIP FEES	HORSEMAN RUN	7,500.00	0.00	0.00	7,500.00	0.00
216-751-678.058 PROGRAM FEES HORS	EMAN RUN	15,500.00	0.00	0.00	15,500.00	0.00
216-751-678.070 SPONSORSHIP FEES	- SPECIAL EVENTS	10,000.00	0.00	0.00	10,000.00	0.00
Total Dept 751 - RECREATION /	PARKS DEPARTMENT	188,572.99	11,547.00	11,547.00	177,025.99	6.12
Revenues		188,572.99	11,547.00	11,547.00	177,025.99	6.12
Account Category: Expenditures						
Department: 751 RECREATION / PARKS	DEPARTMENT					
216-751-702.001 SAL & WAGES FESTI	VAL DIRECTOR	44,137.60	3,345.60	3,345.60	40,792.00	7.58
216-751-702.004 SAL & WAGES OPERA	TIONS MANAGER	5,434.00	0.00	0.00	5,434.00	0.00
216-751-702.024 SAL & WAGES -MARK	ETING	5,000.00	0.00	0.00	5,000.00	0.00
216-751-702.103 SALARY & WAGES ST	AFF	17,400.00	0.00	0.00	17,400.00	0.00
216-751-713.000 EMPLOYER SHARE FI	CA	4,707.63	255.95	255.95	4,451.68	5.44
216-751-714.000 EMPLOYEE MEDICAL	INSURANCE	1,000.00	0.00	0.00	1,000.00	0.00
216-751-714.004 ICMA RETIREMENT		4,413.76	0.00	0.00	4,413.76	0.00
216-751-727.000 OFFICE SUPPLIES		100.00	39.00	39.00	61.00	39.00
216-751-730.000 POSTAGE		100.00	(197.19)	(197.19)	297.19	(197.19)
216-751-740.000 OPERATING SUPPLIE	S	500.00	0.00	0.00	500.00	0.00
216-751-740.035 OPER SUPPLIES - S	PECIAL EVENTS	20,000.00	5,016.30	5,016.30	14,983.70	25.08
216-751-740.102 OPER SUPP MELON F	ESTIVAL	50,000.00	4,872.40	4,872.40	45,127.60	9.74
216-751-740.106 OPER SUPP MELON R	UN	10,000.00	0.00	0.00	10,000.00	0.00
216-751-740.201 OPER SUPP LEGEND	OF SLEEPY HOWELL	6,000.00	0.00	0.00	6,000.00	0.00
216-751-740.203 OPER SUPPLIES HEA	DLESS HORSEMAN RUN	7,500.00	0.00	0.00	7,500.00	0.00
216-751-840.000 DUES & MEMBERSHIP	S	680.00	433.85	433.85	246.15	63.80
216-751-860.000 CONFERENCE /TRANS	PORTATION	1,500.00	0.00	0.00	1,500.00	0.00
216-751-900.000 PRINTING & PUBLIS	HING	3,000.00	0.00	0.00	3,000.00	0.00
216-751-942.001 PORTA JOHN RENTAL	S	7,000.00	0.00	0.00	7,000.00	0.00
216-751-957.000 EDUCATION / TRAIN	ING	100.00	0.00	0.00	100.00	0.00
Total Dept 751 - RECREATION /		188,572.99	13,765.91	13,765.91	174,807.08	7.30
Expenditures		188,572.99	13,765.91	13,765.91	174,807.08	7.30
Fund 216 - FESTIVALS:						
TOTAL REVENUES		188,572.99	11,547.00	11,547.00	177,025.99	
TOTAL EXPENDITURES		188,572.99	13,765.91	13,765.91	174,807.08	

		Datalice AS OF C	)1/ )1/ 2024			
		2024 Amended	YTD Balance	Activity For	Available Balance	% Bdgt
GL Number	Description	Budget	01/31/2024	01/31/2024	01/31/2024	Used
Fund: 217 PRES	CHOOL					
Account Catego						
	1 RECREATION / PARKS DEPARTMENT					
217-751-651.00		7,500.00	0.00	0.00	7,500.00	0.00
217-751-651.00	7 PRESCHOOL TUITION	62,460.00	5,820.00	5,820.00	56,640.00	9.32
217-751-675.01	5 PRESCHOOL FUNDRAISING	1,200.00	0.00	0.00	1,200.00	0.00
217-751-675.04	0 DONATIONS - GENERAL	100.00	0.00	0.00	100.00	0.00
Total Dept	751 - RECREATION / PARKS DEPARTMENT	71,260.00	5,820.00	5,820.00	65,440.00	8.17
Revenues	—	71,260.00	5,820.00	5,820.00	65,440.00	8.17
Account Catego	ry: Expenditures					
	1 RECREATION / PARKS DEPARTMENT					
217-751-702.02	3 SAL & WAGES PRESCHOOL	59,164.80	3,560.75	3,560.75	55,604.05	6.02
217-751-713.00	0 EMPLOYER SHARE FICA	4,437.00	338.33	338.33	4,098.67	7.63
217-751-714.00	0 EMPLOYEE MEDICAL INSURANCE	1,000.00	0.00	0.00	1,000.00	0.00
217-751-740.02	8 OPER SUPP/PRESCHOOL	1,000.00	0.00	0.00	1,000.00	0.00
217-751-801.01		37.00	0.00	0.00	37.00	0.00
217-751-840.00		75.00	0.00	0.00	75.00	0.00
217-751-860.00	•	300.00	0.00	0.00	300.00	0.00
217-751-957.00	•	150.00	0.00	0.00	150.00	0.00
217-751-970.00		3,196.20	0.00	0.00	3,196.20	0.00
217-751-980.00	• • • •	1,700.00	0.00	0.00	1,700.00	0.00
217-751-980.01	5 PRESCHOOL EQUIPMENT	200.00	0.00	0.00	200.00	0.00
Total Dept	751 - RECREATION / PARKS DEPARTMENT	71,260.00	3,899.08	3,899.08	67,360.92	5.47
Expenditures		71,260.00	3,899.08	3,899.08	67,360.92	5.47
Fund 217 - PRE	SCHOOL:					
TOTAL REVENUES		71,260.00	5,820.00	5,820.00	65,440.00	
TOTAL EXPENDIT	URES	71,260.00	3,899.08	3,899.08	67,360.92	
NET OF REVENUE	S & EXPENDITURES:	0.00	1,920.92	1,920.92	(1,920.92)	

		2024	YTD Balance	Activity For	Available	
		Amended		-	Balance	% Bdg <sup>-</sup>
GL Number Des	Description	Budget	01/31/2024	01/31/2024	01/31/2024	Use
Fund: 218 SENIOR CEN	ITER					
Account Category: Re						
	EATION / PARKS DEPARTMENT					
218-751-590.000 GRA		23,000.00	0.00	0.00	23,000.00	0.00
	GRAM FEES - ENRICHMENT	10,000.00	323.00	323.00	9,677.00	3.23
	GRAM FEES - FITNESS	50,000.00	6,188.90	6,188.90	43,811.10	12.38
218-751-650.107 TRA		40,000.00	21,752.50	21,752.50	18,247.50	54.38
	ATIONS / PKS & RECS SENIORS	1,000.00	500.00	500.00	500.00	50.00
218-751-675.013 UNI	TED WAY SENIORS	2,400.00	0.00	0.00	2,400.00	0.00
	DRAISING ENRICHMENT	500.00	0.00	0.00	500.00	0.00
	BERSHIP FEES	30,000.00	6,831.00	6,831.00	23,169.00	22.77
218-751-678.030 SPO	NSORFHIP FEES - ENRICHMENT	1,000.00	100.00	100.00	900.00	10.00
Total Dept 751 -	RECREATION / PARKS DEPARTMENT	157,900.00	35,695.40	35,695.40	122,204.60	22.61
Revenues		157,900.00	35,695.40	35,695.40	122,204.60	22.61
Account Category: Ex	penditures					
	EATION / PARKS DEPARTMENT					
218-751-702.024 SAL	& WAGES -MARKETING	1,800.00	0.00	0.00	1,800.00	0.00
218-751-702.027 SAL	& WAGES SENIORS	42,848.00	3,248.00	3,248.00	39,600.00	7.58
218-751-713.000 EMP	LOYER SHARE FICA	3,277.87	248.48	248.48	3,029.39	7.58
218-751-714.000 EMP	LOYEE MEDICAL INSURANCE	1,000.00	0.00	0.00	1,000.00	0.00
	A RETIREMENT	4,284.80	0.00	0.00	4,284.80	0.00
218-751-727.000 OFF	ICE SUPPLIES	50.00	39.00	39.00	11.00	78.00
	TAGE	750.00	0.00	0.00	750.00	0.00
218-751-740.032 OPE	R SUPP/SENIORS	5,000.00	0.00	0.00	5,000.00	0.00
	R SUPP/FITNESS	0.00	75.59	75.59	(75.59)	100.00
	R SUPP/ TRAVEL	45,000.00	3,045.30	3,045.30	41,954.70	6.77
	TRACT SERV - INSTRUCTORS	20,000.00	1,440.00	1,440.00	18,560.00	7.20
	TRACT SERVICES ENTERTAINMENT	1,500.00	0.00	0.00	1,500.00	0.00
218-751-840.000 DUE	S & MEMBERSHIPS	500.00	0.00	0.00	500.00	0.00
	FERENCE /TRANSPORTATION	1,000.00	475.00	475.00	525.00	47.50
	CATION / TRAINING	500.00	0.00	0.00	500.00	0.00
	ITAL OUTLAY EQUIP	28,689.33	0.00	0.00	28,689.33	0.00
	IP / COMPUTER HARDWARE	1,700.00	0.00	0.00	1,700.00	0.00
Total Dept 751 -	RECREATION / PARKS DEPARTMENT	157,900.00	8,571.37	8,571.37	149,328.63	5.43
Expenditures		157,900.00	8,571.37	8,571.37	149,328.63	5.43
Fund 218 - SENIOR CE	NTER:					
TOTAL REVENUES		157,900.00	35,695.40	35,695.40	122,204.60	
TOTAL EXPENDITURES		157,900.00	8,571.37	8,571.37	149,328.63	
		· · · · · · · · · · · · · · · · · · ·				
NET OF REVENUES & EX	PENDITURES:	0.00	27,124.03	27,124.03	(27,124.03)	

	Barance AS OF C	JI/ JI/ 2024			
	2024 Amended	YTD Balance	Activity For	Available Balance	% Bdgt
GL Number Description	Budget	01/31/2024	01/31/2024		Used
				01/31/2024	
Fund: 219 SUMMER DAY CAMP					
Account Category: Revenues					
Department: 751 RECREATION / PARKS DEPARTMENT					
219-751-651.003 SUMMER CAMP	77,500.00	17,285.00	17,285.00	60,215.00	22.30
219-751-651.025 SPECIALTY CAMPS	11,000.00	1,999.00	1,999.00	9,001.00	18.17
219-751-678.030 SPONSORFHIP FEES - ENRICHMENT	5,000.00	0.00	0.00	5,000.00	0.00
Total Dept 751 - RECREATION / PARKS DEPARTMENT	93,500.00	19,284.00	19,284.00	74,216.00	20.62
Revenues	93,500.00	19,284.00	19,284.00	74,216.00	20.62
Account Category: Expenditures					
Department: 751 RECREATION / PARKS DEPARTMENT					
219-751-702.036 SAL & WAGE SUMMER CAMP SUPERVISOR	14,707.00	0.00	0.00	14,707.00	0.00
219-751-702.037 SAL & WAGES SUMMER CAMP COUNSELOR	46,000.00	1,099.15	1,099.15	44,900.85	2.39
219-751-713.000 EMPLOYER SHARE FICA	5,975.00	22.72	22.72	5,952.28	0.38
219-751-740.003 OPER SUPPLIES/T-SHIRTS	1,200.00	0.00	0.00	1,200.00	0.00
219-751-740.029 OPER SUPPLIES/SPECIALTY CAMPS	200.00	0.00	0.00	200.00	0.00
219-751-740.033 OPER SUPP/SUMMER CAMP	2,000.00	0.00	0.00	2,000.00	0.00
219-751-740.042 FIELD TRIPS	11,040.00	0.00	0.00	11,040.00	0.00
219-751-801.017 BACKGROUND CHECKS	200.00	0.00	0.00	200.00	0.00
219-751-957.000 EDUCATION / TRAINING	125.00	0.00	0.00	125.00	0.00
219-751-970.000 CAPITAL OUTLAY EQUIP	12,053.00	0.00	0.00	12,053.00	0.00
Total Dept 751 - RECREATION / PARKS DEPARTMENT	93,500.00	1,121.87	1,121.87	92,378.13	1.20
Expenditures	93,500.00	1,121.87	1,121.87	92,378.13	1.20
Fund 219 - SUMMER DAY CAMP:					
TOTAL REVENUES	93,500.00	19,284.00	19,284.00	74,216.00	
TOTAL EXPENDITURES	93,500.00	1,121.87	1,121.87	92,378.13	
NET OF REVENUES & EXPENDITURES:	0.00	18,162.13	18,162.13	(18,162.13)	

		Balance AS OF C				
		2024 Amended	YTD Balance	Activity For	Available Balance	% Bdg
GL Number	Description	Budget	01/31/2024	01/31/2024	01/31/2024	ия Use
Fund: 221 TEEN	I CENTER					
Account Catego	ory: Revenues					
	1 RECREATION / PARKS DEPARTMENT					
	0 CONCESSION SALES TEEN	6,000.00	374.50	374.50	5,625.50	6.24
221-751-650.00		22,000.00	3,060.00	3,060.00	18,940.00	13.91
221-751-650.06		20,000.00	1,040.00	1,040.00	18,960.00	5.20
	0 DONATIONS - TEEN	250.00	5,000.00	5,000.00	(4,750.00)	2,000.00
	2 UNITED WAY - TEENS	16,500.00	0.00	0.00	16,500.00	0.00
221-751-675.11		21,000.00	2,712.75	2,712.75	18,287.25	12.92
	0 SPONSORSHIPS	15,000.00	150.00	150.00	14,850.00	1.00
221-751-679.10	0 GRANTS > \$1000	0.00	15,000.00	15,000.00	(15,000.00)	100.00
Total Dept	751 - RECREATION / PARKS DEPARTMENT	100,750.00	27,337.25	27,337.25	73,412.75	27.13
Revenues	—	100,750.00	27,337.25	27,337.25	73,412.75	27.13
	ry: Expenditures					
	1 RECREATION / PARKS DEPARTMENT	48 602 80	2 682 40	2 682 40	45 010 40	7 50
	6 SAL & WAGES TEEN MANAGERS	48,692.80	3,682.40	3,682.40	45,010.40	7.56
	5 SAL & WAGES TEEN COORDINATOR	6,300.00	722.82	722.82	5,577.18	11.47
	1 SAL & WAGES - TEEN SUPERVISOR	17,381.00	0.00	0.00	17,381.00	0.00
	0 EMPLOYER SHARE FICA	4,207.00	324.18	324.18	3,882.82	7.71
221-751-714.00		5,300.00	540.10	540.10	4,759.90	10.19 0.00
	4 ICMA RETIREMENT	4,869.00	0.00	0.00	4,869.00	
	0 OFFICE SUPPLIES	100.00	0.00	0.00	100.00	0.00
	5 OPER SUPP/CONCESSIONS	4,500.00	37.98	37.98	4,462.02	0.84
221-751-740.03 221-751-840.00		3,500.00 330.00	15.92 0.00	15.92 0.00	3,484.08 330.00	0.45
						39.58
221-751-860.00 221-751-900.00		600.00 0.00	237.50 39.00	237.50 39.00	362.50	
	0 PRINTING & PUBLISHING 0 CAPITAL OUTLAY EQUIP	4,970.20	0.00	0.00	(39.00) 4,970.20	100.00 0.00
	751 - RECREATION / PARKS DEPARTMENT	100,750.00	5,599.90	5,599.90	,	
	·			,	95,150.10	5.56
Expenditures		100,750.00	5,599.90	5,599.90	95,150.10	5.56
Fund 221 - TEE						
TOTAL REVENUES		100,750.00	27,337.25	27,337.25	73,412.75	
TOTAL EXPENDIT	URES	100,750.00	5,599.90	5,599.90	95,150.10	
NET OF REVENUE	S & EXPENDITURES:	0.00	21,737.35	21,737.35	(21,737.35)	
Report Totals:	_					
TOTAL REVENUES	5 - ALL FUNDS	1,747,282.99	284,927.76	284,927.76	1,462,355.23	
	URES - ALL FUNDS	1,747,282.99	140,406.70	140,406.70	1,606,876.29	
	S & EXPENDITURES:	0.00	144,521.06	144,521.06	(144,521.06)	
NET OF REVENUE	J & LAILNUTIUNLJ.	0.00	177, 321.00	177, 321.00	(177, 321.00)	

## HOWELL recreati@n

2024 Facility Closures

New Year's Eve (Observed)	January 1, 2024
New Year's Day (Observed)	January 2, 2024
Memorial Day	May 27, 2024 <i>was (May 25-27)</i>
Independence Day	July 4, 2024 <i>(was July 4-7)</i>
Election	August 6, 2024 (Gym Closed August 5-7)
Annual maintenance shutdown/ Melon Fest	August 12-18, 2024 <i>(was August 15-19)</i>
Labor Day	September 2, 2024
Election	November 5, 2024 (Gym Closed November 4-6)
Thanksgiving	November 28 and 29th, 2024 (was Nov 28-Dec 1)
Christmas	December 24 and 25, 2024 (was Dec 23-25)
New Year's Eve	December 31,2024
New Year's Day	January 1, 2025

#### AGREEMENT TO LEASE OCEOLA TOWNSHIP COMMUNITY CENTER

This lease is effective **January 1, 2024**, by the OCEOLA TOWNSHIP BOARD, with offices at 1577 N. Latson Road, Howell, MI 48843 ("Landlord"), and the HOWELL AREA PARKS AND RECREATION AUTHORITY, with offices at 1661 N Latson, Howell, Michigan, 48843, ("Tenant"), upon the following terms and conditions:

- 1. <u>Description of Premises</u>. Landlord leases to Tenant and Tenant hires from Landlord that area, which is containing the Oceola Township Community Center ("building"), which is located at 1661 N. Latson Road, Howell, MI 48843, for the purposes of this lease ("premises"), located in Oceola Township, in Livingston County, Michigan.
  - a. The front storage room shall be designated to Landlord for its sole use as the "Election's Storage". The Tenant shall have no access to this closet and the closet shall remain locked per the Township Clerk, with access exclusively vested with the Landlord.
- 2. In this contract where Landlord is written it will refer to the Oceola Township Board.
- 3. <u>Common Areas</u>. Landlord shall also make available areas and facilities of common benefit to the tenants and occupants of the building, including parking areas, driveways, sidewalks and ramps, service areas, lighting facilities and natural areas ("common areas").
- 4. <u>Term</u>. This lease shall be for the term of 12 months commencing on January 1, 2024 ("commencement date") and ending on December 31, 2024. Either party may terminate the lease with 90 days written notice.
- 5. <u>Rental</u>. Tenant shall pay to Landlord per month rent the sum of Two Thousand Dollars (\$2,000.00), payable monthly by the 1<sup>st</sup> of each month. Any rental amount due from the Tenant to Landlord under this Lease which is not paid within Ten (10) days of its due date shall bear interest at the rate of Six percent (6%) per annum. All rent shall be paid to Landlord at the address set forth above or at any other address that the Landlord designates in writing, without any prior demand by Landlord and without any deduction of offset. When the tenant holds tournaments or has a full facility rental the profits will be split 50/50 after the expenses incurred by the tenant have been deducted.
- 6. <u>Landlord's Operating Expenses</u>. As used in this paragraph, Landlord's operating expenses include the following costs and expenses incurred by Landlord with respect to the land and improvements including the common areas, on which the premises are situated, as approved by the Landlord.
  - a. All property taxes and assessments, including real, general and special;
  - b. Any capital investments or improvements which are made in accordance with generally accepted accounting principles, to repair and replace structural

elements and equipment, including exterior and interior walls, roof and roofing, foundation, glass doors, heating, plumbing, (including the computerized components of mechanical, electrical and engineering systems) sidewalks, parking lots, driveways, and like structural elements and equipment;

- c. Fire safety, including but not limited to: fire extinguishers, smoke alarms, carbon monoxide alarms, sprinkler systems, fire inspections, and AED machines;
- d. Elevator inspections, yearly maintenance, and updates to the elevator;
- e. HVAC heating and cooling units, including damages, problems, yearly maintenance, and inspections;
- f. Lighting that cannot be easily accessed with a basic six (6) foot ladder, or any lighting that requires the use of additional equipment. The Tenant shall be required to inform the Landlord of lighting deficiencies; and
- g. Snow plowing and maintenance of the parking lot surrounding the Oceola Community Center.
- 7. <u>Tenant's Operating Expenses</u>. As used in this paragraph, Tenant's operating expenses include, without limitation, the following costs and expenses incurred by the Tenant with respect to the premises, not including the common areas, on which the premises are situated:
  - a. Water, sewer, electricity, gas and other sources of power for heating, lighting ventilating, or air conditioning;
  - Snow removal and plowing including the Community Center parking lot, Community Center entrance/exit drive onto Latson Road, the surrounding drive circling the Community Center building and all sidewalks and door entrances leading into the building;
  - c. Landscaping, including grass cutting, grass maintenance, exterior grounds care to leased premises (groomed lawn immediately surrounding the building) and the parking lot;
  - d. Lighting that can be easily accessed with a basic six (6) foot ladder;
  - e. any cost associated with maintenance and keeping in good condition and repair (but not replacement) exterior windows, doors, heating and air conditioning equipment, and the electrical and plumbing systems;
  - f. Janitorial services to maintain the premises in a neat and clean condition; and

- g. If the Tenant desires to utilize the Landlord's flooring stored on the Leased Premises, the following conditions apply:
  - i. Tenant must give the Landlord at least 72 hours notice of their intended use;
  - ii. The Tenant assumes all responsibility for the flooring while it is being utilized by the Tenant. The Tenant shall immediately inform the Landlord of any damaged flooring while utilized by the Tenant and shall repair or replace any damaged flooring to the Landlord's satisfaction within 15 days of the damage.
  - iii. There shall be no charge for the use of the vinyl flooring if the Tenant is the main event holder and does not exceed 4 uses in a 12 month period.
  - iv. If the Tenant is hosting an event for outside vendors or exceeds the allotted uses in 12 months, Landlord shall be paid a usage fee for the vinyl flooring.
- h. Repair or replacement occasioned by the negligence or willful act of Tenant or its agent, employees, invitees, or licensees.
- 8. <u>Use</u>. Tenant shall use and occupy the premises as a Community Center and for no other purpose without the prior written consent of Landlord. Tenant shall not intentionally and knowingly use the premises for any purpose or in any manner in violation of any law, ordinance, rule or regulation adopted or imposed by any federal, state, county or municipal body or other governmental agency. Tenant shall not deface or injure the premises or the building, permit anything to be done on the premises tending to create a nuisance or to disturb other tenants in the building, or permit any activity in the premises that will result in an increase of any insurance premium on the premises or the building.
  - a. Tenant shall not commit or suffer to be committed any waste upon the Premises or any nuisance or other act or thing which may disturb the quiet enjoyment of any Tenant in the building and development site. If Tenant shall violate any municipal nuisance ordinance or law, it shall immediately cure same, to the satisfaction of the municipality and Landlord and pay any tickets, fines, restitution and any costs associated with said violation, including reasonable attorney's fees, whether due in the name of Tenant or Landlord.
  - b. Tenant agrees that it will not directly or indirectly, cause, suffer or permit any hazardous or toxic material, substance, vapor, or waste to be brought to, delivered to, stored in or on, discharged from or to, or disposed of in, on or under, the Site, for any reason whatsoever, in contravention of any applicable Environmental Laws. "Hazardous or Toxic Waste" means any hazardous or toxic material, substance, vapor or waste which is defined by those or similar terms or is regulated as such under any Environmental Laws. "Environmental Laws" is defined as any statute,

law, ordinance, rule or regulation of any local, county, state or federal authority having jurisdiction over the leased premises in which it is located.

c. Should Tenant directly or indirectly, cause, suffer or permit any hazardous or toxic material, substance, vapor or waste to be brought of, delivered to, stored in or on, discharged from or to, disposed of in, on or under the leased premises, in contravention of any applicable Environmental Laws, Tenant must promptly (A) notify Landlord of the existence of any discharge of Hazardous Materials, and (B) notify the appropriate governmental authorities and comply and cause the premises to comply with all Environmental Laws, and( C) take all required and recommended remedial actions as set forth by said authorities and pay for any cost or claims for same levied or charged against Tenant or Landlord, and (D) defend, indemnify and hold the Landlord harmless from any and all claims, expenses, liability, loss or damage resulting from any Hazardous Material that exists or existed, or is or was discharged due to acts of neglect of Tenant, its agents, employees, contractors, invitee, vendors or guests.

Tenant's obligations and liabilities as set forth above, and additionally as provided for under the law, shall survive the expiration of this Lease.

- 9. <u>Taxes</u>. Landlord shall pay all taxes and special assessments levied against the land and improvements on and in which the premises are situated. Tenant shall pay all applicable personal property taxes assessed against any personal property owned by Tenant on the premises, when due and before the same become delinquent and shall, upon demand, exhibit receipts for such taxes to Landlord.
- 10. <u>Assignment and Subletting</u>. Tenant agrees not to sell, assign, mortgage, pledge, or in any manner transfer this lease or sublet the premises or any portion of the premises without Landlord's prior written consent. The Tenant shall be able to rent rooms at the facility for activities associated with the use as a Community Center. It shall also make available the facility for occasional usage by the Oceola Township for official business such as elections.
- 11. <u>Insurance</u>. Landlord shall insure the building, including the premises and the common areas, against loss or damage under a policy or fire or extended coverage insurance in amounts that Landlord deems appropriate.

Tenant shall at its own cost and expense, obtain and keep in force a policy or policies of public liability insurance with an insurance company approved by Landlord, with liability coverage of not less than \$2,000,000.00 for injury or death to any one person, \$5,000,000.00 for injury or death to more than one person, and \$300,000.00 for damage to property. In addition, the Tenant shall name the Landlord as an additional insured with respect to liability for these premises on Tenant's insurance policy.

Any personal property kept on the premises by Tenant shall be kept there at Tenant's sole risk.

- 12. <u>Acceptance of Premises</u>. The use by the Tenant of the building as a Community Center shall constitute an acknowledgement by the Tenant that the premises are then in acceptable condition.
- 13. <u>Damage or Destruction</u>. If, during the term of this lease, the premises are partially or totally destroyed by fire or other casualty covered by insurance so as to become partially or totally untenantable, the premises shall be repaired as speedily as possible at Landlord's expense unless this lease is terminated as provided below. In the event of such damage or destruction, and this lease is not terminated, there shall be no abatement or reduction in the rent payments dues under this lease and the Landlord shall not be responsible for any consequential damages incurred by the Tenant.

If, during the term of this lease, the premises or the building are partially or totally destroyed by fire or other casualty, Landlord shall have the right to terminate this lease by giving Tenant written notice of its election to do so within 15 days after the date on which the damage occurs. Upon the giving of the notice, the lease shall terminate as of the date on which the damage occurred. If the notice by Landlord is not given, this lease shall continue and Landlord shall cause the premises or the building to be repaired or restored with due diligence.

- 14. <u>Alterations</u>. No improvements, alterations, additions, or physical changes shall be made on the premises by the Tenant without the prior written consent of Landlord. Tenant shall not attach or exhibit any sign, display, lettering, or advertising matter of any kind on the exterior walls of the building or on any window or door of the premises without Landlord's prior written consent. All Alterations and improvements, but not movable equipment and trade fixtures, put in at the expense of the Tenant shall be the property of Landlord and shall remain on and be surrendered with the premises at the termination of the lease. However, Landlord may require that Tenant remove the alterations and improvements and repair any damages to the premises caused by the removal.
- 15. <u>Signs</u>. Landlord reserves the right to require uniform signs. No sign or other advertising or lettering shall be placed on the exterior walls of the building or on any windows or doors of the premises without Landlord's prior consent. All signs shall conform to Oceola Township's sign ordinance.

#### 16. Remedies and Default.

If Tenant does any of the following:

a. defaults in paying any sums to Landlord when due, including rents and does not cure the default within 10 days;

- b. defaults in performing any other covenant or condition of the lease and does not cure the other default within 30 days after written notice from Landlord specifying the default; or
- c. is adjudicated a bankrupt or makes any assignment for the benefit of creditors;

then Landlord may,

- a. terminate this lease; or
- b. without terminating this lease, re-enter the premises and dispossess Tenant or any other occupant of the premises, remove Tenant's effects, and relet the premises for the account of Tenant for rent and upon terms that are satisfactory to Landlord, crediting the proceeds, after deducting the costs and expense of reentry, alterations, additions and reletting, to the unpaid rent and the other amounts due under the lease during the remainder of the term, and Tenant shall remain liable to the Landlord for the balance owed.

If a suit is brought to recover possession of the premises, to recover any rent or any other amount due under the provisions of this lease, or because of the breach of any other covenant to be performed by Tenant, and a breach is established, then Tenant shall pay to Landlord all expenses incurred in the action including reasonable attorney fees, which shall be deemed to have been incurred on the commencement of the action and shall be enforceable whether or not the action is prosecuted to judgment.

- 17. <u>Access to Premises</u>. Landlord shall have the right to enter the premises at all reasonable hours, provided that the entry does not interfere with the operation and conduct of Tenant's business. Landlord shall have the right to use all or any part of the premises to install, maintain, use, repair, and replace pipes, ducts, conduits, plants, wires, floor coverings, and mechanical equipment serving the premises in locations within the premises that will not materially interfere with Tenant's use of the premises.
  - a. Landlord shall have the right to hold elections beginning the Sunday before each election at 8:00 a.m. until the Wednesday following the election at 12:00 p.m. as temporarily indicated below:
    - Landlord shall have exclusive use of the front large conference room from 8:00 a.m. on Sunday until 12:00 p.m. (noon) on Sunday before the election and again on the Wednesday following the election from 8:00 a.m. until 12:00 p.m. (noon).

- ii. Landlord shall also have the exclusive use of the gymnasium from 8:00a.m. on Sunday until the Wednesday after the election at 12:00 p.m. (noon),and the election flooring is removed from the gymnasium floor.
- iii. Tenant shall have use of the remaining rental premises, including the walking paths, considering that high foot and vehicle traffic is expected by the Landlord on Election Day, Tuesday, from 7:00 a.m. until 8:00 p.m.
- iv. Tenant agrees to designate a proper space for storing the election flooring and racks and to install the flooring required for elections after hours on Saturday, but before 8:00 a.m. the Sunday preceding the election and to remove the flooring after 12:00 p.m. the Wednesday following the election. The Tenant will be compensated at the rate of \$25.00 per person per hour.
- v. This temporary schedule is for the 2024 Election year.
- 18. <u>Rules and Regulations</u>. Landlord reserves the right to adopt from time to time rules and regulations for the operation of the building that are customary for buildings of this character and are not inconsistent with the provisions of this lease. Tenant and its agents, employees, invitees and licensees shall comply with all rules and regulations.
- 19. <u>Waiver</u>. Landlord's failure to insist on a strict performance of any of the terms, covenants, or conditions of this lease shall not be deemed a waiver of any subsequent breach or default in the terms, covenants, and conditions in this lease.
- 20. <u>Amendments</u>. This lease may not be changed, modified, or discharged orally. No Amendments to this Lease or any provision hereof shall be effective unless the same be in writing and signed by the parties hereto.
- 21. <u>Notices</u>. All notices required under this lease shall be in writing and shall be deemed to be given if either delivered personally or mailed by certified or registered mail to Landlord or to Tenant at their respective addresses set forth in this lease or to any other address that either party furnishes in writing during the term of this lease.
- 22. <u>Quiet Enjoyment</u>. Landlord covenants and agrees with Tenant, upon Tenant's paying the rent and observing and performing all the terms, covenants, and conditions on Tenant's part to be performed and observed, Tenant may peaceably and quietly hold, occupy, possess, and enjoy the premises for the full term of this lease.
- 23. <u>Changes by Landlord</u>. Landlord reserves the absolute right at any time and from time to time to make changes or revisions in the buildings, parking lots, signs, landscaping, and rearrangement of the improvements, provided that the changes do not materially alter the use of the premises.

- 24. <u>Holding Over</u>. If Tenant remains in possession of the premises after the expiration or termination of the lease and without signing a new lease, it shall be deemed to be occupying the premises as a tenant from month-to-month subject to all the conditions, provisions and obligations of this lease in so far as it can be applicable to a month-to month tenancy, cancelable by either party upon seven days written notice to the other.
- 25. <u>Recording</u>. Tenant shall not record this lease without the written consent of Landlord; however, upon the request of either party, the other party shall join in signing a memorandum or so-called "short form" of this lease for the purpose or recordation. The memorandum or short form of this lease shall describe the parties, the premises, and the term of this lease, and shall incorporate this lease by reference.
- 26. <u>Captions and Headings</u>. The captions and headings used in this lease are intended only for convenience and are not to be used in construing this lease.
- 27. <u>Applicable Law</u>. This lease shall be construed under the laws of the State of Michigan. If any provision of this lease or portions of this lease or their application to any person or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this lease shall not be affected, and each provision of this lease shall be valid and enforceable to the fullest extent permitted by law.
- 28. <u>No Partnership</u>. Any intention to create a joint venture or partnership between the parties is expressly disclaimed.
- 29. <u>Recovery by Tenant</u>. Tenant agrees to look solely to the interest of Landlord in the land and improvements on which the premises are situated to satisfy any judgment against Landlord as a result of any breach by Landlord of its obligations under this lease. No other property of Landlord or any partners shall be subject to levy or execution as a result of any claim by Tenant against Landlord arising out of the relationship created by this lease.
- 30. <u>Estoppel Agreement</u>. At the request of Landlord, Tenant shall within 10 days, deliver to Landlord, or anyone designated by Landlord, a certificate stating the commencement date and the term and certifying, as of that date, the date to which rent, additional rent, and other charges under this lease are paid, that this lease is unmodified and in full force, and that Landlord is not in default under any provision of this lease or, if the lease is modified or if Landlord is in default, stating the modification or nature of the default and the amount of any claims.
- 31. <u>Effective Date</u>. Landlord and Tenant have signed this lease, and it shall be effective on the date listed at the beginning of this agreement.

OCEOLA TOWNSHIP BOARD

LANDLORD:

## HOWELL AREA PARKS & **RECREATION AUTHORITY** TENANT:

By:\_\_\_\_\_

Sean P. Dunleavy

Its: Supervisor

By: \_\_\_\_\_ Diana Lowe

Its: Chairman

By:\_\_\_\_\_

Jaime Clay Its: Clerk

By:\_\_\_\_\_

Tim Church Its: Director

## 1. Community Well-being:

- Highlight the positive impact of recreational facilities on community health and well-being.
- Discuss the physical and mental health benefits associated with regular physical activity.

## 2. Quality of Life:

- Emphasize the role of recreational spaces in enhancing the overall quality of life for residents.
- Showcase how well-maintained parks, trails, and sports facilities contribute to a vibrant and attractive community.

## 3. Economic Benefits:

- Point out the potential economic advantages, such as increased property values in areas with well-maintained recreational spaces.
- Discuss the positive impact on local businesses, especially those catering to recreational activities.

## 4. Youth Development:

- Stress the importance of providing recreational opportunities for youth development.
- Discuss the positive influence of sports, arts, and other recreational activities on character building, teamwork, and leadership skills.

## 5. Community Cohesion:

- Explain how recreational spaces serve as gathering points, fostering community interaction and cohesion.
- Highlight the potential for community events, festivals, and sports competitions to bring residents together.

## 6. Environmental Stewardship:

- Discuss any plans for environmentally sustainable practices in the development or maintenance of recreational areas.
- Emphasize the importance of preserving green spaces for ecological balance and biodiversity.

## 7. Infrastructure Improvement:

- Address any concerns about the current state of recreational facilities and how the millage will contribute to their improvement.
- Provide specific examples of planned upgrades and developments.

## 8. Public Input and Transparency:

- Emphasize the transparent and inclusive nature of the decision-making process.
- Highlight opportunities for public input and involvement in shaping the priorities for recreational projects.
- 9. Alternative Funding Sources:

- Address concerns about tax increases by exploring alternative funding sources or cost-saving measures.
- Showcase the potential long-term benefits that outweigh the initial investment.

## 10. Success Stories:

• Share success stories or case studies from other communities that have implemented similar millages, emphasizing positive outcomes and community satisfaction.

## HOWELL AREA PARKS AND RECREATION AUTHORITY MILLAGE PROPOSAL

## AUGUST 6, 2024 ELECTION

Shall the limitation on the amount of taxes which maybe levied against all taxable real and personal property in the City of Howell, and the portions of Genoa Township, Howell Township, Marion Township and Oceola Township which are contained in the Howell Public School District, Livingston County be increased by of 0.5 mill (\$0.50 per \$1,000 of taxable value) for a period of five (5) years, beginning [Start Date], and ending [End Date], for the purpose of funding improvements to public parks, recreation facilities, centers, programs, operations, maintenance and such other related purposes as authorized by Section 5 and Section 11 of the Act 321 of 2000, as amended, that being MCL 123.1135 and 123.1141, which millage, if approved and levied, will raise in the first year of levy an estimated \$XXXX

YES 🗖

NO 🗖

This millage will generate estimated revenues of approximately \$[Estimated Revenue] in the first year of levy. The funds raised from this millage will be dedicated solely to the enhancement and maintenance of public parks, recreation facilities, centers, and programs within the Howell Area Parks and Recreation Authority jurisdiction.

If approved, this millage will commence on [Start Date] and conclude on [End Date], providing essential financial support to enhance the quality of recreational amenities and maintain operational standards for the community.

Voting "YES" approves the levy of the millage.

Voting "NO" rejects the levy of the millage.

This proposal is presented by the Howell Area Parks and Recreation Authority

## Weeks 1-2: Pre-Campaign Planning

- Identify campaign goals and objectives.
- Develop a budget and allocate resources.
- Conduct a SWOT analysis to understand strengths, weaknesses, opportunities, and threats.
- Formulate key messages and target audience personas.
- Establish a campaign timeline and milestones.

## Weeks 3-4: Stakeholder Engagement

- Identify and engage key stakeholders, including local community leaders, influencers, and businesses.
- Develop partnerships with local media outlets for coverage and support.
- Create a communication plan for internal staff to ensure everyone is aligned with the campaign messaging.

## Weeks 5-6: Branding and Collateral Development

- Design campaign branding and logo.
- Create promotional materials, including brochures, flyers, banners, and social media graphics.
- Develop a campaign website with information about the millage and its impact.

## Weeks 7-8: Digital Marketing Launch

- Launch social media channels dedicated to the campaign (Facebook, Twitter, Instagram).
- Implement a targeted online advertising strategy.
- Start a weekly blog or newsletter series highlighting the benefits of the millage.

## Weeks 9-10: Community Events and Outreach

- Plan and host community events to raise awareness.
- Organize town hall meetings or virtual webinars to address questions and concerns.
- Conduct door-to-door canvassing to engage directly with residents.

## Weeks 11-12: Media Blitz

- Coordinate with local media outlets for interviews, articles, and features.
- Send out press releases regularly.
- Leverage radio and television interviews to reach a broader audience.

## Weeks 13-14: Get-Out-The-Vote (GOTV) Campaign

- Mobilize volunteers for GOTV efforts.
- Implement phone banking and text messaging campaigns.
- Distribute yard signs and promotional materials.

## Week 15: Final Push and Election Day

- Launch a final week push on social media.
- Encourage supporters to share their commitment to vote on social media.
- Monitor election day activities and engage in last-minute outreach.

## Post-Election: Thank You and Assessment

- Send out thank-you messages to supporters and volunteers.
- Evaluate the campaign's success against set goals.
- Conduct a post-campaign analysis to identify areas for improvement.