

# Howell Area Parks & Recreation Authority Regular Meeting Oceola Community Center Tuesday, December 21, 2021 7:00 p.m.

#### **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance (all stand)
- 3. Approve Agenda
- 4. Approval Regular Board Meeting Minutes dated Tuesday, November 16, 2021
- 5. Call to the Public (for any items not on the agenda)
- 6. Staff Comments
- 7. Discussion/Approval- 2022 Howell Area Parks and Recreation Authority Budget
- 8. Discussion/Approval- Oceola Community Center Lease Agreement Extension
- 9. Discussion- ICMA Retirement Reinstatement
- 10. Review/Discussion Check Register Report Ending November 30, 2021
- 11. Review/Discussion Bank Statements Ending November 30, 2021
- 12. Review/Discussion Financial Reports Ending November 30, 2021
- 13. Directors Report
  - a. Holiday Hours
  - b. Participation Counts
  - c. Strategic Planning Session
- 14. Old Business
- 15. New Business
- 16. Next Meeting: Tuesday, January 18, 2022, 7:00pm OCEOLA COMMUNITY CENTER
- 17. Adjournment



# **Howell Area Parks & Recreation Authority**

Oceola Community Center

Regular Board Meeting Minutes

November 16, 2021

#### Call to Order

Chairman Sean Dunleavy called the meeting to order at 7:00 pm.

#### Pledge of Allegiance

#### **Attendance**

Chairman Sean Dunleavy, Vice Chair Diana Lowe, Secretary Tammy Beal, and Trustee Nikolas Hertrich

#### **Absent**

Treasurer Jean Graham

#### Staff

Director Tim Church, Kyle Tokan, Kevin Troshak, Jordan Jones, Jen Savage

#### **Agenda**

Diana Lowe made a motion to approve the agenda as presented, Tammy Beal supported. Motion carried 4-0.

#### **Introduction to New HAPRA Board Member**

Welcome Nikolas Hertrich, Howell City Board Representative.

#### Regular Board Minutes from October 19, 2021

Motion by Diana Lowe to approve the September 21, 2021 Board minutes as presented, supported by Tammy Beal. **Motion carried 4-0.** 

Call to the Public-None Heard.

**Staff Comments**-Jordan Jones reported that the Buck Pole was a success last night. There were 12 bucks and \$500 was made on the raffle baskets.

#### **2022 Board Meeting Calendar**

- The regular Board meeting for June 21, 2022 was moved up a week to June 14, 2022.
- The regular Board meeting for November 15, 2022 was moved back a day to Wednesday, November 16, 2022.

Motion by Diana Lowe to accept the 2022 HAPRA Calendar, seconded by Nikolas Hertrich. Motion carried 4-0.

• Jen Savage will send out an amended calendar.

### Check Register, Bank Statements and Financial Reportending October 31, 2021

Jen Savage included a cash flow graph in the packet. We will probably have a loss this year, registrations slow up this time of year and revenues drop. Jen said that there is \$10K of defered revenue.

## **Director Report**

- Director Church had handouts of HAPRA facility usage.
- Director Church's annual review will be done at the January 2022 meeting.
- On November 1 there was a meeting to develop the 2022 program calendar, Director Church will have it available at the December meeting.

| Approved   | Date   |
|--|--|
| Motion to adjourn at 7:27 pm by Tammy Beal suppo                 | rted by Diana Lowe. <b>Motion carried 4-0.</b> |
| Adjournment  | stad by Diana Lawa Mation consided 4.0         |
| Tuesday, November 16, 2021 at 7pm at the Oceola C                | Community Center.                              |
| Next Meeting   |  |
| None   |  |
| New Business   |  |
| None   |  |
| Old Business   |  |
| <ul> <li>All holiday events are now being advertised.</li> </ul> |  |
| it available at the December meeting.                            |  |

Submitted by: Tammy L. Beal, Secretary

# HAPRA 2022 PROPOSED BUDGET SUMMARY

| Dept# | Department Name  | Revenue      | Expense      |
|-------|------------------|--------------|--------------|
| 208   | ADMINISTRATIVE   | 710,050.00   | 710,050.00   |
| 214   | SPORTS           | 150,250.00   | 150,250.00   |
| 216   | SPECIAL EVENTS   | 126,250.00   | 126,250.00   |
| 217   | PRESCHOOL        | 54,980.00    | 54,980.00    |
| 218   | WELLNESS/SENIORS | 109,250.00   | 109,250.00   |
| 219   | DAY CAMP         | 54,750.00    | 54,750.00    |
| 221   | YOUTH SERVICES   | 85,403.47    | 85,403.47    |
| 223   | DOG PARK         | 20,961.00    | 20,961.00    |
|       |                  |              |              |
|       | TOTALS:          | 1,311,894.47 | 1,311,894.47 |

|                       |                                   | 2,021      | 2022       |
|-----------------------|-----------------------------------|------------|------------|
| GL NUMBER             | DESCRIPTION                       | Approved   | PROPOSED   |
| Fund 208 - PARKS & RI | EC AUTHORITY                      |            |            |
|                       |                                   |            |            |
| Revenues              |                                   |            |            |
| Dept 751 - RECREATIO  | N / PARKS DEPARTMENT              |            |            |
| 208-751-587.001       | PK/RC MARION TWP PARTICIPATION    | 110,000.00 | 113,500.00 |
| 208-751-587.002       | PK/RC GENOA TWP PARTICIPATION     | 110,000.00 | 113,500.00 |
| 208-751-587.003       | PK/RC OCEOLA TWP PARTICIPATION    | 110,000.00 | 113,500.00 |
| 208-751-587.005       | PK/RC HOWELL CITY PARTICIPATION   | 110,000.00 | 113,500.00 |
| 208-751-587.006       | PK/RC HOWELL TWP PARTICIPATION    | 110,000.00 | 113,500.00 |
| 208-751-587.100       | PK/RC NONRESIDENT MEMBERSHIP      | 4,000.00   | 0.00       |
| 208-751-650.106       | FACILITY MEMBERSHIPS              | 25,000.00  | 40,000.00  |
| 208-751-651.020       | BENNETT BLDG RENTAL FEES          | 14,500.00  | 0.00       |
| 208-751-651.026       | GYMNASIUM RENTALS                 | 14,500.00  | 12,000.00  |
| 208-751-651.022       | OCEOLA BLDG RENTAL FEES           | 30,000     | 35,000.00  |
| 208-751-665.000       | INVESTMENT INTEREST               | 300.00     | 300.00     |
| 208-751-671.002       | MISC REVENUES                     | 250.00     | 250.00     |
| 208-751-675.055       | BEACH MANAGEMENT FEES             | 4,000.00   | 0.00       |
| 208-751-675.075       | DOG PARK MAINT SERV FEES          | 5,000.00   | 5,000.00   |
| 208-751-678.010       | SPONSORSHIP                       |            | 50,000.00  |
| Total Dept 751 - RECR | EATION / PARKS DEPARTMENT         | 647,550.00 | 710,050.00 |
|                       |                                   |            |            |
| TOTAL REVENUES        |                                   | 647,550.00 | 710,050.00 |
|                       |                                   |            |            |
|                       |                                   |            |            |
| Expenditures          |                                   |            |            |
| <del></del>           | N / PARKS DEPARTMENT              |            |            |
| 208-751-702.001       | SAL & WAGES DIRECTOR              | 66,000.00  | 66,000.00  |
| 208-751-702.003       | SAL & WAGES - BUSINESS MANAGER    | 35,500.00  | 40,000.00  |
| 208-751-702.004       | SAL & WAGES - OPERATIONS MGR      | 33,500.00  | 36,480.00  |
| 208-751-702.024       | SAL & WAGES -MARKETING            | 37,960.00  | 23,530.00  |
| 208-751-702.030       | SAL & WAGES FRONT OFFICE          | 73,000.00  | 76,128.00  |
| 208-751-702.034       | SAL & WAGE FACILITIES MAINT/COORD |            | 45,000.00  |
| 208-751-713.000       | EMPLOYER SHARE FICA               | 22,260.00  | 19,000.00  |
| 208-751-714.000       | EMPLOYEE MEDICAL INSURANCE        | 13,000.00  | 16,400.00  |
| 208-751-714.002       | EMP DISABILITY /LIFE INSURANCE    | 2,400.00   | 2,400.00   |
| 208-751-714.004       | ICMA RETIREMENT                   | 21,000.00  | 19,028.00  |
| 208-751-727.000       | OFFICE SUPPLIES                   | 1,500.00   | 1,500.00   |
| 208-751-730.000       | POSTAGE                           | 3,000.00   | 3,000.00   |
| 208-751-740.000       | OPERATING SUPPLIES - GENL         | 3,000.00   | 3,000.00   |
| 208-751-740.026       | OPERATING SUPPLIES SHIRTS/BADGES  | 2,000.00   | 2,000.00   |
| 208-751-751.000       | GASOLINE & DIESEL FUEL            | 1,200.00   | 2,500.00   |
| 208-751-801.000       | PROFESSIONAL SERVICES             | 30,000.00  | 30,000.00  |
| 208-751-804.000       | CONTRACTUAL SERVICES              | 13,000.00  | 3,000.00   |

| DUES, SUBSCRIPTIONS & MEMBERSHIP | 5,000.00  | 5,000.00   |
|----------------------------------|---|--|
| COMMUNICATION - TELEPHONES       |   | 8,500.00   |
| COMMUNICATION - INTERNET & CABLE | 19,200.00   | 14,000.00  |
| COMMUNICATIONS INTERNET YOUTH    | 1,200.00  | 4,800.00   |
| TRAVEL                           | 2,500.00  | 3,500.00   |
| MARKETING, PRINTING & PUBLISHING | 4,000.00  | 4,000.00   |
| INSURANCE                        | 50,000.00   | 33,000.00  |
| UTILITIES - ELECTRICITY BENNETT  | 6,500.00  | 6,500.00   |
| UTILITIES - GAS BENNETT          | 5,500.00  | 5,500.00   |
| UTILITIES - WAT / SEW BENNETT    | 1,800.00  | 1,800.00   |
| UTILITIES - RUBBISH BENNETT      | 700.00  | 700.00   |
| UTILITIES - ELEC/OCEOLA          | 15,600.00   | 48,000.00  |
| UTILITIES - GAS/OCEOLA           | 12,000.00   | 22,000.00  |
| UTILITIES - WATER/OCEOLA         | 3,600.00  | 1,000.00   |
| UTILTIES - RUBBISH/OCEOLA        | 1,500.00  | 700.00   |
| GROUNDS MAINTENANCE BENNETT      | 4,000.00  | 4,000.00   |
| REPAIR & MAINT - VEHICLES        | 500.00  | 500.00   |
| GROUND MAINTENANCE OCEOLA        | 25,000.00   | 32,000.00  |
| BLDG R & M AND SUPPLIES BENNETT  | 6,000.00  | 8,000.00   |
| BLDG R &M OCEOLA                 | 12,000.00   | 15,000.00  |
| EQUIPMENT RENTAL                 | 10,000.00   | 22,000.00  |
| OCEOLA RENT                      |   | 24,000.00  |
| MISCELLANEOUS                    | 1,000.00  | 1,000.00   |
| BANK CHARGES & FEES              | 6,000.00  | 6,000.00   |
| EDUCATION / TRAINING             | 2,000.00  | 1,000.00   |
| CAPITAL OUTLAY / EQUIPMENT       | 20,630.00   | 12,084.00  |
| OFFICE EQUIPMENT                 | 12,000.00   | 4,500.00   |
| EQUIP / COMPUTER HARDWARE        | 0.00  | 2,000.00   |
| EQUIPMENT/COMPUTER SOFTWARE      | 16,000.00   | 30,000.00  |
| EATION / PARKS DEPARTMENT        | 647,550.00  | 710,050.00   |
|                                  |   |  |
|                                  | 647,550.00  | 710,050.00   |
|                                  |   |  |
| C AUTHORITY:                     |   |  |
|                                  | 647,550.00  | 710,050.00   |
|                                  | 647,550.00  | 710,050.00   |
| XPENDITURES                      | 0.00  | 0.00   |
|                                  | COMMUNICATION - TELEPHONES COMMUNICATION - INTERNET & CABLE COMMUNICATIONS INTERNET YOUTH O TRAVEL  MARKETING, PRINTING & PUBLISHING INSURANCE  UTILITIES - ELECTRICITY BENNETT  UTILITIES - GAS BENNETT  UTILITIES - RUBBISH BENNETT  UTILITIES - RUBBISH BENNETT  UTILITIES - GAS/OCEOLA  UTILITIES - GAS/OCEOLA  UTILITIES - WATER/OCEOLA  UTILITIES - WATER/OCEOLA  GROUNDS MAINTENANCE BENNETT  REPAIR & MAINT - VEHICLES  GROUND MAINTENANCE OCEOLA  BLDG R & M AND SUPPLIES BENNETT  BLDG R & M OCEOLA  EQUIPMENT RENTAL  OCEOLA RENT  MISCELLANEOUS  BANK CHARGES & FEES  EDUCATION / TRAINING  CAPITAL OUTLAY / EQUIPMENT  OFFICE EQUIPMENT  EQUIP / COMPUTER HARDWARE  EQUIPMENT/COMPUTER SOFTWARE  EATION / PARKS DEPARTMENT | COMMUNICATION - TELEPHONES  COMMUNICATION - INTERNET & CABLE 19,200.00  COMMUNICATIONS INTERNET YOUTH 1,200.00  TRAVEL 2,500.00  MARKETING, PRINTING & PUBLISHING 4,000.00  INSURANCE 50,000.00  UTILITIES - ELECTRICITY BENNETT 6,500.00  UTILITIES - GAS BENNETT 5,500.00  UTILITIES - WAT / SEW BENNETT 1,800.00  UTILITIES - RUBBISH BENNETT 700.00  UTILITIES - ELEC/OCEOLA 15,600.00  UTILITIES - GAS/OCEOLA 12,000.00  UTILITIES - WATER/OCEOLA 1,500.00  UTILITIES - RUBBISH/OCEOLA 1,500.00  GROUNDS MAINTENANCE BENNETT 4,000.00  GROUND MAINTENANCE DEENNETT 6,000.00  BLDG R & M AND SUPPLIES BENNETT 6,000.00  BLDG R & M AND SUPPLIES BENNETT 6,000.00  EQUIPMENT RENTAL 10,000.00  CAPITAL OUTLAY / EQUIPMENT 20,630.00  CAPITAL OUTLAY / EQUIPMENT 12,000.00  EQUIP / COMPUTER HARDWARE 0.00  EQUIPMENT/COMPUTER SOFTWARE 16,000.00  EQUIPMENT/COMPUTER SOFTWARE 16,000.00  EATION / PARKS DEPARTMENT 647,550.00  EC AUTHORITY: 647,550.00 |

| Fund 214 - YOUTH SP                | ORTS                                  | 2,021      | 2,022      |
|------------------------------------|---------------------------------------|------------|------------|
|                                    |                                       | Approved   | Proposed   |
| Revenues                           |                                       |            |            |
|                                    | ON / PARKS DEPARTMENT                 |            |            |
| 214-751-650.006                    | GENOA SOCCER FIELD RENTALS            | 14,000.00  | 14,000.00  |
| 214-751-650.050                    | PROGRAM FEES - VOLLEYBALL             | 4,000.00   | 5,500.00   |
| 214-751-650.051                    | PROGRAM FEES - ENRICHMENT             | 11,660.00  | 11,000.00  |
| 214-751-650.053                    | PROGRAM FEES - SOCCER                 | 67,000.00  | 75,000.00  |
| 214-751-650.054                    | PROGRAM FEES - BASKETBALL             | 22,000.00  | 25,000.00  |
| 214-751-650.094                    | PROGRAM FEES - SOFTBALL               | 3,500.00   | 2,500.00   |
|                                    | PROGRAM FEES - SPECIAL EVENTS         |            | 2,000.00   |
| 214-751-650.102                    | DROP IN SPORTS                        | 4,000.00   | 7,500.00   |
| 214-751-651.009                    | PAGE FIELD RENTAL                     | 6,500.00   | 0.00       |
| 214-751-678.095                    | SPONSORSHIP FEES                      | 1,000.00   | 7,756.00   |
| Total Dept 751 - REC               | REATION / PARKS DEPARTMENT            | 133,660.00 | 150,256.00 |
|                                    |                                       |            |            |
| TOTAL REVENUES                     |                                       | 133,660.00 | 150,256.00 |
| Expenditures Dept 751 - RECREATION | ON / PARKS DEPARTMENT                 |            |            |
| 214-751-702.080                    | SAL & WAGES YOUTH SPORTS MGR          | 41,600.00  | 37,440.00  |
| 214-751-702.081                    | SAL & WAGES YOUTH SPORTS COORDINATORS | 15,850.00  |            |
| 214-751-702.083                    | SAL & WAGES - YOUTH FACILITIES COOR   | 5,000.00   | 10,000.00  |
| 214-751-713.000                    | EMPLOYER SHARE FICA                   | 4,400.00   | 4,842.00   |
| 214-751-714.000                    | EMPLOYEE MEDICAL INSURANCE            | 1,000.00   | 1,000.00   |
| 214-751-714.002                    | EMP DISABILITY /LIFE INSURANCE        | 600.00     | 600.00     |
| 214-751-714.004                    | ICMA RETIREMENT                       | 4,160.00   | 3,744.00   |
| 214-751-740.000                    | OPERATING SUPPLIES                    | 2,000.00   | 3,600.00   |
| 214-751-740.080                    | OPER SUPPLIES/VOLLEYBALL              | 1,000.00   | 1,500.00   |
| 214-751-740.081                    | OPER SUPP/ SOCCER                     | 17,000.00  | 20,000.00  |
| 214-751-740.086                    | OPERATING SUPPLIES - BASKETBALL       | 3,500.00   | 5,000.00   |
|                                    | OPERATING SUPPLIES - SPECIAL EVENTS   | ,          | 2,200.00   |
| 214-751-801.017                    | BACKGROUND CHECKS                     | 500.00     | 500.00     |
| 214-751-804.008                    | CONTRACT SERV - INSTRUCTORS           | 2,500.00   | 2,500.00   |
| 214-751-804.009                    | CONTRACT SERV - OFFCL /COACHES        | 4,500.00   | 6,000.00   |
| 214-751-804.010                    | CONTRACT SERV - FIELD MAINTENANCE     | 24,000.00  | 28,000.00  |
| 214-751-840.000                    | DUES & MEMBERSHIPS                    | 200.00     | 180.00     |
| 214-751-860.000                    | CONFERENCE /TRANSPORTATION            | 500.00     | 1,000.00   |
| 214-751-920.002                    | UTILITIES - WAT / SEW                 | 2,400.00   | 2,500.00   |
| 214-751-942.001                    | PORTA JOHN RENTALS                    | 2,400.00   | 3,750.00   |
| 214-751-957.000                    | EDUCATION / TRAINING                  | 50.00      | 50.00      |
| 214-751-964.001                    | PROGRAM REFUNDS                       | 500.00     | 0.00       |
| 214-751-965.000                    | 2% capital                            |            | 3,005.12   |
|                                    | · ·                                   | 133,660.00 | 150,256.00 |
| Total Dept 751 - RECF              | REATION / PARKS DEPARTMENT            |            | ,          |
| <u>'</u>                           | ·                                     |            |            |

|                       |     | 133,660.00 | 150,256.00 |
|-----------------------|-----|------------|------------|
| TOTAL EXPENDITURES    |     |            |            |
|                       |     |            |            |
| Fund 214 - YOUTH SPOR | TS: | 133,660.00 | 150,256.00 |
| TOTAL REVENUES        |     | 133,660.00 | 150,256.00 |
| TOTAL EXPENDITURES    |     | 0.00       | 0.00       |

NET OF REVENUES & EXPENDITURES

| Fund 216 - FESTIVA  | _S                                  | 2,021       | 2022       |
|---------------------|-------------------------------------|-------------|------------|
|                     |                                     | APPROVED    | PROPOSED   |
| Revenues            |                                     |             |            |
| · ·                 | ION / PARKS DEPARTMENT              |             |            |
| 216-751-650.003     | PROGRAM FEES SPECIAL EVENTS         | 29,011.00   | 29,000.00  |
| 216-751-678.040     | SPONSORSHIP FEES MELON FESTIVAL     | 17,000.00   | 20,000.00  |
| 216-751-678.041     | STREET VENDOR FEES MELON            | 10,000.00   | 5,000.00   |
| 216-751-678.042     | FESTIVAL TENT MELON FEST            | 18,000.00   | 9,000.00   |
| 216-751-678.047     | SPONSORSHIP FEES MELON RUN          | 4,000.00    | 7,500.00   |
| 216-751-678.048     | PROGRAM FEES MELON RUN              | 22,000.00   | 16,000.00  |
| 216-751-678.049     | FOOD VENDOR FEES MELON              | 9,000.00    | 5,000.00   |
| 216-751-678.050     | SPONSORSHIP FEES LEGEND             | 6,000.00    | 6,000.00   |
| 216-751-678.057     | SPONSORSHIP FEES HORSEMAN RUN       | 4,000.00    | 4,000.00   |
| 216-751-678.058     | PROGRAM FEES HORSEMAN RUN           | 22,000.00   | 14,000.00  |
| 216-751-678.070     | SPONSORSHIP FEES - SPECIAL EVENTS   | 8,000.00    | 10,000.00  |
| 216-751-678.075     | PROGRAM FEES DOC MAY RIDE           | 0.00        | 750.00     |
| Total Dept 751 - RE | CREATION / PARKS DEPARTMENT         | 149,011.00  | 126,250.00 |
|                     |                                     |             |            |
| TOTAL REVENUES      |                                     | 149,011.00  | 126,250.00 |
|                     |                                     |             |            |
|                     |                                     |             |            |
| Expenditures        |                                     |             |            |
| Dept 751 - RECREAT  | TION / PARKS DEPARTMENT             |             |            |
| 216-751-702.001     | SAL & WAGES FESTIVAL DIRECTOR       | 44,000.00   | 36,400.00  |
| 216-751-702.004     | SAL & WAGES OPERATIONS MANAGER      | 0.00        | 7,360.00   |
| 216-751-702.103     | SALARY & WAGES STAFF                | 10,000.00   | 17,400.00  |
| 216-751-713.000     | EMPLOYER SHARE FICA                 | 4,131.00    | 4,678.74   |
| 216-751-714.000     | EMPLOYEE MEDICAL INSURANCE          | 14,000.00   | 4,000.00   |
| 216-751-714.002     | EMP DISABILITY /LIFE INSURANCE      | 750.00      | 600.00     |
| 216-751-714.004     | ICMA RETIREMENT                     | 4,400.00    | 3,640.00   |
| 216-751-727.000     | OFFICE SUPPLIES                     | 100.00      | 100.00     |
| 216-751-730.000     | POSTAGE                             | 100.00      | 100.00     |
| 216-751-740.000     | OPERATING SUPPLIES                  | 0.00        | 100.00     |
| 216-751-740.035     | OPER SUPPLIES - SPECIAL EVENTS      | 20,000.00   | 10,000.00  |
| 216-751-740.102     | OPER SUPP MELON FESTIVAL            | 24,000.00   | 12,000.00  |
| 216-751-740.106     | OPER SUPP MELON RUN                 | 0.00        | 7,500.00   |
| 216-751-740.201     | OPER SUPP LEGEND OF SLEEPY HOWELL   | 20,000.00   | 8,500.00   |
| 216-751-740.203     | OPER SUPPLIES HEADLESS HORSEMAN RUN | 0.00        | 4,000.00   |
| 216-751-840.000     | DUES & MEMBERSHIPS                  | 180.00      | 180.00     |
|                     |                                     |             |            |
| 216-751-860.000     | CONFERENCE /TRANSPORTATION          | 250.00      | 1,000.00   |
| 216-751-900.000     | PRINTING & PUBLISHING               | 2,000.00    | 1,500.00   |
| 216-751-942.001     | PORTA JOHN RENTALS                  | 5,000.00    | 4,000.00   |
|                     |                                     | , , , , , , | ,          |
| 216-751-957.000     | EDUCATION / TRAINING                | 100.00      | 0.00       |
| 216-751-964.001     | PROGRAM REFUNDS                     | 0.00        | 0.00       |
| 216-751-970.000     | CAPITAL OUTLAY EQUIP                | 0.00        | 666.26     |

| 2% capital                                     |            | 2,525.00   |
|--|------------|------------|
| Total Dept 751 - RECREATION / PARKS DEPARTMENT | 149,011.00 | 126,250.00 |
|  |            |            |
| TOTAL EXPENDITURES                             | 149,011.00 | 126,250.00 |
|  |            |            |
| Fund 216 - FESTIVALS:                          |            |            |
| TOTAL REVENUES                                 | 149,011.00 | 126,250.00 |
| TOTAL EXPENDITURES                             | 149,011.00 | 126,250.00 |
| NET OF REVENUES & EXPENDITURES                 | 0.00       | 0.00       |

| Fund 217 - PRESCH   | IOOL                        | 2,021<br>PROPOSED | 2,022<br>PROPOSED |
|---------------------|-----------------------------|-------------------|-------------------|
| Revenues            |                             |                   |                   |
| Dept 751 - RECREA   | TION / PARKS DEPARTMENT     |                   |                   |
| 217-751-651.007     | REC FEE/PRESCHOOL TUITION   | 50,400.00         | 45,880.00         |
|                     | SUMMER CAMP TUITION         |                   | 2,600.00          |
| 217-751-651.030     | REGISTRATION FEE            | 2,400.00          | 2,400.00          |
| 217-751-675.015     | PRESCHOOL FUNDRAISING       | 1,530.00          | 2,500.00          |
| 217-751-675.040     | DONATIONS - GENERAL         | 0.00              | 600.00            |
|                     | GRANTS                      |                   | 1,000.00          |
| Total Dept 751 - Ri | CREATION / PARKS DEPARTMENT | 54,330.00         | 54,980.00         |
|                     |                             |                   |                   |
| TOTAL REVENUES      |                             | 54,330.00         | 54,980.00         |
| Expenditures        |                             |                   |                   |
|                     | TION / PARKS DEPARTMENT     |                   |                   |
| 217-751-702.023     | SAL & WAGES PRESCHOOL       | 47,500.00         | 45,000.00         |
| 217-751-713.000     | EMPLOYER SHARE FICA         | 3,630.00          | 3,710.25          |
| 217-751-714.000     | EMPLOYEE MEDICAL INSURANCE  | 0.00              | 1,000.00          |
| 217-751-727.000     | OFFICE SUPPLIES             | 100.00            | 100.00            |
| 217-751-740.028     | OPER SUPP/PRESCHOOL         | 2,000.00          | 2,000.00          |
| 217-751-801.017     | BACKGROUND CHECKS           | 50.00             | 50.00             |
| 217-751-860.000     | CONFERENCE /TRANSPORTATION  | 400.00            | 400.00            |
| 217-751-957.000     | EDUCATION / TRAINING        | 150.00            | 300.00            |
| 217-751-964.001     | PROGRAM REFUNDS             | 0.00              | 0.00              |
| 217-751-980.000     | OFFICE EQUIPMENT            | 200.00            | 900.00            |
| 217-751-980.015     | PRESCHOOL EQUIPMENT         | 300.00            | 420.15            |
|                     | CAPITAL IMPROVEMENTS        |                   | 0.00              |
|                     | 2% capital                  |                   | 1,099.60          |
| Total Dept 751 - Ri | CREATION / PARKS DEPARTMENT | 54,330.00         | 54,980.00         |
|                     |                             | - · · · · · · ·   |                   |
| TOTAL EXPENDITU     | KES                         | 54,330.00         | 54,980.00         |
| Fund 217 - PRESCH   | I<br>IOOL:                  |                   |                   |
| TOTAL REVENUES      |                             | 54,330.00         | 54,980.00         |
| TOTAL EXPENDITU     | RES                         | 54,330.00         | 54,980.00         |
| NET OF REVENUES     | & EXPENDITURES              | 0.00              | 0.00              |

| Fund 218 - HEALTH/WELLNESS |                                  | 2,021       | 2022       |
|----------------------------|----------------------------------|-------------|------------|
|                            |                                  |             | PROPOSED   |
| Revenues                   |                                  |             |            |
|                            | ION / PARKS DEPARTMENT           |             |            |
| 218-751-590.000            | GRANTS                           | 3,000.00    |            |
| 218-751-650.030            | PROGRAM FEES - ENRICHMENT        | 5,500.00    | 9,000.00   |
| 218-751-650.098            | PROGRAM FEES - FITNESS           | 14,000.00   | 30,000.00  |
| 218-751-650.104            | PROGRAM FEES - FITNESS INSURANCE | 12,000.00   |            |
| 218-751-650.107            | PROGRAM FEES - TRAVEL            | 13,000.00   | •          |
| 218-751-675.009            | DONATIONS / PKS & RECS SENIORS   | 1,000.00    | 1,500.00   |
| 218-751-675.013            | UNITED WAY SENIORS               | 7,500.00    | 7,500.00   |
| 218-751-675.100            | FUNDRAISING ENRICHMENT           | 750.00      | 750.00     |
| 218-751-678.012            | MEMBERSHIP FEES                  | 4,000.00    | 30,000.00  |
| 218-751-678.030            | SPONSORSHIPS                     | 500.00      |            |
| Total Dept 751 - REC       | REATION / PARKS DEPARTMENT       | 61,250.00   | 109,250.00 |
|                            |                                  |             |            |
| TOTAL REVENUES             |                                  | 61,250.00   | 109,250.00 |
|                            |                                  |             |            |
|                            |                                  |             |            |
| Expenditures               |                                  |             |            |
| Dept 751 - RECREAT         | ION / PARKS DEPARTMENT           |             |            |
| 218-751-702.027            | SAL & WAGES SENIORS              | 35,568.00   | 39,520.00  |
| 218-751-713.000            | EMPLOYER SHARE FICA              | 2,720.00    | 3,023.28   |
| 218-751-727.000            | OFFICE SUPPLIES                  | 50.00       | 50.00      |
| 218-751-730.000            | POSTAGE                          | 962.00      | 150.00     |
| 218-751-740.032            | OPER SUPP/SENIORS                | 100.00      | 2,500.00   |
| 218-751-740.061            | OPER SUPP/FITNESS                | 7,500.00    | 5,000.00   |
| 218-751-740.070            | OPER SUPP/TRAVEL                 |             | 22,000.00  |
| 218-751-804.008            | CONTRACT SERV - INSTRUCTORS      | 10,000.00   | 15,000.00  |
| 218-751-804.080            | CONTRACT SERVICES ENTERTAINMENT  | 500.00      | 500.00     |
| 218-751-840.000            | DUES & MEMBERSHIPS               | 200.00      | 200.00     |
| 218-751-860.000            | CONFERENCE /TRANSPORTATION       | 100.00      | 800.00     |
| 218-751-900.000            | MARKETING                        |             | 4,590.00   |
| 218-751-957.000            | EDUCATION / TRAINING             | 50.00       | 50.00      |
| 218-751-964.001            | PROGRAM REFUNDS                  | 500.00      | 50.00      |
| 218-751-967.002            | GRANT EXPENSES                   | 3,000.00    | 5,000.00   |
| 218-751-970.000            | CAPITAL OUTLAY EQUIP             | 0.00        | 8,631.72   |
| 218-751-980.004            | EQUIP / COMPUTER HARDWARE        | 0.00        | 0.00       |
|                            | 2% capital                       |             | 2,185.00   |
| Total Dept 751 - REC       | REATION / PARKS DEPARTMENT       | 61,250.00   |            |
|                            |                                  | , , , , , , | , , , , ,  |
| TOTAL EXPENDITURE          | FS                               | 61,250.00   | 109,250.00 |
|                            | -                                | 1=,100.30   |            |
| Fund 218 - SENIOR C        | ENTER:                           |             |            |
| TOTAL REVENUES             |                                  |             | 109,250.00 |
| TOTAL EXPENDITURE          | I<br>FS                          | 61,250.00   |            |
|                            |                                  | 0.00        | 0.00       |
| INCI OF REVENUES &         | NET OF REVENUES & EXPENDITURES   |             | 0.00       |

2,021 2,022 APPROVED PROPOSED

# Revenues

| Dept 751 - RECREATION / PARKS DEPARTMENT |  |           |           |
|--|--|-----------|-----------|
| 219-751-651.003 SUMMER CAMP 4            |  |           | 49,750.00 |
| 219-751-651.025                          | SPECIALTY CAMPS                                | 5,000.00  | 5,000.00  |
| Total Dept 751 - REC                     | Total Dept 751 - RECREATION / PARKS DEPARTMENT |           | 54,750.00 |
|  |  |           |           |
| TOTAL REVENUES                           |  | 45,000.00 | 54,750.00 |

# Expenditures

| Dept 751 - RECREATI         | ON / PARKS DEPARTMENT             |           |           |
|-----------------------------|-----------------------------------|-----------|-----------|
| 219-751-702.025             | SAL & WAGES SUMMER CAMP MANAGER   | 2,800.00  | 3,052.67  |
| 219-751-702.036             | SAL & WAGE SUMMER CAMP SUPERVISOR | 5,684.00  | 6,000.00  |
| 219-751-702.037             | SAL & WAGES SUMMER CAMP COUNSELOR | 25,821.00 | 30,684.00 |
| 219-751-713.000             | EMPLOYER SHARE FICA               | 2,600.00  | 2,347.33  |
| 219-751-727.000             | OFFICE SUPPLIES                   | 0.00      | 0.00      |
| 219-751-740.003             | OPER SUPPLIES/T-SHIRTS            | 320.00    | 1,000.00  |
| 219-751-740.033             | OPER SUPP/SUMMER CAMP             | 650.00    | 1,650.00  |
| 219-751-740.041             | OPERATING SUPPLIES SNACKS         | 500.00    | 796.00    |
| 219-751-740.042             | FIELD TRIPS                       | 6,000.00  | 7,500.00  |
| 219-751-801.017             | BACKGROUND CHECKS                 | 125.00    | 125.00    |
| 219-751-860.000             | CONFERENCE /TRANSPORTATION        | 0.00      | 0.00      |
| 219-751-900.000             | MARKETING PRINTING & PUBLISHING   | 250.00    | 250.00    |
| 219-751-957.000             | EDUCATION / TRAINING              | 250.00    | 250.00    |
|                             | 2% capital                        |           | 1,095.00  |
| Total Dept 751 - REC        | REATION / PARKS DEPARTMENT        | 45,000.00 | 54,750.00 |
|                             |                                   |           |           |
| TOTAL EXPENDITURE           | ES                                | 45,000.00 | 54,750.00 |
|                             |                                   |           |           |
| Fund 219 - SUMMER DAY CAMP: |                                   |           |           |
| TOTAL REVENUES              |                                   | 45,000.00 | 54,750.00 |
| TOTAL EXPENDITURE           | ES                                | 45,000.00 | 54,750.00 |
| NET OF REVENUES &           | EXPENDITURES                      | 0.00      | 0.00      |

| Fund 220 - CITY PARK/BOAT LAUNCH  |                              | 2,021     | •        |
|-----------------------------------|------------------------------|-----------|----------|
|                                   |                              | Approved  | PROPOSED |
| Revenues                          |                              |           |          |
| Dept 751 - RECREATION             |                              |           |          |
| 220-751-649.001                   | CONCESSION SALES - PARK      | 9,887.00  | 0.00     |
| 220-751-678.021                   | HOWELL CITY PARK GUARD REIMB | 45,000.00 | 0.00     |
| Total Dept 751 - RECF             | REATION / PARKS DEPARTMENT   | 54,887.00 | 0.00     |
|                                   |                              |           | 0.00     |
| TOTAL REVENUES                    |                              | 54,887.00 | 0.00     |
|                                   |                              |           |          |
|                                   |                              |           |          |
| Expenditures                      |                              |           |          |
| Dept 751 - RECREATION             | ON / PARKS DEPARTMENT        |           |          |
| 220-751-702.000                   | SAL & WAGES MANAGER          | 12,572.00 | 0.00     |
| 220-751-702.028                   | SAL & WAGE SEASONAL PARK     | 22,000.00 | 0.00     |
| 220-751-702.040                   | SAL & WAGES PARK SUPERVISORS | 7,500.00  | 0.00     |
| 220-751-713.000                   | EMPLOYER SHARE FICA          | 3,215.00  | 0.00     |
| 220-751-740.000                   | OPERATING SUPPLIES           | 500.00    | 0.00     |
| 220-751-740.037                   | CONCESSION SUPPLIES          | 5,000.00  | 0.00     |
| 220-751-801.000                   | PROFESSIONAL SERVICES        | 4,000.00  | 0.00     |
| 220-751-801.017                   | BACKGROUND CHECKS            | 100.00    | 0.00     |
| 220-751-970.000                   | CAPITAL OUTLAY EQUIP         | 0.00      | 0.00     |
| Total Dept 751 - RECR             | REATION / PARKS DEPARTMENT   | 54,887.00 | 0.00     |
| ·                                 |                              |           |          |
| TOTAL EXPENDITURES                | s<br>S                       | 54,887.00 | 0.00     |
|                                   |                              |           |          |
| Fund 220 - CITY PARK/BOAT LAUNCH: |                              |           |          |
| TOTAL REVENUES                    |                              | 54,887.00 | 0.00     |
| TOTAL EXPENDITURES                | S                            | 54,887.00 | 0.00     |
| NET OF REVENUES &                 | EXPENDITURES                 | 0.00      | 0.00     |

| Revenues Dept 751 - RECREATI 221-751-649.000 221-751-650.005 | ON / PARKS DEPARTMENT CONCESSION SALES TEEN PROGRAM FEES TEENS | 3,500.00  | PROPOSED              |
|--|--|-----------|-----------------------|
| Dept 751 - RECREATI<br>221-751-649.000                       | CONCESSION SALES TEEN PROGRAM FEES TEENS                       | 3,500.00  |                       |
| 221-751-649.000  | CONCESSION SALES TEEN PROGRAM FEES TEENS                       | 3,500.00  |                       |
|  | PROGRAM FEES TEENS   | 3,300.00  | E 000 00              |
| 221-731-030.003  |  | 11,955.00 | 5,000.00              |
| 221-751-675.010  | IDONIATIONS TEEN I   | 5,000.00  | 14,000.00<br>5,403.47 |
|  | DONATIONS - TEEN   |           | -                     |
| 221-751-675.012  | UNITED WAY - TEENS   | 27,000.00 | 30,000.00             |
| 221-751-675.110  | FUNDRAISING  | 20,000.00 | 8,000.00              |
| 221-751-679.100  | GRANTS > \$1000  | 5,000.00  | 23,000.00             |
| Total Dept 751 - REC   | REATION / PARKS DEPARTMENT                                     | 72,455.00 | 85,403.47             |
| TOTAL DEVENUES   |  | 72.455.00 | 0.00                  |
| TOTAL REVENUES   |  | 72,455.00 | 85,403.47             |
| Expenditures   |  |           |                       |
| •  | ON / PARKS DEPARTMENT  |           |                       |
| 221-751-702.026  | SAL & WAGES TEEN MANAGERS                                      | 32,800.00 | 36,420.00             |
| 221-751-702.020  | SAL & WAGES TEEN COORDINATOR                                   | 9,020.00  | 13,224.00             |
| 221-751-702.033  | SAL & WAGES - TEEN SUPERVISOR                                  | 13,195.00 | 15,950.00             |
| 221-751-702.041  | EMPLOYER SHARE FICA  | 4,260.00  | 5,251.47              |
| 221-751-713.000  | EMPLOYEE MEDICAL INSURANCE                                     | 4,200.00  | 4,320.00              |
| 221-751-714.000  |  | 550.00    | ·                     |
|  | EMP DISABILITY /LIFE INSURANCE ICMA RETIREMENT                 |           | 0.00<br>3,948.00      |
| 221-751-714.004  |  | 3,500.00  | -                     |
| 221-751-727.000  | OFFICE SUPPLIES  | 950.00    | 100.00                |
| 221-751-740.000  | OPERATING SUPPLIES   | 300.00    | 700.00                |
| 221-751-740.003  | OPER SUPPLIES/T-SHIRTS   | 200.00    | 510.00                |
| 221-751-740.015  | OPER SUPP/CONCESSIONS  | 1,500.00  | 1,500.00              |
| 221-751-740.036  | OPER SUPPLIES - TEENS  | 1,200.00  | 2,000.00              |
| 221-751-840.000  | DUES & MEMBERSHIPS   | 180.00    | 180.00                |
| 221-751-860.000  | CONFERENCE /TRANSPORTATION                                     | 600.00    | 1,000.00              |
| 221-751-900.000  | PRINTING & PUBLISHING  | 0.00      | 300.00                |
| 221-751-970.000  | CAPITAL OUTLAY   |           | 0.00                  |
| 221-751-979.025  | FREUDENBURG GRANT EXP  | 0.00      | 0.00                  |
|  | 2% CAPITAL   |           | 1,708.07              |
| Total Dept 751 - REC   | REATION / PARKS DEPARTMENT                                     | 72,455.00 | 85,403.47             |
| TOTAL EXPENDITURE  | S  | 72,455.00 | 85,403.47             |
| Fund 221 - TEEN CEN  | ITER·  |           |                       |
| TOTAL REVENUES   |  | 72,455.00 | 85,403.47             |
| TOTAL EXPENDITURE  | <u> </u>   | 72,455.00 | 85,403.47             |
| NET OF REVENUES &  |  | 0.00      | 0.00                  |

| Fund 223 - DOG PARK   |                              | 2,021     | 2022      |
|-----------------------|------------------------------|-----------|-----------|
|                       |                              | APPROVED  | PROPOSED  |
| Revenues              |                              |           |           |
| Dept 751 - RECREATION | ON / PARKS DEPARTMENT        |           |           |
| 223-751-675.074       | DOG PARK SALES - FOBS        | 10,550.00 | 10,550.00 |
| 223-751-678.010       | SPONSORSHIP                  |           | 10,411.00 |
| Total Dept 751 - RECR | EATION / PARKS DEPARTMENT    | 10,550.00 | 20,961.00 |
|                       |                              |           |           |
| TOTAL REVENUES        |                              | 10,550.00 | 20,961.00 |
|                       |                              |           |           |
|                       |                              |           |           |
| Expenditures          |                              |           |           |
| Dept 751 - RECREATION | ON / PARKS DEPARTMENT        |           |           |
| 223-751-740.000       | OPERATING SUPPLIES           | 2,000.00  | 2,000.00  |
| 223-751-801.018       | MANAGEMENT SERVICES          | 5,000.00  | 5,000.00  |
| 223-751-900.000       | PRINTING & PUBLISHING        | 150.00    | 150.00    |
| 223-751-910.000       | INSURANCE                    | 500.00    | 500.00    |
| 223-751-920.002       | UTILITIES - WAT / SEW        | 400.00    | 400.00    |
| 223-751-930.000       | REPAIR & MAINTENANCE         | 300.00    | 300.00    |
| 223-751-967.071       | DOG PARK CONSTRUCTION        | 0.00      | 0.00      |
| 223-751-967.072       | DOG PARK GROUNDS MAINTENANCE | 2,200.00  | 2,200.00  |
| 223-751-970.000       | CAPITAL OUTLAY EQUIP         | 0.00      | 10,000.00 |
|                       | 2% Capital savings           |           | 411.00    |
| Total Dept 751 - RECR | EATION / PARKS DEPARTMENT    | 10,550.00 | 20,961.00 |
|                       |                              |           |           |
| TOTAL EXPENDITURES    |                              | 10,550.00 | 20,961.00 |
|                       |                              |           |           |
| Fund 223 - DOG PARK   |                              |           |           |
| TOTAL REVENUES        |                              | 10,550.00 | 20,961.00 |
| TOTAL EXPENDITURES    |                              | 10,550.00 | 20,961.00 |

0.00

0.00

NET OF REVENUES & EXPENDITURES

# AGREEMENT TO LEASE OCEOLA TOWNSHIP COMMUNITY CENTER

This lease is effective **January 1**, **2022**, by the OCEOLA TOWNSHIP BOARD, with offices at 1577 N. Latson Road, Howell, MI 48843 ("Landlord"), and the HOWELL AREA PARKS AND RECREATION AUTHORITY, with offices at 1661 N Latson, Howell, Michigan, 48843, ("Tenant"), upon the following terms and conditions:

- 1. <u>Description of Premises</u>. Landlord leases to Tenant and Tenant hires from Landlord that area, which is containing the Oceola Township Community Center ("building"), which is located at 1661 N. Latson Road, Howell, MI 48843, for the purposes of this lease ("premises"), located in Oceola Township, in Livingston County, Michigan.
  - a. The front storage room shall be designated to Landlord for its sole use as the "Election's Storage". The Tenant shall have no access to this closet and the closet shall remain locked per the Township Clerk, with access exclusively vested with the Landlord.
- 2. In this contract where Landlord is written it will refer to the Oceola Township Board.
- 3. <u>Common Areas</u>. Landlord shall also make available areas and facilities of common benefit to the tenants and occupants of the building, including parking areas, driveways, sidewalks and ramps, service areas, lighting facilities and natural areas ("common areas").
- 4. <u>Term.</u> This lease shall be for the term of 12 months commencing on January 1, 2022 ("commencement date") and ending on December 31, 2022. Either party may terminate the lease with 90 days written notice.
- 5. Rental. Tenant shall pay to Landlord per month rent the sum of Two Thousand Dollars (\$2,000.00), payable monthly by the 1<sup>st</sup> of each month. Any rental amount due from the Tenant to Landlord under this Lease which is not paid within Ten (10) days of its due date shall bear interest at the rate of Six percent (6%) per annum. All rent shall be paid to Landlord at the address set forth above or at any other address that the Landlord designates in writing, without any prior demand by Landlord and without any deduction of offset.
- 6. <u>Landlord's Operating Expenses</u>. As used in this paragraph, Landlord's operating expenses include the following costs and expenses incurred by Landlord with respect to the land and improvements including the common areas, on which the premises are situated, as approved by the Landlord.
  - a. All property taxes and assessments, including real, general and special;
  - b. Any capital investments or improvements which are made in accordance with generally accepted accounting principles, to repair and replace structural elements and equipment, including exterior and interior walls, roof and roofing, foundation, glass doors, heating, plumbing, (including the computerized

- components of mechanical, electrical and engineering systems) sidewalks, parking lots, driveways, and like structural elements and equipment;
- c. Fire safety, including but not limited to: fire extinguishers, smoke alarms, carbon monoxide alarms, sprinkler systems, fire inspections, and AED machines:
- d. Elevator inspections, yearly maintenance, and updates to the elevator;
- e. HVAC heating and cooling units, including damages, problems, yearly maintenance, and inspections;
- f. Lighting that cannot be easily accessed with a basic six (6) foot ladder, or any lighting that requires the use of additional equipment. The Tenant shall be required to inform the Landlord of lighting deficiencies; and
- g. Snow plowing and maintenance of the parking lot that runs from the Township Board Office to the Oceola Community Center
- 7. <u>Tenant's Operating Expenses</u>. As used in this paragraph, Tenant's operating expenses include, without limitation, the following costs and expenses incurred by the Tenant with respect to the premises, not including the common areas, on which the premises are situated:
  - a. Water, sewer, electricity, gas and other sources of power for heating, lighting ventilating, or air conditioning;
  - b. Snow removal and plowing including the Community Center parking lot, Community Center entrance/exit drive onto Latson Road, the surrounding drive circling the Community Center building and all sidewalks and door entrances leading into the building;
    - i. If Tenant feels they need additional parking for tournaments or events, Tenant can plow and maintain the extra parking spaces in front of the playground.
  - c. Landscaping, including grass cutting, grass maintenance, exterior grounds care to leased premises (groomed lawn immediately surrounding the building) and the parking lot;
  - d. Lighting that can be easily accessed with a basic six (6) foot ladder;
  - e. any cost associated with maintenance and keeping in good condition and repair (but not replacement) exterior windows, doors, heating and air conditioning equipment, and the electrical and plumbing systems;

- f. Janitorial services to maintain the premises in a neat and clean condition; and
- g. If the Tenant desires to utilize the Landlord's flooring stored on the Leased Premises, the following conditions apply:
  - i. Tenant must give the Landlord at least 72-hour notice of their intended use:
  - ii. The Tenant assumes all responsibility for the flooring while it is being utilized by the Tenant. The Tenant shall immediately inform the Landlord of any damaged flooring while utilized by the Tenant and shall repair or replace any damaged flooring to the Landlord's satisfaction within 15 days of the damage.
  - iii. There shall be no charge for the use of the vinyl flooring if the Tenant is the main event holder and does not exceed 4 uses in a 12-month period.
  - iv. If the Tenant is hosting an event for outside vendors or exceeds the allotted uses in 12 months, Landlord shall be paid a usage fee for the vinyl flooring.
- h. Repair or replacement occasioned by the negligence or willful act of Tenant or its agent, employees, invitees, or licensees.
- 8. <u>Use</u>. Tenant shall use and occupy the premises as a Community Center and for no other purpose without the prior written consent of Landlord. Tenant shall not intentionally and knowingly use the premises for any purpose or in any manner in violation of any law, ordinance, rule or regulation adopted or imposed by any federal, state, county or municipal body or other governmental agency. Tenant shall not deface or injure the premises or the building, permit anything to be done on the premises tending to create a nuisance or to disturb other tenants in the building, or permit any activity in the premises that will result in an increase of any insurance premium on the premises or the building.
  - a. Tenant shall not commit or suffer to be committed any waste upon the Premises or any nuisance or other act or thing which may disturb the quiet enjoyment of any Tenant in the building and development site. If Tenant shall violate any municipal nuisance ordinance or law, it shall immediately cure same, to the satisfaction of the municipality and Landlord and pay any tickets, fines, restitution and any costs associated with said violation, including reasonable attorney's fees, whether due in the name of Tenant or Landlord.
  - b. Tenant agrees that it will not directly or indirectly, cause, suffer or permit any hazardous or toxic material, substance, vapor, or waste to be brought to, delivered to, stored in or on, discharged from or to, or disposed of in, on or under, the Site, for any reason whatsoever, in contravention of any applicable Environmental Laws. "Hazardous or Toxic Waste" means any hazardous or toxic material, substance, vapor or waste which is defined by those or similar terms or is regulated as such under any Environmental Laws. "Environmental Laws" is defined as any statute,

law, ordinance, rule or regulation of any local, county, state or federal authority having jurisdiction over the leased premises in which it is located.

c. Should Tenant directly or indirectly, cause, suffer or permit any hazardous or toxic material, substance, vapor or waste to be brought of, delivered to, stored in or on, discharged from or to, disposed of in, on or under the leased premises, in contravention of any applicable Environmental Laws, Tenant must promptly (A) notify Landlord of the existence of any discharge of Hazardous Materials, and (B) notify the appropriate governmental authorities and comply and cause the premises to comply with all Environmental Laws, and (C) take all required and recommended remedial actions as set forth by said authorities and pay for any cost or claims for same levied or charged against Tenant or Landlord, and (D) defend, indemnify and hold the Landlord harmless from any and all claims, expenses, liability, loss or damage resulting from any Hazardous Material that exists or existed, or is or was discharged due to acts of neglect of Tenant, its agents, employees, contractors, invitee, vendors or guests.

Tenant's obligations and liabilities as set forth above, and additionally as provided for under the law, shall survive the expiration of this Lease.

- 9. <u>Taxes</u>. Landlord shall pay all taxes and special assessments levied against the land and improvements on and in which the premises are situated. Tenant shall pay all applicable personal property taxes assessed against any personal property owned by Tenant on the premises, when due and before the same become delinquent and shall, upon demand, exhibit receipts for such taxes to Landlord.
- 10. <u>Assignment and Subletting</u>. Tenant agrees not to sell, assign, mortgage, pledge, or in any manner transfer this lease or sublet the premises or any portion of the premises without Landlord's prior written consent. The Tenant shall be able to rent rooms at the facility for activities associated with the use as a Community Center. It shall also make available the facility for occasional usage by the Oceola Township for official business such as elections.
- 11. <u>Insurance</u>. Landlord shall insure the building, including the premises and the common areas, against loss or damage under a policy or fire or extended coverage insurance in amounts that Landlord deems appropriate.

Tenant shall at its own cost and expense, obtain and keep in force a policy or policies of public liability insurance with an insurance company approved by Landlord, with liability coverage of not less than \$2,000,000.00 for injury or death to any one person, \$5,000,000.00 for injury or death to more than one person, and \$300,000.00 for damage to property. In addition, the Tenant shall name the Landlord as an additional insured with respect to liability for these premises on Tenant's insurance policy.

Any personal property kept on the premises by Tenant shall be kept there at Tenant's sole risk.

- 12. <u>Acceptance of Premises</u>. The use by the Tenant of the building as a Community Center shall constitute an acknowledgement by the Tenant that the premises are then in acceptable condition.
- 13. <u>Damage or Destruction</u>. If, during the term of this lease, the premises are partially or totally destroyed by fire or other casualty covered by insurance so as to become partially or totally untenantable, the premises shall be repaired as speedily as possible at Landlord's expense unless this lease is terminated as provided below. In the event of such damage or destruction, and this lease is not terminated, there shall be no abatement or reduction in the rent payments dues under this lease and the Landlord shall not be responsible for any consequential damages incurred by the Tenant.

If, during the term of this lease, the premises or the building are partially or totally destroyed by fire or other casualty, Landlord shall have the right to terminate this lease by giving Tenant written notice of its election to do so within 15 days after the date on which the damage occurs. Upon the giving of the notice, the lease shall terminate as of the date on which the damage occurred. If the notice by Landlord is not given, this lease shall continue and Landlord shall cause the premises or the building to be repaired or restored with due diligence.

- 14. <u>Alterations</u>. No improvements, alterations, additions, or physical changes shall be made on the premises by the Tenant without the prior written consent of Landlord. Tenant shall not attach or exhibit any sign, display, lettering, or advertising matter of any kind on the exterior walls of the building or on any window or door of the premises without Landlord's prior written consent. All Alterations and improvements, but not movable equipment and trade fixtures, put in at the expense of the Tenant shall be the property of Landlord and shall remain on and be surrendered with the premises at the termination of the lease. However, Landlord may require that Tenant remove the alterations and improvements and repair any damages to the premises caused by the removal.
- 15. <u>Signs</u>. Landlord reserves the right to require uniform signs. No sign or other advertising or lettering shall be placed on the exterior walls of the building or on any windows or doors of the premises without Landlord's prior consent. All signs shall conform to Oceola Township's sign ordinance.

#### 16. Remedies and Default.

If Tenant does any of the following:

a. defaults in paying any sums to Landlord when due, including rents and does not cure the default within 10 days;

- b. defaults in performing any other covenant or condition of the lease and does not cure the other default within 30 days after written notice from Landlord specifying the default; or
- c. is adjudicated a bankrupt or makes any assignment for the benefit of creditors; then Landlord may,
  - a. terminate this lease; or
  - b. without terminating this lease, re-enter the premises and dispossess Tenant or any other occupant of the premises, remove Tenant's effects, and relet the premises for the account of Tenant for rent and upon terms that are satisfactory to Landlord, crediting the proceeds, after deducting the costs and expense of reentry, alterations, additions and reletting, to the unpaid rent and the other amounts due under the lease during the remainder of the term, and Tenant shall remain liable to the Landlord for the balance owed.

If a suit is brought to recover possession of the premises, to recover any rent or any other amount due under the provisions of this lease, or because of the breach of any other covenant to be performed by Tenant, and a breach is established, then Tenant shall pay to Landlord all expenses incurred in the action including reasonable attorney fees, which shall be deemed to have been incurred on the commencement of the action and shall be enforceable whether or not the action is prosecuted to judgment.

- 17. Access to Premises. Landlord shall have the right to enter the premises at all reasonable hours, provided that the entry does not interfere with the operation and conduct of Tenant's business. Landlord shall have the right to use all or any part of the premises to install, maintain, use, repair, and replace pipes, ducts, conduits, plants, wires, floor coverings, and mechanical equipment serving the premises in locations within the premises that will not materially interfere with Tenant's use of the premises.
  - a. Landlord shall have the right to hold elections beginning the Sunday before each election at 8:00 a.m. until the Wednesday following the election at 12:00 p.m. as temporarily indicated below:
    - i. Landlord shall have exclusive use of the front large conference room from 8:00 a.m. on Sunday until 12:00 p.m. (noon) on Sunday before the election and again on the Wednesday following the election from 8:00 a.m. until 12:00 p.m. (noon).

- ii. Landlord shall also have the exclusive use of the gymnasium from 8:00 a.m. on Sunday until the Wednesday after the election at 12:00 p.m. (noon), and the election flooring is removed from the gymnasium floor.
- iii. Tenant shall have use of the remaining rental premises, including the walking paths, considering that high foot and vehicle traffic is expected by the Landlord on Election Day, Tuesday, from 7:00 a.m. until 8:00 p.m.
- iv. Tenant agrees to designate a proper space for storing the election flooring and racks and to install the flooring required for elections after hours on Saturday, but before 8:00 a.m. the Sunday preceding the election and to remove the flooring after 12:00 p.m. the Wednesday following the election. The Tenant will be compensated.....
- v. This temporary schedule is for the 2022 Election year.
- 18. <u>Rules and Regulations</u>. Landlord reserves the right to adopt from time to time rules and regulations for the operation of the building that are customary for buildings of this character and are not inconsistent with the provisions of this lease. Tenant and its agents, employees, invitees and licensees shall comply with all rules and regulations.
- 19. <u>Waiver</u>. Landlord's failure to insist on a strict performance of any of the terms, covenants, or conditions of this lease shall not be deemed a waiver of any subsequent breach or default in the terms, covenants, and conditions in this lease.
- 20. <u>Amendments</u>. This lease may not be changed, modified, or discharged orally. No Amendments to this Lease or any provision hereof shall be effective unless the same be in writing and signed by the parties hereto.
- 21. <u>Notices</u>. All notices required under this lease shall be in writing and shall be deemed to be given if either delivered personally or mailed by certified or registered mail to Landlord or to Tenant at their respective addresses set forth in this lease or to any other address that either party furnishes in writing during the term of this lease.
- 22. <u>Quiet Enjoyment</u>. Landlord covenants and agrees with Tenant, upon Tenant's paying the rent and observing and performing all the terms, covenants, and conditions on Tenant's part to be performed and observed, Tenant may peaceably and quietly hold, occupy, possess, and enjoy the premises for the full term of this lease.
- 23. <u>Changes by Landlord</u>. Landlord reserves the absolute right at any time and from time to time to make changes or revisions in the buildings, parking lots, signs, landscaping, and rearrangement of the improvements, provided that the changes do not materially alter the use of the premises.

- 24. <u>Holding Over</u>. If Tenant remains in possession of the premises after the expiration or termination of the lease and without signing a new lease, it shall be deemed to be occupying the premises as a tenant from month-to-month subject to all the conditions, provisions and obligations of this lease in so far as it can be applicable to a month-to month tenancy, cancelable by either party upon seven days written notice to the other.
- 25. <u>Recording</u>. Tenant shall not record this lease without the written consent of Landlord; however, upon the request of either party, the other party shall join in signing a memorandum or so-called "short form" of this lease for the purpose or recordation. The memorandum or short form of this lease shall describe the parties, the premises, and the term of this lease, and shall incorporate this lease by reference.
- 26. <u>Captions and Headings</u>. The captions and headings used in this lease are intended only for convenience and are not to be used in construing this lease.
- 27. <u>Applicable Law</u>. This lease shall be construed under the laws of the State of Michigan. If any provision of this lease or portions of this lease or their application to any person or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this lease shall not be affected and each provision of this lease shall be valid and enforceable to the fullest extent permitted by law.
- 28. <u>No Partnership</u>. Any intention to create a joint venture or partnership between the parties is expressly disclaimed.
- 29. Recovery by Tenant. Tenant agrees to look solely to the interest of Landlord in the land and improvements on which the premises are situated to satisfy any judgment against Landlord as a result of any breach by Landlord of its obligations under this lease. No other property of Landlord or any partners shall be subject to levy or execution as a result of any claim by Tenant against Landlord arising out of the relationship created by this lease.
- 30. Estoppel Agreement. At the request of Landlord, Tenant shall within 10 days, deliver to Landlord, or anyone designated by Landlord, a certificate stating the commencement date and the term and certifying, as of that date, the date to which rent, additional rent, and other charges under this lease are paid, that this lease is unmodified and in full force, and that Landlord is not in default under any provision of this lease or, if the lease is modified or if Landlord is in default, stating the modification or nature of the default and the amount of any claims.
- 31. <u>Effective Date</u>. Landlord and Tenant have signed this lease and it shall be effective on the date listed at the beginning of this agreement.

| LAN   | NDLORD:           | RECREATION AUTHORITY TENANT: |   |
|-------|-------------------|------------------------------|---|
| By: _ |                   | _                            |   |
|       | William J. Bamber |                              |   |
|       | Its: Supervisor   |                              |   |
|       |                   | Ву:                          | _ |
|       |                   | Diana Lowe                   |   |
|       |                   | Its: Vice Chairman           |   |
|       |                   |                              |   |
| By:_  |                   | By:                          |   |
|       | Jaime Clay        | Tim Church                   |   |
|       | Its: Clerk        | Its: Director                |   |

2020 Retirement Total (7 employees--4-all 4 quarters, 1-2 quarters, 2-1 quarter) 2021 Retirement Total (9 employees--7-all 4 quarters, 2-3 quarters)

21,416.96 actual 34,516.00 estimated

55,932.96

Recommendations:

No payments 2021

payback 2020 and 2021 by end of 2023

No additional interest payments for prior years

These plans would be in addition to the current year's quarterly payments (approximately \$10,000.00)

| Plan A                      | Plan B                    | Plan C                              | Plan D   |
|-----------------------------|---------------------------|-------------------------------------|--|
| full over 2 years Quarterly | full over 2 years monthly | 50% lump sum in 1st quarter of 2022 | 50% lump sum   |
|                             |                           |                                     | 25% 4th quarter 2021/ 10% 1st quarter 2022/ 15% 2nd quarter 2022 |
| Amount Annual               | Amount Annual             | Amount                              | Amount   |
| Quarterly 6,991.62 27966.48 | Monthly 2330.54 27966.48  | 1st quarter 27966.48                | 4th quarter 13983.24   |
| 27966.84                    | 27966.48                  |                                     | 1st quarter 5593.96  |
|                             |                           |                                     | 2nd quarter 8389.94  |
| 55933.32                    | 55932.96                  | 27966.48                            | 27967.14   |

Howell Area Parks and Recreation Authori Date 11/30/21 Page 1661 N Latson Rd Primary Account @XXXXXXXXXXX0138 Howell MI 48843 Enclosures

49,601.32

22.82

193.54

0.15%

91,616.46 Average Collected 185,046.07

Annual Percentage Yield Earned

505.00

100.00

55.00

Interest Earned

2021 Interest Paid

#### Summary of Accounts

Service Charge

CCD

CCD

CCD

11/01

11/01

11/01

8788240022289

PPD 25730400 25730400

8788240022289

103021 CLU TIVITY HEALTH

GLOBAL DEP GLOBAL PAYMENTS

GLOBAL DEP GLOBAL PAYMENTS

Interest Paid Current Balance

@XXXXXXXXXXX@936 Money Market Public Funds

|                      | ic Funds HY DDA<br>ngs Non-Consumer | 162,88<br>22,64<br>235,12 | 10.92             |
|----------------------|-------------------------------------|---------------------------|-------------------|
| Public Funds HY DDA  |                                     |                           |                   |
| Account Number       | @XXXXXXXXXX@138                     | Statement Dates 11/01,    | /21 thru 11/30/21 |
| Beginning Balance    | 201,436.41                          | Days in the statement p   | period 30         |
| 108 Deposits/Credits | 53,041.77                           | Average Balance           | 185,386.07        |
| 60 Checks/Debits     | 91,616.46                           | Average Collected         | 185,046.07        |

.00

162,884.54

|  | Total For<br>This Period | Total<br>Year-to-Date |
|--|--------------------------|-----------------------|
| Total Overdraft Fees   | \$.00                    | \$.00                 |
| Total Returned Item Fees   | \$.00                    | \$.00                 |
| Activity in Date Order Date Description 11/01 GLOBAL DEP GLOBAL PAYMENTS | Amount<br>2,180.00       |                       |

| Public Fu               | unds HY DDA                               | @XXXXXXXXXX@138 | (Continued)                |
|-------------------------|---|-----------------|----------------------------|
| Activity<br>Date        | in Date Order<br>Description              |                 | Amount                     |
| 11/01                   | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD | PAYMENTS        | 25.00                      |
| 11/01                   | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD | PAYMENTS        | 10.00                      |
| 11/02                   | 8788240022289<br>GLOBAL DEP GLOBAL        | PAYMENTS        | 5,370.00                   |
| 11/02                   | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD | PAYMENTS        | 1,690.00                   |
| 11/02                   | 8788240022289<br>GLOBAL STL GLOBAL        | PAYMENTS        | 601.32-                    |
| 11/03                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL | PAYMENTS        | 2,150.00                   |
| 11/03                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL | PAYMENTS        | 750.00                     |
| 11/03                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL | PAYMENTS        | 585.00                     |
| 11/03                   | CCD<br>8788240022289<br>Deposit           |                 | 516.00                     |
| 11/03<br>11/03<br>11/03 | Deposit<br>Deposit                        |                 | 272.00<br>264.50<br>144.00 |
| 11/03<br>11/03<br>11/04 | Deposit<br>Deposit<br>GLOBAL DEP GLOBAL   | PAYMENTS        | 107.00<br>700.00           |
| 11/04                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL | PAYMENTS        | 205.00                     |
| 11/04                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL | PAYMENTS        | 107.00                     |
| 11/05                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL |                 | 1,050.00                   |
| 11/05                   | CCD<br>8788240022289                      | FAIRENIS        | 1,030.00                   |
|                         |   |                 |                            |

| Public Fu                 | unds HY DDA  | @XXXXXXXXXX@138 | (Continued)      |
|---------------------------|--|-----------------|------------------|
| Activity<br>Date<br>11/05 | in Date Order Description GLOBAL DEP GLOBAL                | DAVMENIEG       | Amount<br>835.00 |
| 11/05                     | CCD<br>8788240022289                                       | PAYMENIS        | 835.00           |
| 11/05                     | GLOBAL DEP GLOBAL CCD                                      | PAYMENTS        | 650.00           |
| 11/08                     | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                  | PAYMENTS        | 3,150.00         |
| 11/08                     | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                  | PAYMENTS        | 555.00           |
| 11/08                     | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                  | PAYMENTS        | 240.00           |
| 11/08                     | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                  | PAYMENTS        | 215.00           |
| 11/08                     | 8788240022289<br>GLOBAL DEP GLOBAL                         | PAYMENTS        | 180.00           |
| 11/08                     | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                  | PAYMENTS        | 90.00            |
| 11/08                     | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                  | PAYMENTS        | 80.00            |
| 11/08                     | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                  | PAYMENTS        | 80.00            |
|                           | CCD<br>8788240022289                                       |                 |                  |
| 11/08                     | GLOBAL DEP GLOBAL<br>CCD<br>8788240022289                  | PAYMENIS        | 80.00            |
| 11/09                     | GLOBAL DEP GLOBAL<br>CCD<br>8788240022289                  | PAYMENTS        | 114.00           |
| 11/09                     | GLOBAL DEP GLOBAL CCD                                      | PAYMENTS        | 80.00            |
| 11/09                     | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD<br>8788240022289 | PAYMENTS        | 45.00            |
|                           | 0/00240022203  |                 |                  |

@XXXXXXXXXXX0138 (Continued)

| Activity | in Date Order              |            |
|----------|----------------------------|------------|
| Date     | Description                | Amount     |
| 11/09    | INVOICE PAYCHEX EIB        | 22,139.76- |
| 11/09    | CCD PAICHEX EIB            | 22,139.70- |
|          |                            |            |
| 11/10    | X94815200000848            | 1 415 00   |
| 11/10    | GLOBAL DEP GLOBAL PAYMENTS | 1,415.00   |
|          | CCD                        |            |
|          | 8788240022289              |            |
| 11/10    | GLOBAL DEP GLOBAL PAYMENTS | 240.00     |
|          | CCD                        |            |
|          | 8788240022289              |            |
| 11/10    | GLOBAL DEP GLOBAL PAYMENTS | 160.00     |
|          | CCD                        | 200.00     |
|          | 8788240022289              |            |
| 11/10    | BILL PMT Mission Control   | 54.00      |
| 11/10    | PPD 0205138                | 34.00      |
|          |                            |            |
| 11/10    | 0205138                    | 000 00     |
| 11/10    | Deposit                    | 900.00     |
| 11/10    | Deposit                    | 487.00     |
| 11/10    | Deposit                    | 403.00     |
| 11/10    | Deposit                    | 139.00     |
| 11/10    | Deposit                    | 125.50     |
| 11/10    | Deposit                    | 97.00      |
| 11/12    | GLOBAL DEP GLOBAL PAYMENTS | 990.00     |
|          | CCD                        |            |
|          | 8788240022289              |            |
| 11/12    | GLOBAL DEP GLOBAL PAYMENTS | 530.00     |
| /        | CCD                        | 230.00     |
|          | 8788240022289              |            |
| 11/12    | GLOBAL DEP GLOBAL PAYMENTS | 280.00     |
| 11/12    |                            | 200.00     |
|          | CCD                        |            |
| 11 /10   | 8788240022289              | 00.00      |
| 11/12    | GLOBAL DEP GLOBAL PAYMENTS | 80.00      |
|          | CCD                        |            |
|          | 8788240022289              |            |
| 11/12    | GLOBAL DEP GLOBAL PAYMENTS | 70.00      |
|          | CCD                        |            |
|          | 8788240022289              |            |
| 11/12    | Deposit                    | 355.00     |
| 11/12    | Deposit                    | 145.00     |
| 11/15    | GLOBAL DEP GLOBAL PAYMENTS | 1,100.00   |
|          | CCD                        | ,          |
|          | 8788240022289              |            |
| 11/15    | GLOBAL DEP GLOBAL PAYMENTS | 242.00     |
| /        | CCD                        | 212.00     |
|          | CCD                        |            |
|          |                            |            |

Public Funds HY DDA

@XXXXXXXXXXX0138 (Continued)

| Activity<br>Date        | in Date Order<br>Description                              | Amount                         |
|-------------------------|---|--------------------------------|
| 11/15                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS               | 180.00                         |
| 11/15                   | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD | 120.00                         |
| 11/15                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD        | 105.00                         |
| 11/15                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD        | 80.00                          |
| 11/15                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD        | 40.00                          |
| 11/15                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD        | 40.00                          |
| 11/16                   | 8788240022289<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD        | 710.00                         |
| 11/16                   | 8788240022289 Payment AMZNOHDWDZPS CCD                    | 213.97                         |
| 11/16                   | 322ISDFIFIE0RGM<br>GLOBAL DEP GLOBAL PAYMENTS<br>CCD      | 170.00                         |
| 11/17                   | 8788240022289 GLOBAL DEP GLOBAL PAYMENTS CCD              | 420.00                         |
| 11/17                   | 8788240022289 GLOBAL DEP GLOBAL PAYMENTS CCD              | 345.00                         |
| 11/17                   | 8788240022289 GLOBAL ADJ GLOBAL PAYMENTS CCD              | 100.00                         |
| 11/17                   | 8788240022289<br>CASHOUT VENMO<br>PPD 1016851873650       | 53.76                          |
| 11/17<br>11/17<br>11/17 | 1016851873650<br>Deposit<br>Deposit<br>Deposit            | 9,539.00<br>2,112.79<br>302.00 |
|                         |   |                                |

Public Funds HY DDA

| Public F                                    | unds HY DDA   | @XXXXXXXXXX@138 | (Continued)                          |
|---|---|-----------------|--------------------------------------|
| Activity<br>Date<br>11/17<br>11/17<br>11/18 | in Date Order Description Deposit Deposit GLOBAL DEP GLOBAL | DAYMENTS        | Amount<br>190.00<br>115.00<br>585.00 |
| 11/18                                       | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                   |                 | 380.00                               |
| 11/18                                       | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                   |                 | 10.00                                |
| 11/18                                       | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL                   | PAYMENTS        | 100.00-                              |
| 11/19                                       | CCD<br>8788240022289<br>GLOBAL DEP GLOBAL<br>CCD            | PAYMENTS        | 455.00                               |
| 11/19                                       | 8788240022289<br>GLOBAL DEP GLOBAL                          | PAYMENTS        | 45.00                                |
| 11/22                                       | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                   | PAYMENTS        | 355.00                               |
| 11/22                                       | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                   | PAYMENTS        | 290.00                               |
| 11/22                                       | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD                   | PAYMENTS        | 270.00                               |
| 11/22                                       | 8788240022289<br>GLOBAL DEP GLOBAL<br>CCD<br>8788240022289  | PAYMENTS        | 265.00                               |
| 11/22                                       | GLOBAL DEP GLOBAL<br>CCD<br>8788240022289                   | PAYMENTS        | 225.00                               |
| 11/22                                       | GLOBAL DEP GLOBAL<br>CCD<br>8788240022289                   | PAYMENTS        | 125.00                               |
| 11/22                                       | GLOBAL DEP GLOBAL<br>CCD<br>8788240022289                   |                 | 35.00                                |
| 11/22                                       | GLOBAL DEP GLOBAL<br>CCD                                    | PAYMENTS        | 10.00                                |

| Public Fu                                 | nds HY DDA  | @XXXXXXXXXXX@138 | (Continued)                                   |
|---|---|------------------|---|
| Activity<br>Date                          | in Date Order Description                                       |                  | Amount  |
| 11/22                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 5.00  |
| 11/23                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 210.00  |
| 11/23                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 80.00   |
| 11/23                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 45.00   |
| 11/23                                     | 8788240022289 INVOICE PAYCHEX EIB CCD                           |                  | 23,560.39-                                    |
| 11/23                                     | X94995000001259<br>INVOICE PAYCHEX-OAB<br>CCD                   |                  | 129.00-                                       |
| 11/24                                     | 95002300012201X<br>GLOBAL DEP GLOBAL PAYM<br>CCD                | ENTS             | 720.00  |
| 11/24                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 255.00  |
| 11/24                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 120.00  |
| 11/24<br>11/24<br>11/24<br>11/24<br>11/24 | 8788240022289 Deposit Deposit Deposit Deposit Deposit           |                  | 300.00<br>282.00<br>253.25<br>103.00<br>75.00 |
| 11/24                                     | GLOBAL DEP GLOBAL PAYM CCD                                      | ENTS             | 370.00  |
| 11/26                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD                  | ENTS             | 370.00  |
| 11/26                                     | 8788240022289<br>GLOBAL DEP GLOBAL PAYM<br>CCD<br>8788240022289 | ENTS             | 90.00   |

@XXXXXXXXXXXX0138 (Continued)

| Activity   | in Date Order                 |                     |               |          |
|------------|-------------------------------|---------------------|---------------|----------|
| Date       | - · · ·                       |                     | Amount        |          |
| 11/26      | Description GLOBAL DEP GLOBAI | . DAYMENTS          | 20.00         |          |
| 11/20      | CCD CLOBAL                    | IAIMENIS            | 20:00         |          |
|            | 8788240022289                 |                     |               |          |
| 11/20      |                               | DAMENTO             | 235.00        |          |
| 11/29      | GLOBAL DEP GLOBAI             | PAIMENIS            | 235.00        |          |
|            | CCD                           |                     |               |          |
| 11 /00     | 8788240022289                 |                     | 105.00        |          |
| 11/29      | GLOBAL DEP GLOBAI             | . PAYMENTS          | 185.00        |          |
|            | CCD                           |                     |               |          |
|            | 8788240022289                 |                     |               |          |
| 11/29      | GLOBAL DEP GLOBAI             | DAYMENTS            | 60.00         |          |
|            | CCD                           |                     |               |          |
|            | 8788240022289                 |                     |               |          |
| 11/29      | GLOBAL DEP GLOBAI             | DAYMENTS            | 45.00         |          |
|            | CCD                           |                     |               |          |
|            | 8788240022289                 |                     |               |          |
| 11/29      | GLOBAL DEP GLOBAI             | PAYMENTS            | 40.00         |          |
| , -        | CCD                           |                     |               |          |
|            | 8788240022289                 |                     |               |          |
| 11/29      | GLOBAL DEP GLOBAI             | PAYMENTS            | 25.00         |          |
|            | CCD                           |                     | 23.00         |          |
|            | 8788240022289                 |                     |               |          |
| 11/29      | GLOBAL DEP GLOBAI             | . DAVMENTS          | 20.00         |          |
| 11/2/      | CCD CLOBAL                    | IAIMENIS            | 20:00         |          |
|            | 8788240022289                 |                     |               |          |
| 11/30      | GLOBAL DEP GLOBAI             | DAVMENTC            | 255.00        |          |
| 11/30      | CCD                           | PAIMENIS            | 255.00        |          |
|            | 8788240022289                 |                     |               |          |
| 11/20      |                               |                     | 22.02         |          |
| 11/30      | Interest Deposit              |                     | 22.82         |          |
|            |                               | CHECKS THE MILITING | ID ODDED      |          |
| <b>5</b> . |                               | CHECKS IN NUMBE     | =             | -        |
|            | Check No                      | Amount              | Date Check No | Amount   |
| 11/05      | 13589                         | 1,200.00            | 11/09 13615   | 213.62   |
| 11/10      | 13592*<br>13599*<br>13606*    | 800.00              | 11/10 13616   | 100.00   |
| 11/02      | 13599*                        |                     | 11/09 13617   | 71.42    |
| 11/01      | 13606*                        | 2,916.00            |               | 160.00   |
| 11/01      | 13000                         | 12.26               |               | 61.49    |
| 11/08      | 13609                         | 3,349.90            |               | 185.00   |
| 11/16      | 13610                         | 368.00              |               | 3,560.42 |
| 11/10      | 13611                         | 1,034.00            | 11/09 13622   | 240.00   |
| 11/09      | 13612                         | 21.44               | 11/15 13623   | 300.00   |
| 11/12      | 13613                         | 3,820.02            | 11/16 13624   | 7,641.06 |
| 11/15      | 13614                         | 542.00              | 11/09 13625   | 160.00   |
|            | e mieeina check nur           | here                |               |          |

Public Funds HY DDA

\* Denotes missing check numbers

Date 11/30/21 Page Primary Account @XXXXXXXXXXX0138 Enclosures

Balance

| PUDITC FUNGS HI DI | c Funds HY DI | DDA |
|--------------------|---------------|-----|
|--------------------|---------------|-----|

Balance

Date

#### @XXXXXXXXXXX0138 (Continued)

| Date    | Check No                  | Amount   | Date  | Check No | Amount   |
|---------|---------------------------|----------|-------|----------|----------|
| 11/16   | 13626                     | 380.00   | 11/17 | 13645    | 7.92     |
| 11/09   | 13627                     | 376.43   | 11/16 | 13646    | 236.93   |
| 11/16   | 13628                     | 54.04    | 11/16 | 13647    | 129.50   |
| 11/15   | 13629                     | 55.36    | 11/17 | 13648    | 1,145.00 |
| 11/09   | 13630                     | 244.78   | 11/18 | 13649    | 447.26   |
| 11/15   | 13631                     | 4,044.00 | 11/16 | 13651*   | 510.00   |
| 11/16   | 13632                     | 250.00   | 11/15 | 13652    | 92.50    |
| 11/10   | 13633                     | 201.01   | 11/12 | 13653    | 100.00   |
| 11/08   | 13634                     | 4,577.75 | 11/24 | 13655*   | 900.00   |
| 11/17   | 13635                     | 80.00    | 11/16 | 13656    | 724.00   |
| 11/15   | 13638*                    | 60.00    | 11/16 | 13657    | 550.00   |
| 11/09   | 13639                     | 175.88   | 11/30 | 13658    | 35.94    |
| 11/09   | 13640                     | 100.00   | 11/30 | 13659    | 111.98   |
| 11/12   | 13641                     | 250.00   | 11/30 | 13661*   | 272.90   |
| 11/22   | 13642                     | 170.64   | 11/29 | 13667*   | 1,150.45 |
| 11/12   | 13643                     | 60.00    | 11/30 | 13674*   | 378.23   |
| 11/15   | 13644                     | 119.79   |       |          |          |
| * Denot | tes missing check numbers |          |       |          |          |
|         |                           |          |       |          |          |
| Daily E | Balance Information       |          | _     |          | _        |

Balance

Date

--- CHECKS IN NUMBER ORDER ---

| 11/01 | 201,383.15 | 11/10 | 185,858.35 | 11/22 | 185,242.36 |
|-------|------------|-------|------------|-------|------------|
| 11/02 | 207,504.76 | 11/12 | 184,016.84 | 11/23 | 161,887.97 |
| 11/03 | 212,293.26 | 11/15 | 180,710.19 | 11/24 | 163,096.22 |
| 11/04 | 213,305.26 | 11/16 | 170,960.63 | 11/26 | 163,946.22 |
| 11/05 | 214,640.26 | 11/17 | 182,905.26 | 11/29 | 163,405.77 |
| 11/08 | 211,037.61 | 11/18 | 183,333.00 | 11/30 | 162,884.54 |
| 11/09 | 187,533.28 | 11/19 | 183,833.00 |       | ·          |
|       | •          |       | ·          |       |            |
|       |            | T 4   | - D-+- C   |       |            |

Date

Interest Rate Summary Rate Date 10/31 0.150000%

| Money Market Public Ful | nas             |                              |              |
|-------------------------|-----------------|------------------------------|--------------|
| Account Number          | @XXXXXXXXXX@936 | Statement Dates 11/01/21 t   | hru 11/30/21 |
| Beginning Balance       | 49,599.28       | Days in the statement perior | d 30         |
| Deposits/Credits        | .00             | Average Balance              | 49,599.28    |
| Checks/Debits           | .00             | Average Collected            | 49,599.28    |
|                         |                 |                              |              |

.00 Service Charge Interest Earned 2.04 0.05% Interest Paid Annual Percentage Yield Earned Current Balance 49,601.32 2021 Interest Paid 65.87

Date 11/30/21 Page Primary Account @XXXXXXXXXXX0138 Enclosures

|                          | Total For<br>This Period | Total<br>Year-to-Date |
|--------------------------|--------------------------|-----------------------|
| Total Overdraft Fees     | \$.00                    | \$.00                 |
| Total Returned Item Fees | \$.00                    | \$.00                 |

Activity in Date Order Description 11/30

Interest Deposit

Amount 2.04

Daily Balance Information

Date Balance

Date 11/01 49,599.28 11/30 Balance 49,601.32

Interest Rate Summary Date 0.050000% 10/31

#### \*\*Savings Accounts\*\*

Savings Non-Consumer Account Number @XXXXXXXXXXX@204 Statement Dates 11/01/21 thru 11/30/21 22,640.74 Beginning Balance Days in the statement period 22,640.74 .00

Deposits/Credits Average Ledger Average Collected Checks/Debits .00 22,640.74 .00 Service Charge Interest Earned .18

Interest Paid .18 Annual Percentage Yield Earned 0.01% Ending Balance 22,640.92 2021 Interest Paid 2.03

Activity in Date Order Date Description Amount 11/30 Interest Deposit .18

Daily Balance Information

Date Balance Balance Date 11/01 22,640.74 11/30 22,640.92

Date 11/30/21 Page 11 Primary Account @XXXXXXXXXX0138 Enclosures

Savings Non-Consumer

@XXXXXXXXXXX@204 (Continued)

Interest Rate Summary
Date Rate

10/31 0.010000%

# LAKE TRUST.

4605 S Old US Highway 23 Brighton, MI 48114-7521 888.267.7200 laketrust.org

HOWELL AREA PARKS & RECREATION AUTHORITY 1661 N LATSON RD HOWELL MI 48843-9007

## **Account Statement**

Member ID: 110099341

Statement Period: Nov 01, 2021 to

Nov 30, 2021

# Account Balances at a Glance

Total Savings \$5,082.88
Total Checking \$0.00
Total Loans \$0.00

| Commercial          | Membership Savings | s - 10006221   | 590                                       |
|---------------------|--------------------|----------------|---|
| Post<br><u>Date</u> | <u>Amount</u>      | <u>Balance</u> | <u>Description</u>                        |
| 11/01               |                    | \$5,293.71     | Beginning Balance                         |
| 11/16               | -\$211.04          | \$5,082.67     | External Withdrawal MBI - SETL MED-I-BANK |
| 11/30               | \$0.21             |                | Credit Interest/Dividend                  |
| 11/30               |                    | \$5,082.88     | Ending Balance                            |

The average daily balance during this period was \$5,188.19. The Annual Percentage Yield Earned for this account is 0.05%. The Amount of interest / dividend earned year to date is \$2.46.

|                                    |  | 2021                     |                          |                           | ACTIVITY FOR         |                         |                  |
|------------------------------------|--|--------------------------|--------------------------|---------------------------|----------------------|-------------------------|------------------|
| GL NUMBER                          | DESCRIPTION  | ORIGINAL<br>BUDGET       | 2021<br>AMENDED BUDGET   | YTD BALANCE<br>11/30/2021 | MONTH<br>11/30/21    | AVAILABLE<br>BALANCE    | % BDGT<br>USED   |
| GE NOWIDEN                         | DESCRIPTION  | BODGET                   | AWIENDED BODGET          | 11/30/2021                | 11/30/21             | DALANCE                 | 0320             |
| Fund 208 - PARKS & REC             | AUTHORITY  |                          |                          |                           |                      |                         |                  |
| Revenues                           |  |                          |                          |                           |                      |                         |                  |
| Dept 751 - RECREATION /            |  | 110 000 00               | 110,000,00               | 110 000 00                | 0.00                 | 0.00                    | 100.00           |
| 208-751-587.001<br>208-751-587.002 | PK/RC MARION TWP PARTICIPATION PK/RC GENOA TWP PARTICIPATION | 110,000.00<br>110,000.00 | 110,000.00<br>110,000.00 | 110,000.00<br>110,000.00  | 0.00                 | 0.00                    | 100.00           |
| 208-751-587.003                    | PK/RC OCEOLA TWP PARTICIPATION                               | 110,000.00               | 110,000.00               | 110,000.00                | 0.00                 | 0.00                    | 100.00           |
| 208-751-587.005                    | PK/RC HOWELL CITY PARTICIPATION                              | 110,000.00               | 110,000.00               | 110,000.00                | 0.00                 | 0.00                    | 100.00           |
| 208-751-587.006                    | PK/RC HOWELL TWP PARTICIPATION                               | 110,000.00               | 110,000.00               | 110,000.00                | 0.00                 | 0.00                    | 100.00           |
| 208-751-587.100<br>208-751-650.106 | PK/RC NONRESIDENT<br>FACILITY MEMBERSHIPS                    | 4,000.00<br>25,000.00    | 4,000.00<br>25,000.00    | 0.00<br>16,496.40         | 0.00<br>4,258.00     | 4,000.00<br>8,503.60    | 0.00<br>65.99    |
| 208-751-651.020                    | BENNETT BLDG RENTAL FEES                                     | 14,500.00                | 14,500.00                | 100.00                    | 100.00               | 14,400.00               | 0.69             |
| 208-751-651.022                    | OCEOLA BLDG RENTAL FEES                                      | 30,000.00                | 30,000.00                | 27,267.50                 | (400.00)             | 2,732.50                | 90.89            |
| 208-751-651.026                    | GYMANASIUM RENTALS   | 14,500.00                | 14,500.00                | 3,690.00                  | 1,850.00             | 10,810.00               | 25.45            |
| 208-751-665.000                    | INVESTMENT INTEREST  | 300.00                   | 300.00                   | 258.12                    | 19.47                | 41.88                   | 86.04            |
| 208-751-671.002<br>208-751-675.026 | MISC REVENUES GIFT CERTIFICATE                               | 250.00<br>0.00           | 250.00<br>0.00           | 1,048.53<br>250.00        | 35.00<br>100.00      | (798.53)<br>(250.00)    | 419.41<br>100.00 |
| 208-751-675.055                    | BEACH MANAGEMENT FEES  | 4,000.00                 | 4,000.00                 | 4,000.00                  | 0.00                 | 0.00                    | 100.00           |
| 208-751-675.075                    | DOG PARK MAINT SERV FEES                                     | 5,000.00                 | 5,000.00                 | 0.00                      | 0.00                 | 5,000.00                | 0.00             |
| 208-751-678.010                    | SPONSORSHIP FEES   | 0.00                     | 0.00                     | 14,115.00                 | 0.00                 | (14,115.00)             | 100.00           |
| 208-751-678.013                    | YOUTH SCHOLARSHIP FUND                                       | 0.00                     | 0.00                     | (1,815.00)                | 0.00                 | 1,815.00                | 100.00           |
| Total Dept 751 - RECREAT           | TION / PARKS DEPARTMENT                                      | 647,550.00               | 647,550.00               | 615,410.55                | 5,962.47             | 32,139.45               | 95.04            |
| TOTAL REVENUES                     |  | 647,550.00               | 647,550.00               | 615,410.55                | 5,962.47             | 32,139.45               | 95.04            |
|                                    |  |                          |                          |                           |                      |                         |                  |
| Expenditures                       |  |                          |                          |                           |                      |                         |                  |
| Dept 751 - RECREATION /            | PARKS DEPARTMENT   |                          |                          |                           |                      |                         |                  |
| 208-751-702.001                    | SAL & WAGES DIRECTOR   | 66,000.00                | 66,000.00                | 60,932.94                 | 5,076.92             | 5,067.06                | 92.32            |
| 208-751-702.003                    | SAL & WAGES - BUSINESS MANAGER                               | 35,500.00                | 35,500.00                | 35,085.85                 | 3,012.75             | 414.15                  | 98.83            |
| 208-751-702.004<br>208-751-702.024 | SAL & WAGES - OPERATIONS MGR SAL & WAGES -MARKETING          | 33,500.00                | 33,500.00                | 30,376.00                 | 3,584.00             | 3,124.00                | 90.67<br>91.84   |
| 208-751-702.024                    | SAL & WAGES - IVIANNET ING SAL & WAGES FRONT OFFICE          | 37,960.00<br>73,000.00   | 37,960.00<br>73,000.00   | 34,862.38<br>57,003.42    | 2,960.00<br>5,387.50 | 3,097.62<br>15,996.58   | 78.09            |
| 208-751-702.034                    | SAL & WAGE FACILITIES MAINT/COORD                            | 45,000.00                | 45,000.00                | 23,130.58                 | 3,704.19             | 21,869.42               | 51.40            |
| 208-751-713.000                    | EMPLOYER SHARE FICA  | 22,260.00                | 22,260.00                | 18,430.04                 | 1,812.18             | 3,829.96                | 82.79            |
| 208-751-714.000                    | EMPLOYEE MEDICAL INSURANCE                                   | 13,000.00                | 13,000.00                | 7,981.56                  | 863.52               | 5,018.44                | 61.40            |
| 208-751-714.002                    | EMP DISABILITY /LIFE INSURANCE                               | 2,400.00                 | 2,400.00                 | 2,178.66                  | 198.06               | 221.34                  | 90.78            |
| 208-751-714.004<br>208-751-727.000 | ICMA RETIREMENT OFFICE SUPPLIES                              | 21,000.00<br>1,500.00    | 21,000.00<br>1,500.00    | 1,000.00<br>3,915.84      | 0.00<br>96.97        | 20,000.00<br>(2,415.84) | 4.76<br>261.06   |
| 208-751-730.000                    | POSTAGE  | 3,000.00                 | 3,000.00                 | 2,236.91                  | 0.00                 | 763.09                  | 74.56            |
| 208-751-740.000                    | OPERATING SUPPLIES - GENL                                    | 3,000.00                 | 3,000.00                 | 872.15                    | 0.00                 | 2,127.85                | 29.07            |
| 208-751-740.026                    | OPERATING SUPPLIES SHIRTS/BADGES                             | 2,000.00                 | 2,000.00                 | 1,530.00                  | 0.00                 | 470.00                  | 76.50            |
| 208-751-751.000                    | GASOLINE & DIESEL FUEL                                       | 1,200.00                 | 1,200.00                 | 2,151.27                  | 0.00                 | (951.27)                | 179.27           |
| 208-751-801.000<br>208-751-804.000 | PROFESSIONAL SERVICES CONTRACTUAL SERVICES                   | 30,000.00<br>13,000.00   | 30,000.00<br>13,000.00   | 46,827.39<br>5,444.08     | 1,901.14<br>1,261.00 | (16,827.39)<br>7,555.92 | 156.09<br>41.88  |
| 208-751-804.009                    | CONTINACTORE SERVICES  CONT SERVICES OFFICIALS/REFEREES      | 0.00                     | 0.00                     | (384.00)                  | 0.00                 | 384.00                  | 100.00           |
| 208-751-840.000                    | DUES, SUBSCRIPTIONS & MEMBERSHIPS                            | 5,000.00                 | 5,000.00                 | 2,386.99                  | 0.00                 | 2,613.01                | 47.74            |
| 208-751-850.000                    | COMMUNICATION - TELEPHONES                                   | 0.00                     | 0.00                     | 8,838.58                  | 365.63               | (8,838.58)              | 100.00           |
| 208-751-850.008                    | COMMUNICATION - INTERNET & CABLE                             | 19,200.00                | 19,200.00                | 11,327.95                 | 1,472.07             | 7,872.05                | 59.00            |
| 208-751-850.030<br>208-751-860.000 | COMMUNICATIONS INTERNET YOUTH CNTR TRAVEL                    | 1,200.00<br>2,500.00     | 1,200.00<br>2,500.00     | 1,350.91<br>214.77        | 0.00<br>0.00         | (150.91)<br>2,285.23    | 112.58<br>8.59   |
| 208-751-900.000                    | MARKETING, PRINTING & PUBLISHING                             | 4,000.00                 | 4,000.00                 | 8,437.60                  | 47.90                | (4,437.60)              | 210.94           |
| 208-751-910.000                    | INSURANCE  | 50,000.00                | 50,000.00                | 36,055.20                 | 3,560.42             | 13,944.80               | 72.11            |
| 208-751-920.000                    | UTILITIES - ELECTRICITY                                      | 6,500.00                 | 6,500.00                 | 5,823.01                  | 477.74               | 676.99                  | 89.58            |
| 208-751-920.001                    | UTILITIES - GAS  | 5,500.00                 | 5,500.00                 | 3,628.66                  | 377.27               | 1,871.34                | 65.98            |
| 208-751-920.002                    | UTILITIES - WAT / SEW  | 1,800.00                 | 1,800.00                 | 1,454.70                  | 0.00                 | 345.30                  | 80.82            |
| 208-751-920.003<br>208-751-920.012 | UTILITIES - RUBBISH UTILITIES - ELEC/OCEOLA                  | 700.00<br>15,600.00      | 700.00<br>15,600.00      | 647.81<br>18,837.94       | 64.84<br>2,502.50    | 52.19<br>(3,237.94)     | 92.54<br>120.76  |
| 208-751-920.012                    | UTILITIES - GAS/OCEOLA                                       | 12,000.00                | 12,000.00                | 1,856.64                  | 1,766.72             | 10,143.36               | 15.47            |
| 208-751-920.014                    | UTILITIES - WATER/OCEOLA                                     | 3,600.00                 | 3,600.00                 | 385.06                    | 0.00                 | 3,214.94                | 10.70            |
| 208-751-920.015                    | UTILTIES - RUBBISH/OCEOLA                                    | 1,500.00                 | 1,500.00                 | 445.60                    | 54.95                | 1,054.40                | 29.71            |
| 208-751-930.000                    | GROUNDS MAINTENANCE BENNETT & BARNARD                        | 4,000.00                 | 4,000.00                 | 4,171.39                  | 564.00               | (171.39)                | 104.28           |
| 208-751-930.006                    | REPAIR & MAINT - VEHICLES                                    | 500.00                   | 500.00                   | 124.16                    | 0.00                 | 375.84                  | 24.83            |
| 208-751-930.014<br>208-751-931.000 | OCEOLA BLDG EXPENSE BLDG R & M AND SUPPLIES                  | 25,000.00<br>6,000.00    | 25,000.00<br>6,000.00    | 6,069.61<br>12,962.23     | 2,626.60<br>138.52   | 18,930.39<br>(6,962.23) | 24.28<br>216.04  |
| 208-751-931.000                    | BLDG R & M OCEOLA  | 12,000.00                | 12,000.00                | 15,693.30                 | 491.44               | (3,693.30)              | 130.78           |
| 208-751-940.000                    | EQUIPMENT RENTAL   | 10,000.00                | 10,000.00                | 22,894.92                 | 2,875.32             | (12,894.92)             | 228.95           |
| 208-751-940.040                    | FACILITY RENT  | 0.00                     | 0.00                     | 16,000.00                 | 2,000.00             | (16,000.00)             | 100.00           |
| 208-751-956.000                    | MISCELLANEOUS  | 1,000.00                 | 1,000.00                 | 1,511.59                  | 98.95                | (511.59)                | 151.16           |
| 208-751-956.003                    | BANK CHARGES & FEES  | 6,000.00                 | 6,000.00                 | 6,909.55                  | 730.32               | (909.55)                | 115.16           |

| 208-751-957.000         | EDUCATION / TRAINING        | 2,000.00   | 2,000.00   | 694.00      | 0.00        | 1,306.00    | 34.70  |
|-------------------------|-----------------------------|------------|------------|-------------|-------------|-------------|--------|
| 208-751-970.000         | CAPITAL OUTLAY / EQUIPMENT  | 20,630.00  | 20,630.00  | 38,113.34   | 916.00      | (17,483.34) | 184.75 |
| 208-751-980.000         | OFFICE EQUIPMENT            | 12,000.00  | 12,000.00  | 20,292.00   | 0.00        | (8,292.00)  | 169.10 |
| 208-751-980.004         | EQUIP / COMPUTER HARDWARE   | 0.00       | 0.00       | 22,851.33   | 0.00        | (22,851.33) | 100.00 |
| 208-751-980.005         | EQUIPMENT/COMPUTER SOFTWARE | 16,000.00  | 16,000.00  | 29,107.95   | 155.46      | (13,107.95) | 181.92 |
| Total Dept 751 - RECREA | ITION / PARKS DEPARTMENT    | 647,550.00 | 647,550.00 | 632,661.86  | 51,144.88   | 14,888.14   | 97.70  |
|                         |                             |            |            |             |             |             |        |
| TOTAL EXPENDITURES      |                             | 647,550.00 | 647,550.00 | 632,661.86  | 51,144.88   | 14,888.14   | 97.70  |
|                         |                             |            |            |             |             |             |        |
| Fund 208 - PARKS & REC  | AUTHORITY:                  |            |            |             |             |             |        |
| TOTAL REVENUES          |                             | 647,550.00 | 647,550.00 | 615,410.55  | 5,962.47    | 32,139.45   | 95.04  |
| TOTAL EXPENDITURES      |                             | 647,550.00 | 647,550.00 | 632,661.86  | 51,144.88   | 14,888.14   | 97.70  |
| NET OF REVENUES & EXP   | PENDITURES                  | 0.00       | 0.00       | (17,251.31) | (45,182.41) | 17,251.31   | 100.00 |

## Fund 214 - YOUTH SPORTS

| Revenues               |                                       |            |            |            |           |             |        |
|------------------------|---------------------------------------|------------|------------|------------|-----------|-------------|--------|
|                        | N / PARKS DEPARTMENT                  |            |            |            |           |             |        |
| 214-751-650.006        | GENOA SOCCER FIELD RENTALS            | 14,000.00  | 14,000.00  | 10,895.00  | 0.00      | 3,105.00    | 77.82  |
| 214-751-650.050        | PROGRAM FEES - VOLLEYBALL             | 4,000.00   | 4,000.00   | 1,300.00   | 0.00      | 2,700.00    | 32.50  |
| 214-751-650.051        | PROGRAM FEES - ENRICHMENT             | 11,660.00  | 11,660.00  | 9,768.26   | 0.00      | 1,891.74    | 83.78  |
| 214-751-650.053        | PROGRAM FEES - SOCCER                 | 67,000.00  | 67,000.00  | 93,328.00  | 0.00      | (26,328.00) | 139.30 |
| 214-751-650.054        | PROGRAM FEES - BASKETBALL             | 22,000.00  | 22,000.00  | 25,056.00  | 12,266.00 | (3,056.00)  | 113.89 |
| 214-751-650.094        | PROGRAM FEES - SOFTBALL               | 3,500.00   | 3,500.00   | 2,550.00   | 0.00      | 950.00      | 72.86  |
| 214-751-650.102        | DROP IN SPORTS                        | 4,000.00   | 4,000.00   | 1,832.50   | 925.00    | 2,167.50    | 45.81  |
| 214-751-651.009        | PAGE FIELD RENTAL                     | 6,500.00   | 6,500.00   | 0.00       | 0.00      | 6,500.00    | 0.00   |
| 214-751-678.095        | SPONSORSHIP FEES - YOUTH SPORTS       | 1,000.00   | 1,000.00   | 7,500.00   | 0.00      | (6,500.00)  | 750.00 |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT              | 133,660.00 | 133,660.00 | 152,229.76 | 13,191.00 | (18,569.76) | 113.89 |
| TOTAL REVENUES         | _                                     | 133,660.00 | 133,660.00 | 152,229.76 | 13,191.00 | (18,569.76) | 113.89 |
|                        |                                       |            |            |            |           |             |        |
| Expenditures           |                                       |            |            |            |           |             |        |
|                        | N / PARKS DEPARTMENT                  |            |            |            |           |             |        |
| 214-751-702.080        | SAL & WAGES YOUTH SPORTS MGR          | 41,600.00  | 41,600.00  | 30,538.35  | 2,880.00  | 11,061.65   | 73.41  |
| 214-751-702.081        | SAL & WAGES YOUTH SPORTS COORDINATORS | 15,850.00  | 15,850.00  | 4,583.57   | 900.00    | 11,266.43   | 28.92  |
| 214-751-702.083        | SAL & WAGES - YOUTH FACILITIES COOR   | 5,000.00   | 5,000.00   | 0.00       | 0.00      | 5,000.00    | 0.00   |
| 214-751-713.000        | EMPLOYER SHARE FICA                   | 4,400.00   | 4,400.00   | 2,852.68   | 289.19    | 1,547.32    | 64.83  |
| 214-751-714.000        | EMPLOYEE MEDICAL INSURANCE            | 1,000.00   | 1,000.00   | 926.96     | 0.00      | 73.04       | 92.70  |
| 214-751-714.002        | EMP DISABILITY /LIFE INSURANCE        | 600.00     | 600.00     | 117.46     | 0.00      | 482.54      | 19.58  |
| 214-751-714.004        | ICMA RETIREMENT                       | 4,160.00   | 4,160.00   | 0.00       | 0.00      | 4,160.00    | 0.00   |
| 214-751-727.000        | OFFICE SUPPLIES                       | 0.00       | 0.00       | 13.58      | 0.00      | (13.58)     | 100.00 |
| 214-751-740.000        | OPERATING SUPPLIES                    | 2,000.00   | 2,000.00   | 7,202.99   | 0.00      | (5,202.99)  | 360.15 |
| 214-751-740.080        | OPER SUPPLIES/VOLLEYBALL              | 1,000.00   | 1,000.00   | 0.00       | 0.00      | 1,000.00    | 0.00   |
| 214-751-740.081        | OPER SUPP/ SOCCER                     | 17,000.00  | 17,000.00  | 17,015.44  | 0.00      | (15.44)     | 100.09 |
| 214-751-740.086        | OPERATING SUPPLIES - BASKETBALL       | 3,500.00   | 3,500.00   | 3,267.77   | 0.00      | 232.23      | 93.36  |
| 214-751-801.017        | BACKGROUND CHECKS                     | 500.00     | 500.00     | 370.00     | 0.00      | 130.00      | 74.00  |
| 214-751-804.008        | CONTRACT SERV - INSTRUCTORS           | 2,500.00   | 2,500.00   | 1,600.00   | 0.00      | 900.00      | 64.00  |
| 214-751-804.009        | CONTRACT SERV - OFFCL /COACHES        | 4,500.00   | 4,500.00   | 2,188.00   | 630.00    | 2,312.00    | 48.62  |
| 214-751-804.010        | CONTRACT SERV - FIELD MAINTENANCE     | 24,000.00  | 24,000.00  | 27,104.00  | 303.00    | (3,104.00)  | 112.93 |
| 214-751-840.000        | DUES & MEMBERSHIPS                    | 200.00     | 200.00     | 0.00       | 0.00      | 200.00      | 0.00   |
| 214-751-860.000        | CONFERENCE /TRANSPORTATION            | 500.00     | 500.00     | 0.00       | 0.00      | 500.00      | 0.00   |
| 214-751-920.002        | UTILITIES - WAT / SEW                 | 2,400.00   | 2,400.00   | 2,374.87   | 0.00      | 25.13       | 98.95  |
| 214-751-942.001        | PORTA JOHN RENTALS                    | 2,400.00   | 2,400.00   | 3,994.97   | 444.00    | (1,594.97)  | 166.46 |
| 214-751-957.000        | EDUCATION / TRAINING                  | 50.00      | 50.00      | 0.00       | 0.00      | 50.00       | 0.00   |
| 214-751-964.001        | PROGRAM REFUNDS                       | 500.00     | 500.00     | 0.00       | 0.00      | 500.00      | 0.00   |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT              | 133,660.00 | 133,660.00 | 104,150.64 | 5,446.19  | 29,509.36   | 77.92  |
| TOTAL EXPENDITURES     | <del></del>                           | 133,660.00 | 133,660.00 | 104,150.64 | 5,446.19  | 29,509.36   | 77.92  |
| Fund 214 - YOUTH SPOR  | RTS:                                  |            |            |            |           |             |        |
| TOTAL REVENUES         |                                       | 133,660.00 | 133,660.00 | 152,229.76 | 13,191.00 | (18,569.76) | 113.89 |
| TOTAL EXPENDITURES     | ·                                     | 133,660.00 | 133,660.00 | 104,150.64 | 5,446.19  | 29,509.36   | 77.92  |
| NET OF REVENUES & EX   | (PENDITURES                           | 0.00       | 0.00       | 48,079.12  | 7,744.81  | (48,079.12) | 100.00 |

#### Fund 216 - FESTIVALS

| Revenues               |                                   |            |            |             |          |            |        |
|------------------------|-----------------------------------|------------|------------|-------------|----------|------------|--------|
| Dept 751 - RECREATION  | N / PARKS DEPARTMENT              |            |            |             |          |            |        |
| 216-751-650.003        | PROGRAM FEES SPECIAL EVENTS       | 29,011.00  | 29,011.00  | 10,383.03   | 1,260.00 | 18,627.97  | 35.79  |
| 216-751-671.013        | MISC REVENUES - SPECIAL EVENTS    | 0.00       | 0.00       | 4,702.52    | 784.55   | (4,702.52) | 100.00 |
| 216-751-678.040        | SPONSORSHIP FEES MELON FESTIVAL   | 17,000.00  | 17,000.00  | 17,500.00   | 0.00     | (500.00)   | 102.94 |
| 216-751-678.041        | STREET VENDOR FEES MELON          | 10,000.00  | 10,000.00  | (825.00)    | 0.00     | 10,825.00  | (8.25) |
| 216-751-678.042        | FESTIVAL TENT MELON FEST          | 18,000.00  | 18,000.00  | 0.00        | 0.00     | 18,000.00  | 0.00   |
| 216-751-678.047        | SPONSORSHIP FEES MELON RUN        | 4,000.00   | 4,000.00   | 7,500.00    | 0.00     | (3,500.00) | 187.50 |
| 216-751-678.048        | PROGRAM FEES MELON RUN            | 22,000.00  | 22,000.00  | 10,030.76   | 0.00     | 11,969.24  | 45.59  |
| 216-751-678.049        | FOOD VENDOR FEES MELON            | 9,000.00   | 9,000.00   | (550.00)    | 0.00     | 9,550.00   | (6.11) |
| 216-751-678.050        | SPONSORSHIP FEES LEGEND           | 6,000.00   | 6,000.00   | 4,750.00    | 0.00     | 1,250.00   | 79.17  |
| 216-751-678.053        | MISC REVENUE LEGEND               | 0.00       | 0.00       | 95.00       | 0.00     | (95.00)    | 100.00 |
| 216-751-678.057        | SPONSORSHIP FEES HORSEMAN RUN     | 4,000.00   | 4,000.00   | 0.00        | 0.00     | 4,000.00   | 0.00   |
| 216-751-678.058        | PROGRAM FEES HORSEMAN RUN         | 22,000.00  | 22,000.00  | 12,147.05   | 0.00     | 9,852.95   | 55.21  |
| 216-751-678.070        | SPONSORSHIP FEES - SPECIAL EVENTS | 8,000.00   | 8,000.00   | 6,640.00    | 1,500.00 | 1,360.00   | 83.00  |
| 216-751-678.075        | PROGRAM FEES DOC MAY RIDE         | 0.00       | 0.00       | 635.00      | 0.00     | (635.00)   | 100.00 |
|                        | ATION / PARKS DEPARTMENT          | 149,011.00 | 149,011.00 | 73,008.36   | 3,544.55 | 76,002.64  | 49.00  |
| •                      | ·                                 | ,          | ·          | <u> </u>    |          |            |        |
| TOTAL REVENUES         |                                   | 149,011.00 | 149,011.00 | 73,008.36   | 3,544.55 | 76,002.64  | 49.00  |
|                        |                                   |            |            |             |          |            |        |
| Expenditures           |                                   |            |            |             |          |            |        |
| Dept 751 - RECREATION  | N / PARKS DEPARTMENT              |            |            |             |          |            |        |
| 216-751-702.001        | SAL & WAGES FESTIVAL DIRECTOR     | 44,000.00  | 44,000.00  | 34,744.19   | 2,397.50 | 9,255.81   | 78.96  |
| 216-751-702.004        | SAL & WAGES OPERATIONS MANAGER    | 0.00       | 0.00       | 1,302.00    | 0.00     | (1,302.00) | 100.00 |
| 216-751-702.103        | SALARY & WAGES STAFF              | 10,000.00  | 10,000.00  | 5,446.66    | 313.75   | 4,553.34   | 54.47  |
| 216-751-713.000        | EMPLOYER SHARE FICA               | 4,131.00   | 4,131.00   | 2,747.95    | 183.41   | 1,383.05   | 66.52  |
| 216-751-714.000        | EMPLOYEE MEDICAL INSURANCE        | 14,000.00  | 14,000.00  | 10,917.26   | 211.04   | 3,082.74   | 77.98  |
| 216-751-714.002        | EMP DISABILITY /LIFE INSURANCE    | 750.00     | 750.00     | 552.87      | 0.00     | 197.13     | 73.72  |
| 216-751-714.004        | ICMA RETIREMENT                   | 4,400.00   | 4,400.00   | 0.00        | 0.00     | 4,400.00   | 0.00   |
| 216-751-727.000        | OFFICE SUPPLIES                   | 100.00     | 100.00     | 21.90       | 0.00     | 78.10      | 21.90  |
| 216-751-730.000        | POSTAGE                           | 100.00     | 100.00     | 168.17      | 0.00     | (68.17)    | 168.17 |
| 216-751-740.000        | OPERATING SUPPLIES                | 0.00       | 0.00       | 232.20      | 0.00     | (232.20)   | 100.00 |
| 216-751-740.035        | OPER SUPPLIES - SPECIAL EVENTS    | 20,000.00  | 20,000.00  | 8,421.95    | 433.27   | 11,578.05  | 42.11  |
| 216-751-740.102        | OPER SUPP MELON FESTIVAL          | 24,000.00  | 24,000.00  | 17,809.39   | 320.14   | 6,190.61   | 74.21  |
| 216-751-740.106        | OPER SUPP MELON RUN               | 0.00       | 0.00       | 834.53      | 0.00     | (834.53)   | 100.00 |
| 216-751-740.201        | OPER SUPP LEGEND OF SLEEPY HOWELL | 20,000.00  | 20,000.00  | 17,579.71   | 254.92   | 2,420.29   | 87.90  |
| 216-751-804.075        | CONTRACT SERVICES SPECIAL EVENTS  | 0.00       | 0.00       | 1,680.20    | 0.00     | (1,680.20) | 100.00 |
| 216-751-804.114        | CONTRACT SERVICES CITY LEGEND     | 0.00       | 0.00       | 1,760.61    | 0.00     | (1,760.61) | 100.00 |
| 216-751-840.000        | DUES & MEMBERSHIPS                | 180.00     | 180.00     | 747.95      | 12.95    | (567.95)   | 415.53 |
| 216-751-860.000        | CONFERENCE /TRANSPORTATION        | 250.00     | 250.00     | 249.00      | 0.00     | 1.00       | 99.60  |
| 216-751-900.000        | PRINTING & PUBLISHING             | 2,000.00   | 2,000.00   | 1,087.89    | 0.00     | 912.11     | 54.39  |
| 216-751-942.001        | PORTA JOHN RENTALS                | 5,000.00   | 5,000.00   | 1,085.00    | 0.00     | 3,915.00   | 21.70  |
| 216-751-957.000        | EDUCATION / TRAINING              | 100.00     | 100.00     | 20.00       | 0.00     | 80.00      | 20.00  |
| 216-751-964.001        | PROGRAM REFUNDS                   | 0.00       | 0.00       | 2,050.00    | 350.00   | (2,050.00) | 100.00 |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT          | 149,011.00 | 149,011.00 | 109,459.43  | 4,476.98 | 39,551.57  | 73.46  |
| TOTAL EXPENDITURES     |                                   | 149,011.00 | 149,011.00 | 109,459.43  | 4,476.98 | 39,551.57  | 73.46  |
| Fund 216 - FESTIVALS:  |                                   |            |            |             |          |            |        |
| TOTAL REVENUES         |                                   | 149,011.00 | 149,011.00 | 73,008.36   | 3,544.55 | 76,002.64  | 49.00  |
| TOTAL EXPENDITURES     |                                   | 149,011.00 | 149,011.00 | 109,459.43  | 4,476.98 | 39,551.57  | 73.46  |
| NET OF REVENUES & EX   | XPENDITURES                       | 0.00       | 0.00       | (36,451.07) | (932.43) | 36,451.07  | 100.00 |

#### Fund 217 - PRESCHOOL

| Revenues             |                             |           |           |           |          |           |        |
|----------------------|-----------------------------|-----------|-----------|-----------|----------|-----------|--------|
| Dept 751 - RECREAT   | TION / PARKS DEPARTMENT     |           |           |           |          |           |        |
| 217-751-651.007      | REC FEE/PRESCHOOL TUITION   | 50,400.00 | 50,400.00 | 23,452.00 | 5,790.00 | 26,948.00 | 46.53  |
| 217-751-651.030      | REGISTRATION FEE            | 2,400.00  | 2,400.00  | 0.00      | 0.00     | 2,400.00  | 0.00   |
| 217-751-675.015      | PRESCHOOL FUNDRAISING       | 1,530.00  | 1,530.00  | 0.00      | 0.00     | 1,530.00  | 0.00   |
| Total Dept 751 - REG | CREATION / PARKS DEPARTMENT | 54,330.00 | 54,330.00 | 23,452.00 | 5,790.00 | 30,878.00 | 43.17  |
| TOTAL REVENUES       |                             | 54,330.00 | 54,330.00 | 23,452.00 | 5,790.00 | 30,878.00 | 43.17  |
| Expenditures         |                             |           |           |           |          |           |        |
| •                    | TION / PARKS DEPARTMENT     |           |           |           |          |           |        |
| 217-751-702.023      | SAL & WAGES PRESCHOOL       | 47,500.00 | 47,500.00 | 20,400.52 | 3,897.50 | 27,099.48 | 42.95  |
| 217-751-713.000      | EMPLOYER SHARE FICA         | 3,630.00  | 3,630.00  | 1,812.80  | 298.17   | 1,817.20  | 49.94  |
| 217-751-727.000      | OFFICE SUPPLIES             | 100.00    | 100.00    | 0.00      | 0.00     | 100.00    | 0.00   |
| 217-751-740.028      | OPER SUPP/PRESCHOOL         | 2,000.00  | 2,000.00  | 512.97    | 8.99     | 1,487.03  | 25.65  |
| 217-751-801.017      | BACKGROUND CHECKS           | 50.00     | 50.00     | 37.00     | 0.00     | 13.00     | 74.00  |
| 217-751-860.000      | CONFERENCE /TRANSPORTATION  | 400.00    | 400.00    | 0.00      | 0.00     | 400.00    | 0.00   |
| 217-751-957.000      | EDUCATION / TRAINING        | 150.00    | 150.00    | 0.00      | 0.00     | 150.00    | 0.00   |
| 217-751-980.000      | OFFICE EQUIPMENT            | 200.00    | 200.00    | 0.00      | 0.00     | 200.00    | 0.00   |
| 217-751-980.015      | PRESCHOOL EQUIPMENT         | 300.00    | 300.00    | 0.00      | 0.00     | 300.00    | 0.00   |
| Total Dept 751 - REG | CREATION / PARKS DEPARTMENT | 54,330.00 | 54,330.00 | 22,763.29 | 4,204.66 | 31,566.71 | 41.90  |
| TOTAL EXPENDITUR     | RES                         | 54,330.00 | 54,330.00 | 22,763.29 | 4,204.66 | 31,566.71 | 41.90  |
| Fund 217 - PRESCHO   | OOL:                        |           |           |           |          |           |        |
| TOTAL REVENUES       |                             | 54,330.00 | 54,330.00 | 23,452.00 | 5,790.00 | 30,878.00 | 43.17  |
| TOTAL EXPENDITUR     | RES                         | 54,330.00 | 54,330.00 | 22,763.29 | 4,204.66 | 31,566.71 | 41.90  |
| NET OF REVENUES 8    | & EXPENDITURES              | 0.00      | 0.00      | 688.71    | 1,585.34 | (688.71)  | 100.00 |
|                      |                             |           |           |           |          |           |        |

#### Fund 218 - SENIOR CENTER

| Revenues               |                                 |           |           |            |           |             |        |
|------------------------|---------------------------------|-----------|-----------|------------|-----------|-------------|--------|
| Dept 751 - RECREATION  | N / PARKS DEPARTMENT            |           |           |            |           |             |        |
| 218-751-590.000        | AREA ON AGING GRANT             | 3,000.00  | 3,000.00  | 6,500.00   | 0.00      | (3,500.00)  | 216.67 |
| 218-751-650.030        | PROGRAM FEES - ENRICHMENT       | 5,500.00  | 5,500.00  | 11,168.50  | 1,985.00  | (5,668.50)  | 203.06 |
| 218-751-650.098        | PROGRAM FEES - FITNESS          | 14,000.00 | 14,000.00 | 21,729.00  | 2,377.00  | (7,729.00)  | 155.21 |
| 218-751-650.104        | PROGRAM FEES FITNESS INSURANCE  | 12,000.00 | 12,000.00 | 0.00       | 0.00      | 12,000.00   | 0.00   |
| 218-751-650.107        | TRAVEL                          | 13,000.00 | 13,000.00 | 25,517.00  | 0.00      | (12,517.00) | 196.28 |
| 218-751-675.009        | DONATIONS / PKS & RECS SENIORS  | 1,000.00  | 1,000.00  | 2,880.00   | 1,258.00  | (1,880.00)  | 288.00 |
| 218-751-675.013        | UNITED WAY SENIORS              | 7,500.00  | 7,500.00  | 7,500.00   | 1,875.00  | 0.00        | 100.00 |
| 218-751-675.100        | FUNDRAISING ENRICHMENT          | 750.00    | 750.00    | 130.50     | 0.00      | 619.50      | 17.40  |
| 218-751-678.012        | MEMBERSHIP FEES                 | 4,000.00  | 4,000.00  | 33,214.35  | 3,952.00  | (29,214.35) | 830.36 |
| 218-751-678.030        | SPONSORFHIP FEES - ENRICHMENT   | 500.00    | 500.00    | 0.00       | 0.00      | 500.00      | 0.00   |
| Total Dept 751 - RECRE | EATION / PARKS DEPARTMENT       | 61,250.00 | 61,250.00 | 108,639.35 | 11,447.00 | (47,389.35) | 177.37 |
| TOTAL REVENUES         |                                 | 61,250.00 | 61,250.00 | 108,639.35 | 11,447.00 | (47,389.35) | 177.37 |
| Expenditures           |                                 |           |           |            |           |             |        |
| •                      | N / PARKS DEPARTMENT            |           |           |            |           |             |        |
| 218-751-702.027        | SAL & WAGES SENIORS             | 35,568.00 | 35,568.00 | 32,425.79  | 2,776.00  | 3,142.21    | 91.17  |
| 218-751-713.000        | EMPLOYER SHARE FICA             | 2,720.00  | 2,720.00  | 2,514.36   | 212.38    | 205.64      | 92.44  |
| 218-751-727.000        | OFFICE SUPPLIES                 | 50.00     | 50.00     | 0.00       | 0.00      | 50.00       | 0.00   |
| 218-751-730.000        | POSTAGE                         | 962.00    | 962.00    | 0.00       | 0.00      | 962.00      | 0.00   |
| 218-751-740.032        | OPER SUPP/SENIORS               | 100.00    | 100.00    | 856.51     | 39.08     | (756.51)    | 856.51 |
| 218-751-740.061        | OPER SUPP/FITNESS               | 7,500.00  | 7,500.00  | 3,588.66   | 111.98    | 3,911.34    | 47.85  |
| 218-751-740.070        | OPER SUPP/ TRAVEL               | 0.00      | 0.00      | 21,361.95  | 0.00      | (21,361.95) | 100.00 |
| 218-751-804.008        | CONTRACT SERV - INSTRUCTORS     | 10,000.00 | 10,000.00 | 7,640.00   | 1,585.00  | 2,360.00    | 76.40  |
| 218-751-804.080        | CONTRACT SERVICES ENTERTAINMENT | 500.00    | 500.00    | 0.00       | 0.00      | 500.00      | 0.00   |
| 218-751-840.000        | DUES & MEMBERSHIPS              | 200.00    | 200.00    | 0.00       | 0.00      | 200.00      | 0.00   |
| 218-751-860.000        | CONFERENCE /TRANSPORTATION      | 100.00    | 100.00    | 248.48     | 0.00      | (148.48)    | 248.48 |
| 218-751-957.000        | EDUCATION / TRAINING            | 50.00     | 50.00     | 0.00       | 0.00      | 50.00       | 0.00   |
| 218-751-964.001        | PROGRAM REFUNDS                 | 500.00    | 500.00    | 35.00      | 0.00      | 465.00      | 7.00   |
| 218-751-967.002        | AGING GRANT EXPENSES            | 3,000.00  | 3,000.00  | 6,872.81   | 0.00      | (3,872.81)  | 229.09 |
| Total Dept 751 - RECRE | EATION / PARKS DEPARTMENT       | 61,250.00 | 61,250.00 | 75,543.56  | 4,724.44  | (14,293.56) | 123.34 |
| TOTAL EXPENDITURES     |                                 | 61,250.00 | 61,250.00 | 75,543.56  | 4,724.44  | (14,293.56) | 123.34 |
| Fund 218 - SENIOR CEN  | NTER:                           |           |           |            |           |             |        |
| TOTAL REVENUES         |                                 | 61,250.00 | 61,250.00 | 108,639.35 | 11,447.00 | (47,389.35) | 177.37 |
| TOTAL EXPENDITURES     |                                 | 61,250.00 | 61,250.00 | 75,543.56  | 4,724.44  | (14,293.56) | 123.34 |
| NET OF REVENUES & E    | XPENDITURES                     | 0.00      | 0.00      | 33,095.79  | 6,722.56  | (33,095.79) | 100.00 |

#### Fund 219 - SUMMER DAY CAMP

| Revenues               |                                      |           |           |           |        |            |        |
|------------------------|--------------------------------------|-----------|-----------|-----------|--------|------------|--------|
| Dept 751 - RECREATION  | N / PARKS DEPARTMENT                 |           |           |           |        |            |        |
| 219-751-651.003        | SUMMER CAMP                          | 40,000.00 | 40,000.00 | 39,056.00 | 0.00   | 944.00     | 97.64  |
| 219-751-651.025        | SPECIALTY CAMPS                      | 5,000.00  | 5,000.00  | 2,017.00  | 905.00 | 2,983.00   | 40.34  |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT             | 45,000.00 | 45,000.00 | 41,073.00 | 905.00 | 3,927.00   | 91.27  |
| TOTAL REVENUES         | <del>.</del>                         | 45,000.00 | 45,000.00 | 41,073.00 | 905.00 | 3,927.00   | 91.27  |
| Expenditures           |                                      |           |           |           |        |            |        |
| Dept 751 - RECREATION  | N / PARKS DEPARTMENT                 |           |           |           |        |            |        |
| 219-751-702.025        | SAL & WAGES SUMMER CAMP MANAGER      | 2,800.00  | 2,800.00  | 2,952.00  | 0.00   | (152.00)   | 105.43 |
| 219-751-702.036        | SAL & WAGE SUMMER CAMP SUPERVISOR    | 5,684.00  | 5,684.00  | 0.00      | 0.00   | 5,684.00   | 0.00   |
| 219-751-702.037        | SAL & WAGES SUMMER CAMP COUNSELOR    | 25,821.00 | 25,821.00 | 21,748.01 | 0.00   | 4,072.99   | 84.23  |
| 219-751-713.000        | EMPLOYER SHARE FICA                  | 2,600.00  | 2,600.00  | 1,036.45  | 0.00   | 1,563.55   | 39.86  |
| 219-751-740.003        | OPER SUPPLIES/T-SHIRTS & CONCESSIONS | 320.00    | 320.00    | 893.36    | 0.00   | (573.36)   | 279.18 |
| 219-751-740.033        | OPER SUPP/SUMMER CAMP                | 650.00    | 650.00    | 1,063.62  | 0.00   | (413.62)   | 163.63 |
| 219-751-740.041        | OPERATING SUPPLIES SNACKS            | 500.00    | 500.00    | 411.62    | 0.00   | 88.38      | 82.32  |
| 219-751-740.042        | FIELD TRIPS                          | 6,000.00  | 6,000.00  | 3,445.35  | 0.00   | 2,554.65   | 57.42  |
| 219-751-801.017        | BACKGROUND CHECKS                    | 125.00    | 125.00    | 111.00    | 0.00   | 14.00      | 88.80  |
| 219-751-900.000        | MARKETING PRINTING & PUBLISHING      | 250.00    | 250.00    | 60.00     | 0.00   | 190.00     | 24.00  |
| 219-751-957.000        | EDUCATION / TRAINING                 | 250.00    | 250.00    | 61.84     | 0.00   | 188.16     | 24.74  |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT             | 45,000.00 | 45,000.00 | 31,783.25 | 0.00   | 13,216.75  | 70.63  |
| TOTAL EXPENDITURES     | <del>.</del>                         | 45,000.00 | 45,000.00 | 31,783.25 | 0.00   | 13,216.75  | 70.63  |
| Fund 219 - SUMMER D    | AY CAMP:                             |           |           |           |        |            |        |
| TOTAL REVENUES         |                                      | 45,000.00 | 45,000.00 | 41,073.00 | 905.00 | 3,927.00   | 91.27  |
| TOTAL EXPENDITURES     | . <del>.</del>                       | 45,000.00 | 45,000.00 | 31,783.25 | 0.00   | 13,216.75  | 70.63  |
| NET OF REVENUES & EX   | XPENDITURES                          | 0.00      | 0.00      | 9,289.75  | 905.00 | (9,289.75) | 100.00 |

#### Fund 220 - CITY PARK/BOAT LAUNCH

| Revenues                |                              |           |           |            |      |            |        |
|-------------------------|------------------------------|-----------|-----------|------------|------|------------|--------|
| Dept 751 - RECREATION   | ,                            |           |           |            |      |            |        |
| 220-751-649.001         | CONCESSION SALES - PARK      | 9,887.00  | 9,887.00  | 7,653.24   | 0.00 | 2,233.76   | 77.41  |
| 220-751-678.021         | HOWELL CITY PARK GUARD REIMB | 45,000.00 | 45,000.00 | 45,000.00  | 0.00 | 0.00       | 100.00 |
| Total Dept 751 - RECREA | ATION / PARKS DEPARTMENT     | 54,887.00 | 54,887.00 | 52,653.24  | 0.00 | 2,233.76   | 95.93  |
| TOTAL REVENUES          |                              | 54,887.00 | 54,887.00 | 52,653.24  | 0.00 | 2,233.76   | 95.93  |
| Expenditures            | (0.000 0.000 0.000           |           |           |            |      |            |        |
| Dept 751 - RECREATION   | •                            | 40.570.00 | 40.570.00 | 44.705.00  | 0.00 | (2.452.20) | 447.40 |
| 220-751-702.000         | SAL & WAGES MANAGER          | 12,572.00 | 12,572.00 | 14,725.20  | 0.00 | (2,153.20) | 117.13 |
| 220-751-702.028         | SAL & WAGE SEASONAL PARK     | 22,000.00 | 22,000.00 | 22,098.50  | 0.00 | (98.50)    | 100.45 |
| 220-751-702.040         | SAL & WAGES PARK SUPERVISORS | 7,500.00  | 7,500.00  | 7,661.39   | 0.00 | (161.39)   | 102.15 |
| 220-751-713.000         | EMPLOYER SHARE FICA          | 3,215.00  | 3,215.00  | 3,155.76   | 0.00 | 59.24      | 98.16  |
| 220-751-740.000         | OPERATING SUPPLIES           | 500.00    | 500.00    | 129.00     | 0.00 | 371.00     | 25.80  |
| 220-751-740.037         | CONCESSION SUPPLIES          | 5,000.00  | 5,000.00  | 4,113.60   | 0.00 | 886.40     | 82.27  |
| 220-751-801.000         | PROFESSIONAL SERVICES        | 4,000.00  | 4,000.00  | 4,000.00   | 0.00 | 0.00       | 100.00 |
| 220-751-801.017         | BACKGROUND CHECKS            | 100.00    | 100.00    | 92.50      | 0.00 | 7.50       | 92.50  |
| Total Dept 751 - RECREA | ATION / PARKS DEPARTMENT     | 54,887.00 | 54,887.00 | 55,975.95  | 0.00 | (1,088.95) | 101.98 |
| TOTAL EXPENDITURES      |                              | 54,887.00 | 54,887.00 | 55,975.95  | 0.00 | (1,088.95) | 101.98 |
| Fund 220 - CITY PARK/B  | OAT LAUNCH:                  |           |           |            |      |            |        |
| TOTAL REVENUES          |                              | 54,887.00 | 54,887.00 | 52,653.24  | 0.00 | 2,233.76   | 95.93  |
| TOTAL EXPENDITURES      |                              | 54,887.00 | 54,887.00 | 55,975.95  | 0.00 | (1,088.95) | 101.98 |
| NET OF REVENUES & EX    | PENDITURES                   | 0.00      | 0.00      | (3,322.71) | 0.00 | 3,322.71   | 100.00 |

#### Fund 221 - TEEN CENTER

| Revenues               |                                      |           |           |           |          |             |        |
|------------------------|--------------------------------------|-----------|-----------|-----------|----------|-------------|--------|
| Dept 751 - RECREATION  | I / PARKS DEPARTMENT                 |           |           |           |          |             |        |
| 221-751-649.000        | CONCESSION SALES TEEN                | 3,500.00  | 3,500.00  | 1,343.75  | 499.75   | 2,156.25    | 38.39  |
| 221-751-650.005        | PROGRAM FEES TEENS                   | 11,955.00 | 11,955.00 | 6,337.00  | 684.00   | 5,618.00    | 53.01  |
| 221-751-675.010        | DONATIONS - TEEN                     | 5,000.00  | 5,000.00  | 69.53     | 0.00     | 4,930.47    | 1.39   |
| 221-751-675.012        | UNITED WAY - TEENS                   | 27,000.00 | 27,000.00 | 28,500.00 | 7,500.00 | (1,500.00)  | 105.56 |
| 221-751-675.110        | FUNDRAISING                          | 20,000.00 | 20,000.00 | 215.00    | 215.00   | 19,785.00   | 1.08   |
| 221-751-679.100        | GRANTS > \$1000                      | 5,000.00  | 5,000.00  | 25,000.00 | 0.00     | (20,000.00) | 500.00 |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT             | 72,455.00 | 72,455.00 | 61,465.28 | 8,898.75 | 10,989.72   | 84.83  |
| TOTAL REVENUES         |                                      | 72,455.00 | 72,455.00 | 61,465.28 | 8,898.75 | 10,989.72   | 84.83  |
| Expenditures           |                                      |           |           |           |          |             |        |
| Dept 751 - RECREATION  | I / PARKS DEPARTMENT                 |           |           |           |          |             |        |
| 221-751-702.026        | SAL & WAGES TEEN MANAGERS            | 32,800.00 | 32,800.00 | 31,443.45 | 2,880.00 | 1,356.55    | 95.86  |
| 221-751-702.035        | SAL & WAGES TEEN COORDINATOR         | 9,020.00  | 9,020.00  | 1,189.00  | 0.00     | 7,831.00    | 13.18  |
| 221-751-702.041        | SAL & WAGES - TEEN SUPERVISOR        | 13,195.00 | 13,195.00 | 5,481.00  | 1,652.00 | 7,714.00    | 41.54  |
| 221-751-713.000        | EMPLOYER SHARE FICA                  | 4,260.00  | 4,260.00  | 3,515.36  | 344.77   | 744.64      | 82.52  |
| 221-751-714.000        | EMPLOYEE MEDICAL INSURANCE           | 4,200.00  | 4,200.00  | 5,215.46  | 442.36   | (1,015.46)  | 124.18 |
| 221-751-714.002        | EMP DISABILITY /LIFE INSURANCE       | 550.00    | 550.00    | 0.00      | 0.00     | 550.00      | 0.00   |
| 221-751-714.004        | ICMA RETIREMENT                      | 3,500.00  | 3,500.00  | 0.00      | 0.00     | 3,500.00    | 0.00   |
| 221-751-727.000        | OFFICE SUPPLIES                      | 950.00    | 950.00    | 318.35    | 218.76   | 631.65      | 33.51  |
| 221-751-740.000        | OPERATING SUPPLIES                   | 300.00    | 300.00    | 419.97    | 0.00     | (119.97)    | 139.99 |
| 221-751-740.003        | OPER SUPPLIES/T-SHIRTS & CONCESSIONS | 200.00    | 200.00    | 300.00    | 0.00     | (100.00)    | 150.00 |
| 221-751-740.015        | OPER SUPP/CONCESSIONS                | 1,500.00  | 1,500.00  | 674.74    | 352.35   | 825.26      | 44.98  |
| 221-751-740.036        | OPER SUPPLIES - TEENS                | 1,200.00  | 1,200.00  | 3,009.76  | 410.13   | (1,809.76)  | 250.81 |
| 221-751-840.000        | DUES & MEMBERSHIPS                   | 180.00    | 180.00    | 0.00      | 0.00     | 180.00      | 0.00   |
| 221-751-860.000        | CONFERENCE /TRANSPORTATION           | 600.00    | 600.00    | 249.00    | 0.00     | 351.00      | 41.50  |
| 221-751-964.001        | PROGRAM REFUNDS                      | 0.00      | 0.00      | 30.00     | 0.00     | (30.00)     | 100.00 |
| 221-751-970.000        | CAPITAL OUTLAY EQUIP                 | 0.00      | 0.00      | 6,497.00  | 0.00     | (6,497.00)  | 100.00 |
| Total Dept 751 - RECRE | ATION / PARKS DEPARTMENT             | 72,455.00 | 72,455.00 | 58,343.09 | 6,300.37 | 14,111.91   | 80.52  |
| TOTAL EXPENDITURES     |                                      | 72,455.00 | 72,455.00 | 58,343.09 | 6,300.37 | 14,111.91   | 80.52  |
| Fund 221 - TEEN CENTE  | R:                                   |           |           |           |          |             |        |
| TOTAL REVENUES         |                                      | 72,455.00 | 72,455.00 | 61,465.28 | 8,898.75 | 10,989.72   | 84.83  |
| TOTAL EXPENDITURES     |                                      | 72,455.00 | 72,455.00 | 58,343.09 | 6,300.37 | 14,111.91   | 80.52  |
| NET OF REVENUES & EX   | PENDITURES                           | 0.00      | 0.00      | 3,122.19  | 2,598.38 | (3,122.19)  | 100.00 |

#### Fund 223 - DOG PARK

| Revenues   |           |           |           |        |            |        |
|--|-----------|-----------|-----------|--------|------------|--------|
| Dept 751 - RECREATION / PARKS DEPARTMENT 223-751-675.074 DOG PARK SALES - FOBS | 10.550.00 | 10,550.00 | 10,975.00 | 460.00 | (425.00)   | 104.03 |
| Total Dept 751 - RECREATION / PARKS DEPARTMENT                                 | 10,550.00 | 10,550.00 | 10,975.00 | 460.00 | (425.00)   | 104.03 |
| TOTAL REVENUES   | 10,550.00 | 10,550.00 | 10,975.00 | 460.00 | (425.00)   | 104.03 |
| Expenditures Dept 751 - RECREATION / PARKS DEPARTMENT                          |           |           |           |        |            |        |
| 223-751-740.000 OPERATING SUPPLIES   | 2,000.00  | 2,000.00  | 2,618.33  | 289.64 | (618.33)   | 130.92 |
| 223-751-801.018 MANAGEMENT SERVICES  | 5,000.00  | 5,000.00  | 0.00      | 0.00   | 5,000.00   | 0.00   |
| 223-751-900.000 PRINTING & PUBLISHING  | 150.00    | 150.00    | 0.00      | 0.00   | 150.00     | 0.00   |
| 223-751-910.000 INSURANCE  | 500.00    | 500.00    | 0.00      | 0.00   | 500.00     | 0.00   |
| 223-751-920.002 UTILITIES - WAT / SEW  | 400.00    | 400.00    | 0.00      | 0.00   | 400.00     | 0.00   |
| 223-751-930.000 REPAIR & MAINTENANCE   | 300.00    | 300.00    | 0.00      | 0.00   | 300.00     | 0.00   |
| 223-751-967.072 DOG PARK GROUNDS MAINTENANCE                                   | 2,200.00  | 2,200.00  | 1,743.00  | 83.00  | 457.00     | 79.23  |
| Total Dept 751 - RECREATION / PARKS DEPARTMENT                                 | 10,550.00 | 10,550.00 | 4,361.33  | 372.64 | 6,188.67   | 41.34  |
| TOTAL EXPENDITURES   | 10,550.00 | 10,550.00 | 4,361.33  | 372.64 | 6,188.67   | 41.34  |
| Fund 223 - DOG PARK:   |           |           |           |        |            |        |
| TOTAL REVENUES   | 10,550.00 | 10,550.00 | 10,975.00 | 460.00 | (425.00)   | 104.03 |
| TOTAL EXPENDITURES   | 10,550.00 | 10,550.00 | 4,361.33  | 372.64 | 6,188.67   | 41.34  |
| NET OF REVENUES & EXPENDITURES   | 0.00      | 0.00      | 6,613.67  | 87.36  | (6,613.67) | 100.00 |

#### Fund 224 - TRANSPORTATION

| Revenues   |              |              |              |             |             |        |
|--|--------------|--------------|--------------|-------------|-------------|--------|
| Dept 751 - RECREATION / PARKS DEPARTMENT 224-751-675.041 UNITED WAY TRANSPORTATION | 10.000.00    | 10.000.00    | 3.750.00     | 0.00        | 6.250.00    | 37.50  |
| Total Dept 751 - RECREATION / PARKS DEPARTMENT                                     | 10,000.00    | 10,000.00    | 3,750.00     | 0.00        | 6,250.00    | 37.50  |
| TOTAL REVENUES   | 10,000.00    | 10,000.00    | 3,750.00     | 0.00        | 6,250.00    | 37.50  |
| Expenditures   |              |              |              |             |             |        |
| Dept 751 - RECREATION / PARKS DEPARTMENT   |              |              |              |             |             |        |
| 224-751-804.900 CONTRACT SERVICES LETS   | 5,000.00     | 5,000.00     | 510.00       | 0.00        | 4,490.00    | 10.20  |
| 224-751-804.905 CONTRACT SERVICES TRANSPORTATION                                   | 5,000.00     | 5,000.00     | 795.00       | 0.00        | 4,205.00    | 15.90  |
| Total Dept 751 - RECREATION / PARKS DEPARTMENT                                     | 10,000.00    | 10,000.00    | 1,305.00     | 0.00        | 8,695.00    | 13.05  |
| TOTAL EXPENDITURES   | 10,000.00    | 10,000.00    | 1,305.00     | 0.00        | 8,695.00    | 13.05  |
| Fund 224 - TRANSPORTATION:   |              |              |              |             |             |        |
| TOTAL REVENUES   | 10,000.00    | 10,000.00    | 3,750.00     | 0.00        | 6,250.00    | 37.50  |
| TOTAL EXPENDITURES   | 10,000.00    | 10,000.00    | 1,305.00     | 0.00        | 8,695.00    | 13.05  |
| NET OF REVENUES & EXPENDITURES   | 0.00         | 0.00         | 2,445.00     | 0.00        | (2,445.00)  | 100.00 |
|  |              |              |              |             |             |        |
| TOTAL REVENUES - ALL FUNDS   | 1,238,693.00 | 1,238,693.00 | 1,142,656.54 | 50,198.77   | 96,036.46   | 92.25  |
| TOTAL EXPENDITURES - ALL FUNDS   | 1,238,693.00 | 1,238,693.00 | 1,096,347.40 | 76,670.16   | 142,345.60  | 88.51  |
| NET OF REVENUES & EXPENDITURES   | 0.00         | 0.00         | 46,309.14    | (26,471.39) | (46,309.14) | 100.00 |

|                           | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10           | 11           | 12           |              |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|--------------|
| Month                     | Jan-21     | Feb-21     | Mar-21     | Apr-21     | May-21     | Jun-21     | Jul-21     | Aug-21     | Sep-21     | Oct-21       | Nov-21       | Dec-21       | Budget       |
| Cumulative Revenue        | 85,448.68  | 142,517.69 | 214,030.06 | 348,513.78 | 498,210.12 | 557,442.35 | 760,436.44 | 865,917.82 | 915,374.63 | 1,092,457.77 | 1,142,656.54 | 1,238,693.00 | 1,238,693.00 |
| Cumulative Expense        | 64,370.49  | 76,053.24  | 221,876.38 | 332,145.12 | 431,224.42 | 531,167.30 | 624,952.26 | 777,289.26 | 919,557.79 | 1,019,677.24 | 1,096,347.40 | 1,238,693.00 | 1,238,693.00 |
| Expense/mo                | 64,370.49  | 11,682.75  | 145,823.14 | 110,268.74 | 99,079.30  | 99,942.88  | 93,784.96  | 152,337.00 | 89,323.72  | 100,119.45   | 76,670.16    | 142,345.60   |              |
| Linear                    | 103,224.42 | 206,448.83 | 309,673.25 | 412,897.67 | 516,122.08 | 619,346.50 | 722,570.92 | 825,795.33 | 929,019.75 | 1,032,244.17 | 1,135,468.58 | 1,238,693.00 |              |
| Cumulative Revenue %      | 6.90%      | 11.51%     | 17.28%     | 28.14%     | 40.22%     | 45.00%     | 61.39%     | 69.91%     | 73.90%     | 88.19%       | 92.25%       | 100.00%      |              |
| Cumulative Expense %      | 5.20%      | 6.14%      | 17.91%     | 26.81%     | 34.81%     | 42.88%     | 50.45%     | 62.75%     | 74.24%     | 82.32%       | 88.51%       | 100.00%      |              |
| <b>Cumulative Surplus</b> | 21,078.19  | 66,464.45  | (7,846.32) | 16,368.66  | 66,985.70  | 26,275.05  | 135,484.18 | 88,628.56  | (4,183.16) | 72,780.53    | 46,309.14    | 0.00         |              |

Months NOT yet reported so the financial numbers are theoretical based on annual budget

